2. فقّ. see 1, in two places. __ [Hence,] t He (a bird) soared high, piercing the region of the air next to the clouds: (A, TA:) or reached, or ascended to, the midst of the sky. (TA.) ____ لَشَيْبُ (JK, A, K,) inf. n. تَتْقِيبُ; (JK, K;) and ثقّب فيه; (IAar, K;) t Hoariness appeared upon him: (K:) or began to appear upon him: (A,TA:) or became intermixed in his hair; or appeared and spread upon him; or his blackness and whiteness of hair became equal. (A, TA.) And التَّيْبُ بِاللَّهُمَةُ thoariness com-menced in the sides of the beard. (A.) ثقب.... q. v.], the stalk of the عود العرفيج The stalk of the plant being rained upon, became soft: (S:) or the sap ran in it, and it put forth leaves. (JK, A.) When it has become blackish, one says of it, in ; أَدْبَى ; when it has increased a little ; قَمِلَ which state it is fit to be eaten: and when its are perfect, أَخُوص (Ş.) مَقْب are , (A, K,) inf. n. , , (S, K,) also signifies t He made a lamp, and a fire, to burn, shine, glisten, or gleam, very brightly, as though piercing through the darkness, and dispelling it ; and so * ; اثقب ; (A, TA;) and the latter, he kindled a fire (TA) with tinder, (A, TA,) or camel's dung, or the like : (A :) or both signify he made a fire to burn brightly; to burn, blaze, or flame, up; (S,K;) and دە * النَّار (K:) or, accord. to AZ, أثقب * النَّار (K:) : تشقُّب * inf. n. إِثْقَابٌ, significs he scraped a hole for the fire, in the ground, then put upon it, [i, e. the fire] dung, such as is called , and small pieces of fire-wood or similar fuel, and then buried it in the dust ; and so , تثقب * النَّارَ , and so ; تثقب النَّار and : تَمْسِهِكْ . inf. n مسَّك بِالنَّار as also signifies also he struck fire : and اثقب inf. n. as above, he made a spark to fall from a ji q. v. (TA.)

4: see 2, in three places.

5: see 1, first sentence : ____ and see also 2, in four places : = and 7, in two places.

7. انتقب It was, or became, perforated, bored, or pierced; and in like manner, [but properly, as quasi-pass. of 2, signifying it was, or became, (K.) You say, الجلد الجلد The skin was, or became, pierced with holes by the [ticks called] (Ş, A.) حَلَم

(Msb) تُقْبُ (Ş, A, Mgh, Msb, K) and المقبُّ (Msb) and \$ tait (S, A, Mgh, Msb) A hole, perforation, or bore, that penetrates, or passes through, a thing; (A, Mgh, K;) accord. to Mtr, (Msb,) only such as is small; (Mgh, Msb;) such as is large being termed , نَقْب with : (Mgh :) or a hole that is not deep: or, as some say, a hole descending into the earth : (Msb : [but this last explanation is not of general application:]) said to be opposed to شَقّ : (TA:) pl. [of mult.] (of the first word, S, Msb, K) تَقُوب (S, A, Msb, in art. منظ.)

much milh; abounded with milk. (JK, Ş, K.) K) and [of pauc.] it (K) and (of sit, S, Msb) (S, A, Msb) and تُقَبَّ (S fin which this last is said to be with damm, meaning, to the 5, not (as some have supposed) to the 2 only,] and A.)

Fuel; or a thing with which fire is thing with which fire is kindled, or made to burn brightly, or to burn, blaze, or flame, up ; (JK, S, A ;) as also * ثقاب; (K;) consisting of small sticks, (S, TA,) or dung, such as is called ; (A,TA;) and tinder. (JK, A, TA.)

مُقيبُ A man very red; (JK, A, K;) so as to be likened to the flame of fire: (A:) fem. with ā. (JK, A.) _ See also ثَاقبٌ, in three places.

A star, and a lamp, and fire, (A,) or a flame of fire, or a shooting star, (S,) shining brightly : (S:) or shining, glistening, or gleaming, very brightly, as though piercing through the النَّجْمُ الثَّاقب (A, TA.) (النَّجْمُ الثَّاقب [in the Kur lxxxvi. 3] means 1 The star, or asterism, brightly shining; (Fr, Bd, L;) as though it pierced through the darkness, or the celestial spheres, by its light: (Bd :) or the star, or asterism, that is high, above the others: or the planet Saturn: (L, K:) or the Pleiades, or any star or asterism, brightly shining; because it pierces through the darkness by its light. (Jel.) __ +A (q. v.) that emits fire, when struck. (TA.)_ Applied to [i. c. nobility, or grounds of pretension to respect or honour], it means Famous and exalted : (Lth, JK, A,* TA :) or bright ; brilliant. (As, TA.) - And hence, ‡ applied to knowledge [as meaning Penetrating, or brilliant]. (As, TA.) You say also تُاقبُ for ثَاقبٌ, for في العلم, meaning ‡ Brilliant [or penetrating] in knowledge ; as also * مُتَعَبْ (TA :) which latter signifies also *tlearned*, and sagacious, or intelligent; (TA;) penetrating in judgment: (K:) and إناقب الرأي t a man of sound and penetrating judgment, sagacity, or intelligence. (A, TA.) ____ t There came to me, from them, or from thee, certain, or sure, news or information. (JK, A, TA.) ____ نَاقَةُ ثَاقَبْ ___ A she-camel having much milk; abounding with milk; (AZ, JK, S, A, K;) as also (أَتَقْيَبَةُ (AZ, JK, K;) and ؛ تُقْيَبُ (TA, voce نُوقٌ تُقُبُّ (pl. (of the former, A) ، نُوقٌ تُقْبَدُ (so in a copy of the A,) or تُقَبُ (TA.) One says also, إنَّهَا لَتُقَيِبُ منَ الإبل, meaning Verily she is one that vies with the other camels abounding with milk, and surpasses them in abundance thereof. (TA.)

