

passion]. (TA.) — [He appointed, or assigned, or stipulated to give, or gave, wages, pay, or a stipend, &c.]. You say, **جَعَلْتُ لَهُ جُعْلًا** [I appointed him, &c., wages, pay, or a stipend]. (Mgh.) And **جَعَلَ لَهُ كَذَا عَلَى كَذَا** He stipulated with him to give him such a thing for [doing] such a thing. (K.) And **جَعَلَ** [alone] He gave wages, pay, or a stipend, to another to serve for him in war, i. e., in his stead. (Mgh.) And **لَهُ أَجَعَلْتُ** I gave to him wages, pay, or a stipend. (S, * Mgh.) And **أَجَعَلَهُ**, and **أَجَعَلَهُ لَهُ**, He gave to him wages, pay, or a stipend. (K, TA.) And it is said in a trad., **جَعَلَ لِقَوْمِهِ مَائَةً مِنَ الْإِبِلِ عَلَى أَنْ يُسَلِّمُوا** [He gave, or stipulated to give, to his people, or party, a hundred camels on the condition that they should surrender]. (Mgh.) = **جَعَلَ يَفْعَلُ كَذَا** He set about, began, commenced, took to, or betook himself to, doing such a thing; (K, * TA;) he became occupied in doing such a thing. (TA.) — **جَعَلَ** is also, sometimes, an intrans. verb included among the verbs of appropinquation (أَفْعَالُ الْمُقَارَبَةِ); as in the saying,

* وَقَدْ جَعَلْتُ إِذَا مَا قُمْتُ يُتَقَلَّبِي *
* ثَوْبِي فَأَنْهَضُ نَهْضَ الشَّارِبِ السَّمِيلِ *

[And I was beginning to be, or at the point of being, in such a state that, when I rose, my garment heavily burdened me, so that I stood up as stands up the intoxicated drinker]. (K.) = **جَعَلَ**, (S, K,) aor. جَعَلَ, (K,) inf. n. جَعَلٌ; (S;) and **أَجَعَلَ**; (K;) It (water) had in it many **جَعْلَان**, pl. of **جَعْلٌ**: (S, K:) or had in it dead **جَعْلَان**. (K.) — And **جَعَلَ**, (TK,) inf. n. **جَعَلٌ**, (IAqr, K, TK,) He (a boy, TK) was, or became, short and fat. (IAqr, K. [In the explanation of **الجَعْلُ** in the CK, **القَصِيرُ** is erroneously put for **القَصْرُ**].) — And He (a man, TK) persisted; or persisted obstinately; or persisted in contention, or litigation; or contended, or litigated; **جَعَلَ** being syn. with **لَجَّاجٌ**. (IAqr, K.)

3. **جَعَلَ**, (A, K,) inf. n. **مُجَاعَلَةٌ** and **جَعْلَانٌ**, (TA,) He endeavoured to conciliate him by means of a bribe. (A, K, * [In the CK, **رَشَاهُ** is erroneously put for **رَأْسَاهُ**].)

4: see **جَعَلَ**, above, in three places: = and see **جَعَلَ**, above. = **اجْعَلِ الْقِدْرَ** He put down the cooking-pot (S, K) from the fire (S) with the piece of rag called **جَعَالٌ**. (S, K.) = **أَجَعَلْتُ** and **أَجَعَلْتُ** said of a bitch, (S, K,) and of other animals, (K,) of any beasts of prey, (S,) She desired, (S, Er-Rághib,) or loved, (K,) copulation: (S, K, Er-Rághib:) metonymically used in this sense. (Er-Rághib, TA.)

6. **تَجَاعَلُوا الشَّيْءَ** They stipulated among themselves to give the thing as wages, pay, or stipend: (K:) from **جَعَلَ**. (TA.) You say also, **تَجَاعَلِ النَّاسُ بَيْنَهُمْ عِنْدَ الْبُعْثِ** [The people stipulated among themselves to give wages, or pay, to such of them as should serve as substitutes, on the occasion of being ordered forth to war]. (TA.)

