the two are incompatible. (TA.) = U and U as above, (TA,) + The horse fetched run after | . Names of the letter : see that letter, and see see : تَشَاء for تَا or تَأ and تا . تي and توأ (near its end) art. 1.

R. Q. 1. til, inf. n. stil, He reiterated the letter ت in speaking. (Ṣ, Ķ.) __ بَأْتَا بالتَّيْس __ (T, M,) inf. n. as above (T, M, K) and الثُناء (M,) or Lit, (K,) He called the he-goat to copulate, (T, M, K,) or to approach, (M,) saying ♥ Ü Ü (M.)

້ບໍ່ບໍ່: see what next precedes.

รีเรี้ An onomatopæia [imitative of the sound made in reiterating the letter in speaking: or, in calling a he-goat to copulate, or to approach: see the verb, above]. (T, K.)

เบ็บ์ A man who reiterates the letter 🗀 in speaking. (S, K.*)

4. أَتَّارَتُ إِلَيْهِ النَّظَرَ I continued to look at him time after time (تَارَةٌ بَعْدَ تَارَة): (T, TA:) or I looked at him sharply, or intently. (Fr, T, M, أَتْأَرْتُ إِنَيْه T, Ş, M, K,) and أَتْأَرْتُهُ بَصَرى K.) And أَتْأَرْتُهُ بَصَرى البصر, (K,) I followed him with my eye; made my eye to follow him. (S, M, K.) [See also art. آتور]

, without . on account of frequent usage, (IAar, T, Msb in art. تور, and K,) A time; one time; [in the sense of the French fois;] syn. : (Msb, K:) or a time, whether long or short; syn. حين: (IAar:) sometimes, however, it is pronounced تَثُرُّ : (Mṣb :) pl. تَثُرُّ (T, Mṣb, Ķ) and تَأْرَةُ (Msb:) these are pls. of pl. of تَيْرٌ without a is تَارَاتُ (Msb) and تَارَةٌ (S in art. تِيَارُ and K in art. تِيَارُ, and S in art. تِير. (\$ in art. [.تور .See also art. تير.]

in the saying

is [said by ISd to be] for مَثَار [pass. part. n. of jui; so that the meaning is, And I became as though I were a wild ass looked at sharply or intently, or followed by the eye, in order to be captured or shot]. (M, TA. [But see art.].])

3. اَنَاءَمُ أَخَاهُ, (K, TA, [in the TT, as from the M, written تَأْمَ and so by Golius,]) inf. n. مُتَاءَمَةً (TA,) He was twinborn with his brother. (M, , (M, K, TA.) بتاً مر ثُوْبًا or (كِجَا, (M, K, TA, [in the TT, again, written تَأْمَر,]) inf. n. as above, (S, TA,) + He wove a piece of cloth of threads two and two together (S, M, K) in its warp and its woof. (K.) [See متَّام, and see also نير.]. inf. n. | One of a pair]. (M.) A poet says,

run. (K.)

4. أَتَّأَمُتُ She (a mother, K, or a woman, S, M, Msb, and any pregnant animal, M) twinned. or brought forth two at one birth. (T, S, M, Msb, K.) = أَتَمْهَا أَنْضَاهَا وَ أَنْضَاهَا إِلَيْ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهِ ا in art. اتر. (S, K.) [Golius and Freytag have rendered it as though it meant إِنَّهُما].]

هُو تَثْمُهُ whence بَثُمُّهُ see مُوْتَثَمُّهُ. عُوْمُ whence هُو تَثْمِیُهُ:

A pearl; (M, K;) so called in relation to رُجُوام, (TA,) which is a town twenty leagues from the metropolis of 'Omán, (K, TA,) in the tract next the sea, (TA,) a city of 'Omán whence pearls are purchased, (M,) erroneously called by J , [but in one copy of the S I find it written and said by him to be the metropolis of,] and 'Omán; (K;) as also تُوْءَميَّةُ ♦, (TA, [and thus it is written in copies of the S, but in one copy I find it written تُواميّة,]) thought by En-Nejecremee to be thus called in relation to the oyster-shell, because this is always what is termed رَوْءَمْ, q. v.

