and exterior part of a house: (Mirkát el-Loghah, and Meyd, as rendered by Golius:) or an intermediate place between the threshold or door and the house; a place which looks neither upon the public nor upon the interior parts, whether it be an area or a vestibule. (Ibn-Maaroof, as rendered by Golius.)

: see أُصيدة . = A [kind of enclosure for the protection of camels, sheep, or goats, such as is called] حظيرة : (M, K:) or like a مظيرة, (S and Ham p. 223,) [but made] of rocks, or great masses of stone : (Ham :) a dial. var. of وصيدة [q. v.]: (Ṣ:) pl. إصاد (Ḥam.)

Closed; closed over, or covered : occurring in the Kur [xc. 20 and] civ. 8; (L;) in which AA reads مُؤْمَدُة [with hemz; others reading this word without hemz]. (S, L.) You say بَابُ مُؤْصَدُ [A closed door]. (A.) And مُؤْصَدُةً اللهُ مُؤْصَدُةً اللهُ مُؤْصَدُةً اللهُ اللهُ مُؤْصَدُةً † [The door of forgiveness باب العَفْوِ عَنْهُ مُؤْصَدُ is closed from him; i. e., against him]. (A.)

. in three places أَصْدَةُ see مُؤَصَّدَةُ , in three places

1. أَصْرُهُ , aor. - , inf. n. أصر , He, or it, (a thing, Ks,) confined, restricted, limited, kept close, kept within certain bounds or limits, shut up, imprisoned, held in custody, detained, retained, restrained, withheld, debarred, hindered, impeded, or prevented, him, or it: (Ks, S, M, A, * K:) it straitened him. (TA.) You say, أَصُرِتُ الرَّجُلُ I confined, or restricted, the man to that thing, or affair. (Ks.) And أُصُوتُهُ عَنْ and عما أراده, I withheld, restrained, or debarred, him from the thing that he wanted, and from the thing that he desired. (IAar.) -, aor. and inf. n. as above, He made, or put, to the tent an [ol. (K,* TK.) = Also, aor. and inf. n. as above, He broke it. (El-Umawee, S, M, K.*) __ He inclined, or bent, it. (M, K, * TA.) _ It inclined him, (As, S, K,) غلَى فُلَانِ to such a one. (Aṣ, Ṣ.) See an ex. voce أَصَرَةُ

[3. أصرة, inf. n. مُؤَاصَرة, He was his neighbour, having the lol of his tent by the side of the lol of the tent of the other. See the act. part. n.

[6. تاصروا They were neighbours; they dwelt, or abode, near together. See the act. part. n.

see إصر ; each in three places.

A covenant, compact, or contract; (S, K;) as also أَصْرُ and أَصْرُ (K:) [see also وصُو any bond arising from relationship, or from a covenant or compact or contract, (Aboo-Is-hak,) and from an oath: (ISh:) a covenant, compact, or contract, which one does not fulfil, and for the neglecting and breaking of which one is punished: so in the Kur ii. 286: (I'Ab:) [see also what follows, in two places:] or a heavy, or burdensome, cove-

75: (ISh, M:) so, too, in the same vii. 156: (T, M:) pl. اصار, a pl. of pauc.: (M:) or a heavy, or burdensome, command; such as was given to the Children of Israel to slay one another: so in the Kur ii. 286, accord. to Zj. (TA.) __ A neight, or burden; (S, M, K;) as also أُصُّرُ and أُمُّرُ (K:) so called because it restrains one from motion: (TA:) pl. as above. (M.) -A sin; a crime; an offence; (S, M, K;) as also أَصْرُ and أَصْرُ (K:) so called because of its weight, or burdensomeness: (TA:) or the sin of breaking a compact, or covenant: (Fr, Sh:) or a grievous punishment of a sin: so accord. to AM in the Kur ii. 286. (TA.) __ A thing that inclines one to a thing. (M, K.) [See also أَصرَةُ. It is said in the Ham (p. 321) that is je is pl. of the former word: but it is evidently pl. of the latter.] _ A snearing by an oath which obliges one to divorce or emancipate or to pay a vow. (K, TA.) So in a trad., in which it مَنْ حَلَفَ عَلَى يَمِينٍ فِيهَا إِصْرٌ فَلَا كَقَّارَةَ لَهَا ,هَا نَهُ عَلَى مَنْ حَلَفَ اللهَ الْ [Whoso sweareth an oath in which is an obligation to divorce or emancipate or to pay a vow, for it there is no expiation]: for such is the heaviest of oaths, and that from which the way of escape, or evasion, is most strait: the original meaning of loeing a burden, and a binding. (TA.) = The ear-hole : pl. آصار (IAar, K) and إصران.