8. **اجْتَعَلَ**: see 1, first sentence. — Also He

took, or received, wages, pay, or a stipend. (Mgh, TA.)

10: see 4.

جَعَلَ Short palm-trees: (S, K:) or shoots, or offsets, of palm-trees, cut off from the mother-trees, or plucked forth from the ground, and planted: or bad palm-trees: or palm-trees that rise beyond the reach of the hand: (K:) n. un. with ة: (S: [in the K, not so correctly, pl. of **جَعْلَةٌ**:] and palm-trees such as are called **بَعْلٌ** [q. v.]. (K.)

جَعَلَ Wages; pay; a stipend; or a thing that is appointed, or stipulated, to be given to a man for work, or service; (S, Mgh, Mgh, * K;) of more general import than **أُجْرَةٌ** and **ثَوَابٌ**; (TA;) as also **جَعَالَةٌ** (S, Mgh, Mgh, K) and (as some say, Mgh) **جَعَالَةٌ** (As, Mgh, Mgh, K) and **جَعَالَةٌ** (Mgh, Mgh, K) and **جَعِيلَةٌ** (S, Mgh, Mgh, K) and **جَعَالٌ** (K) and **جَعَلٌ**: (Har p. 134:) pl. **جَعْلَانٌ** (TA) and (of **جَعِيلَةٌ** or **جَعَالَةٌ**, Mgh) **جَعَائِلٌ**. (Mgh, TA.) Afterwards, (Mgh,) or **جَعَالَةٌ** and **جَعَالَةٌ** and **جَعَالَةٌ**, (K, TA,) Wages, or pay, or the like, which one gives to a man who goes to war (Mgh, K, TA) as a substitute for the giver, (K, TA,) that he may aid himself thereby to serve in the war: (Mgh:) pl. of the last three words **جَعَائِلٌ**. (TA.) And **جَعَلَ**, (TA in art. رَشَوُ,) or **جَعَالَةٌ**, (K,) A bribe. (K, TA.) And **جَعِيلَةٌ** **الغَرَقِ** What is given, or stipulated to be given, to him who dives for goods or for a man drowned. (TA.)

جَعَلَ and **جَعَلَ** and **مُجَعَّلٌ** Water having in it many **جَعْلَان**, pl. of **جَعْلٌ**: or having in it dead **جَعْلَان**. (K.) And **أَرْضٌ مُجَعَّلَةٌ** A land abounding with **جَعْلَان**. (K.)

جَعَلَ: see **جَعَلَ**.

جَعَلَ: see **جَعَلَ**.

جَعَلَ [The species of black beetle called **cantharus**;] a certain insect (دُوَيْبَةٌ); (S, K;) a certain black insect, found in moist places, (TA,) that rolls along a little ball [of dung] called **دُحْرُوجَةٌ** [in which it deposits its eggs]: (S and K in art. دَحْرَجَ:) [see also **خُنْفَسَاءٌ**: it is strangely explained in the Mgh as the **حَرَبَاءُ**, which is the male of the **حَبِيبِ**:] pl. **جَعْلَانٌ**. (S, Mgh, K.) — Hence, as being likened thereto, (TA,) † A black and ugly and small man: or one who is wont to persist, or to persist obstinately, or to persist in contention or litigation, or to contend or litigate: and (as some say, TA) i. q. **رَقِيبٌ** [a watcher, an observer, &c.]. (K, TA.)

جَعَالٌ A piece of rag with which a cooking-pot is put down (S, K) from the fire; (S;) as also **جَعَالَةٌ** and **جَعَالَةٌ**: (K:) pl. **جَعْلَانٌ** (S, TA) and **جَعَائِلٌ**. (TA.) = See also **جَعَلَ**.