A twin; one of two young, (S, M, Mgh Msb, K,) and of more, (M, K,) brought forth at one birth, (S, M, Mgh, Msb, K,) of any animals; whether a male or a female, or a male [brought is تُونَمَدُ forth] with a female; (M, K;) and [also] applied to a female: (S, M, Mgh, Msh, K:) it occurs in poetry contracted into : تُومَّد (M:) the pl. is تَوَائمُ and رُجُواهُم (S, M, Msb, K,) the latter of which is of a rare form, not without parallels, (M,) said by some to be a quasi-pl. n., and by some to be originally [رتئام] with kesr, but the assertion of these last is condemned by AḤei; (MF;) and تُوْءَمُونَ is allowable as applied to human beings: (Ṣ, TA:) you say, مُو تُوءَمُه [in the TA, erroneously, تُؤْمُهُ, with damm,] and مُتُؤْمُهُ [in the CK تَثُمُهُ (AZ, M, K) [meaning He is his twin-brother]: and (M, K) تُوْءَمُّر (M, K) بَوْءَمُّانِ (Ş,* M, Mgh, Mşb,* K) تَوْءَمَانِ [They. two are twin-brothers]: or تُوءَم applies only to one of the two; (Msb;) it is a mistake to say هُمَا تُوْءَمُ and هُمَا تُوْءَمُ (Mgh:) [but see applies to two sons, or تُوْءَمْ young ones, [born] together; and that one should not say هُمَا تُوْءَمُّر, but هُمَا تُوْءَمَان this, however, is a mistake: correctly, as ISk and Fr say, تُوءَم applies to one, and تُوءَمَان to two. (T, TA.) It is of the measure فَوْعَلْ, (Kh, Ṣ, IB, Mṣb,) in the opinion of some, (IB,) and originally , وَوَءَم , (Kh, T, S, IB,) like as تُولُعْ is originally ; (Kh, T, S;) from الوثام, (T, IB,) " the being mutually near," (T,) "mutually agreeing," (T, IB,) "being mutually conformable;" (IB;) so that it means one that agrees with, or matches, another, (IB.) __ It is metaphorically used in relation to all things resembling one another [so that it means

قَالَتُ لَنَا وَدَمْعُهَا تُؤَامُ كَالدُّرِّ إِذْ أَسْلَهَهُ ٱلنَّظَامُ عَلَى ٱلَّذِينَ ٱرْتَحَلُوا ٱلسَّلَامُ

+ [She said to us, while her tears fell in pairs, or in close succession, like large pearls when the string lets them drop off, Upon those who have departed be peace]. (S.) [This citation, and what immediately follows it in the S, mentioning the pl. تُؤَامُون, not رُتُؤَامُون, have been misunderstood by Golius; and Freytag has followed him in this is also [a name of] + A certain Mansion [of the Moon; namely, the Sixth; more الجوزاء pertaining to إلبنعة [here meaning Gemini]; (M, K;) one of two [asterisms] called : تُوْءَمَانِ (M:) التَّوْءَمَانِ is † The also تَوَاثُمُ [The pl.] تَوَاثُمُ also signifies + Clusters, or what are clustered together, (مَا تَشَابَك) of stars, and of pearls. (M, K.) ___ And تُوءَمَان, + A pair of pearls, or large pearls, for the car: each of them is termed a to the other. (TA.) _ And التَّوْءَمَان, [in the CKू التَّوْءَمانُ,] + A certain small herb, (AḤn, M, Ķ,) having a fruit like cumin-seed, (AHn, M, and K in art. وأم,) and many leaves, growing in the plains, spreading long and wide, and having a yellow flower. (AHn, TA.) التَّوْءَمُ also significs +The arrow of the kind used in the game called الميسر: (M:) or a certain arrow of those used in that game: (K:) or the second of those arrows; (S, M, K;) said by Lh to have two notches, and to entitle to two portions [of the slaughtered camel] if successful, and to subject to the payment for two portions if unsuccessful. (M.) __ And توءَمات , + A kind of women's vehicles [borne by camels], (T, K,) like the مُشَاجِر, (T, TA,) erroneously said in the copies of the K to be like the مُشَاجِب, (TA,) having no coverings, or canopies: the sing. is تُوءَمَة (T, K.)

.تُؤَامِيَّةُ sec : تَوْءَمِيَّةُ

Twinning, or bringing forth two at one birth; (S, M, Msb, K;) applied to a mother. (K,) or a woman, (S, M, M,b,) and to any pregnant animal; (M;) without 5. (Msb.)

Accustomed to twin, or bring forth two at one birth; (S, M, K;) applied to a mother, (K,) or a woman, (S, M,) and to any pregnant animal: (M:) pl. مَتَائِيمُ. (Ḥar p. 613.) _ Hence, (Ḥar ubi suprà,) مُتَآءَمُ (Ş, Ḥar,) or مُتَآءَمُ (TA, PS,) [both app. correct,] † A piece of cloth woven of threads two and two together in its warp and its woof. (S, Har, TA.) _ Hence, also, أَبْيَاتُ مَتَائِيمُ t Verses consisting of words in pairs whereof each member resembles the other in writing. (Har ubi suprà.) [See also متوءَم.]

مثَّآمُ see مُثَّآمُ

† A horse fetching, or that fetches, فَرَسْ مُتَاثِيرٌ run after run. (S, M.)

The using two words resembling أتُجنيس مُتَوْءُم each other in writing but not in expression: as