[More, and most, piercing, or penetrating: &c.] __ [Hence,] أَتْقُبُ حَطَبِ نَارًا [The most excellent of fire-wood in yielding fire]. (TA

+A great road, (K, TA,) which people [as it were] pierce, or perforate, by their tread. (TA.) [See also what next follows.]

An instrument with which one perforates, متْقَبْ bores, or pierces; a drill, or the like: (S, A, Msb, K:) pl. مَثَاقب. (A.) _ And hence, ‡ A road passing through a mountain; as though perforating it: (A, TA :) or a road passing through a stony and rugged tract : (L, TA :) and, with the article , particularly applied to the road of El-'Irák, (A, K,) from El-Koofeh (K) to Mekkeh: (A, K:) or a road between El-Ycmámeh and El-Koofeh: (L, TA:) and a road between Syria and El-Koofeh: (K:) or, accord. to El-Bekree and the Maráșid, a road called after a man named هُوَ طُلَاء (MF, TA.) Hence the saying, مثقب A, أَنَّنِيَّةُ q. v. voce] طَلَّاعُ التَّنَايَا . (A, أَنَيَيَّةُ see also]. (أَنُنِيَّةُ See also]. (أَ

i. c. Bored, per- مَثْقُوبُ (S, A) i. q. كُوْ مُثْقَبُ (i. c. Bored, per-forated, or pierced, pearls]: (S, TA :) the pl. of A إِهَابٌ مُثَقَّبٌ ... (TA.) . مَثَاقيبُ the latter is hide pierced with holes by [the ticks called] مَنَّ رَمَا حَنَّ البَرَاعُ المُنْقَّبُ ... (A, TA.) حَنَّ حَمَّا حَنَّ البَرَاعُ المُنْقَبُ it, uttered plaintive sounds like the reed pierced with holes; i. c., the musical reed]. (A, TA.)

ثقف

1. تُقَفَّ , aor. 2 , inf. n. تُقَافَة ; and رَقَقُف , aor. 2 , inf. n. ثُقْف (S, K) and (K;) He (a man, S) became skilled, or skilful; and light, active, quick, or sharp; and intelligent, or sagacious. (Ṣ, Ķ, TA.) , ثُقَافَة, aor. تُقَافَه, is also said of vinegar (خَل), meaning It was, or became, very acid; and so تُقفَ. (TA. [But I suspect that this may have been taken from a MS. in which has been erroncously put for رَجُلٌ. In the ثَاقَفَهُ = ([.رَجُلْ ثَقِيفٌ وَقَدْ ثَقُفَ ثَقَافَةً JK, I find aor. -, inf. n. تُقَافَة and أَقَافَة, I was, or became, shilled in the thing. (Ham p. 772.) __ And signifies The learning a thing quickly : [its verb ثَقَفْتُ العِلْمَر فِي أَوْحَى ,you say [: ثَقِفَ or ثَقَفَ مدَّة, and الصَّنَّاعَة, I acquired knowledge, or the science, and the art, or handicraft, guickly [in ثَقَفْتُ الحَدِيثَ and :: (TA :) and تُقَفْتُ الحَدِيثَ I understood the narration, or tradition. &c... quickly. (Msb.) , aor. -, (S, Msb, K,) inf.n. أَيْقَفٌ (S, K, *) or تُقَفَّ, (Mşb,) [but the former is better known,] primarily signifies, He perceived it, or attained it, by knowledge, or by deed: (Bd ii. 187:) or he perceived it, or attained it, by his sight, by expertness in vision : and hence, (Er-Rághib, TA,) the reached him. or overtook him, (IF, Msb, K, and Er-Rághib,) in war, or fight: (Msb:) or (K) + he found him: (S, K, and Bd in ii. 187 &c. :) or the found him in the way of taking and overcoming: (Ksh in ii. 187:) or (K) the took him,

[.] مُثَقَّبٌ see : مَثْقُوبٌ