جَعُولٌ The young of the ostrich. (IDrd, K.)

جَعَالَةٌ: see **جَعَلَ**, in three places.

جَعَالَةٌ: } see **جَعَلَ**, for each in two places: =
جَعَالَةٌ: } and **جَعَالٌ**.

جَعِيلَةٌ: see **جَعَلَ**, in two places.

جَاعِلٌ [act. part. n. of **جَعَلَ**] Giving [wages, pay, or a stipend: &c.]. (K.)

مُجَعِّلٌ applied to a bitch, (S, K,) and to any animal (S, K) or beast of prey, (S,) Desiring, (S,) or loving, (K,) copulation. (S, K. [See 4.]) = Also, fem. with ة: see **جَعَلَ**, in two places.

مُجْتَعِلٌ Taking, or receiving, [wages, pay, or a stipend.] (K.)

جعس

Q. accord. to the K, but Q. Q. accord. to Sgh, **جَعَسَ**: see art. **جعس**.

جَعَسَ: }
جَعَسَ: } see art. **جعس**.
مُجَعَسٌ: }

جف

1. **جَفَّ**, (S, Mgh, Mgh,) sec. pers. **جَفَفْتُ**, (K,) aor. **يَجِفُّ** (S, Mgh, Mgh, K) and **يَجِفُّ**, (S, K,) the latter aor. mentioned by AZ, but rejected by Ks; (S;) and sec. pers. **جَفَفْتُ**, aor. **يَجِفُّ**, (Sgh, Mgh, K,) of the dial. of Benoo-Asad; (Mgh;) inf. n. **جَفَافٌ** and **جَفُوفٌ**, (S, Mgh, Mgh, K,) which are assigned by J and Sgh to **جَفَّ** aor. **يَجِفُّ**; (TA;) It (a thing, Mgh, or a garment, S, Mgh, K, and also said of other things, S) was, or became, dry; it dried, or dried up. (Mgh, Mgh.) Hence the saying, **مِنْ أَحْتَلَمَ ثُمَّ أَصْبَحَ عَلَى جَفِّ مَاءِ النَّهْرِ** [The water of the river dried up]. (Mgh.) And **جَفَّ** He who experiences an emission of semen in sleep, then rises in the morning with what is on his garment, of the semen, dry. (Mgh.) And **جَفَّ النَّهْرُ**, an elliptical phrase, for **جَفَّ مَاءُ النَّهْرِ** [The water of the river dried up]. (Mgh.) And **فُلَانٌ لَا يَجِفُّ بُدُوهُ** † Such a one does not remit, or become remiss, in his work, or labour: (TA:) or does not cease to go to and fro. (Har p. 589.) — **جَفَّ**, inf. n. **جَفُوفٌ**, said of a man, † He was, or became, silent; he did not speak. (Mgh.) = **جَفَفْتُ الشَّيْءَ إِلَى**, aor. **أَجَفُّ**, inf. n. **جَفَّ**, I collected the thing to me. (Nawádir of AZ, TA.) — **جَفُّوا أَمْوَالَهُمْ** They collected together their camels, and took them away. (Sgh, * K, * TA.)

2. **جَفَفَهُ**, (S, Mgh,) inf. n. **تَجْفِيفٌ** (S, Mgh, K) and **تَجْفِيفٌ**, (K,) He dried it. (Mgh, K.) = **جَفَفَ الْفَرَسَ**, (K,) inf. n. **تَجْفِيفٌ**, (S,) He clad, or attired, the horse with a **تَجْفَافٌ**. (S, K.)

5: see R. Q. 2.

8. **اجْتَفَى مَا فِي الْإِنَاءِ** He consumed what was in the vessel; (K;) i. e., drank up all of it; as also **اشْتَفَى**. (TA.)

R. Q. 2. **تَجَفَّفَ** It (a garment, or piece of cloth), having been moist, dried so far as to retain