أَصرَةٌ لا and إِضَارَةٌ لا (S, M, K) and إِضَارَةٌ لا and إَصَارَةٌ لا and إَصَارَةً لا إِسَارٌ (M, K) A short rope, (S,) or small rope, (K,) by which the lower part of the [kind of tent called] is tied, or bound, (S, K,) to the peg : (S:) or a short peg, for the [ropes called] أطناب, with which the lower part of the [kind of tent called] is fastened: (M:) [or] إصار signifies also the peg, (K,) or short peg, (TA,) of the [kind of tent-rope called] : (K:) or a peg of the أصر Ibn-Es-Seed, TA :) pl. of the first خبآء (S, M) and أياصر (M;) and of the second; أصرة الم آصرة * is the pl. of أصرة * ISd thinks that used in the first of the senses explained above in in the following verse:

> لَعَهْرُكَ لَا أَدْنُو لِوصلِ دَنِيَّةِ وَلَا أَتَصَبَّى آصِرَاتِ خَلِيلِي

the poet meaning [By thy life, I will not approach to hold loving communion, or intercourse, with an ignoble, or a low, female;] nor will I direct my regard to the short ropes which bind [to the pegs] the lower part of the tent of my friend, coveting his wife, and the like: or he may mean nor will I direct my regard to the female relations of my friend, such as his paternal aunt, and his maternal aunt, and the like. (TA.) [See أصرة, below.] __ Also, the first, A thing by which things are tied firmly, or made firm or fast. (TA.) __ A thong of untanned hide nhich binds together the عضدان of a camel's saddle: and إسار is a dial. var. thereof. (M.)_ Also, (M, K,) and أيصر (AZ, As, K,) A [garment of the kind called] in which dry

nant, compact, or contract: so in the Kur iii. herbage, or fodder, is collected: (M, K:) or a filled with herbage, and tied: (AZ:) or a in which is dry herbage, or fodder: otherwise it is not thus called: (As:) pl. [of the former] أَيَاصِرُ and i أَصَوَةً (K;) and of the latter أُصُرةً (AZ.) _ And both words, (the former accord. to the S and M and K, and the latter accord. to As and the S and M and K,) Dry herbage, or fodder: (S, K:) or dry herbage, or fodder, collected together: (TA:) or dry herbage, or fodder, in a [garment of the kind called] : otherwise it is not thus called: (As:) or dry herbage, or fodder, contained in a (M.) [The following saying is cited as an ex. of the first of these significations:] لِفُلَانِ مُحَشُّ لَا يُجَزُّ To such a one belongs a place, or land, abounding with dry herbage,] the dry herbage whereof will not be cut; (S;) meaning, because of its abundance. (TA.) - Also, the former, A basket (زُبيل or زُبيل, as in different copies of the K) in which goods, or commodities, (متاع,) are carried: so called as being likened to the thing in which dry herbage is put. (TA.)

.إِصَارٌ see : إِصَارُةٌ

Pasturage that detains those that are on it [by reason of its abundance]: (M, TA:) or, to which one goes because of its abundance. (TA.)

and its pl. أَصْرَاتْ see إِصَارٌ, in three places: of which last word, the first is also a pl.

The thing termed a and it is also a pl. [to which a beast is tied]. (TA.) _ A tie of kindred, or relationship, (S, M, K,) or affinity, (S,) or a favour, or benefit, (S, K,) that inclines one to a man; (S;) or because it inclines one: (M:) pl. مَا تَأْصُرْنِی لا عَلَی فُلَانِ آصِرَةً (K.) One says, أَوَاصِرُ No tie of relationship, nor any favour, or benefit, inclines me to such a one. (S.) And عُطَفُ عَلَى and He inclined بِغَيْرِ أَصِرَهُ وَنَظَرَ فِي أَمْرِي بِغَيْرِ بَاصِرَهُ to me without any tie of relationship, &c., and examined my case without eye]. (A.) [See also [.إصرُ

in three places. أيْصُرُ

and مَأْصُرُ A place in which a person or thing is confined, shut up, or imprisoned: pl. i for which the vulgar say, مَعَاصِرُ (S, K.) Also, the former, (M, A,) or along; (TA;) either of the measure الأُصْرُ from الأُصْرُ, or of the measure المُصْرُ from فَاعِلْ from daysure فَاعِلْ between two other things and preventing the passage from one to the other; a barrier: (A:) a rope across a road or river, preventing the passage of travellers and ships or boats, (M, L,) for the taking of the tithes from them. (L.)

A neighbour : (K :) [or a close, or near, neighbour: as in the saying,] هُوَ جَارِي مُؤَاصِرِي He is my neighbour, having the jof his tent by the side of the jol of my tent. (El-Ahmar, S.)

A tribe dwelling, or abiding, near together. (S, K.*)