

ح

The sixth letter of the alphabet : called حَاءُ [and حَا (respecting which latter see the letter ب). It is one of the letters termed مَمْنُوسَةٌ, or non-vocal, i. e. pronounced with the breath only, without the voice; and of those termed حَلْقِيَّةٌ i. e. faucial, or guttural, for] the place of its utterance is in the fauces; and were it not for a hoarse aspiration with which it is pronounced, it would resemble ع : next after it [with respect to the place of utterance] is ه : [ع having the lowest place of utterance; then ح; and then ه:] and ح and ه are never consociated in any uncompounded word of the which the letters are all radicals, because of the mutual nearness of their places of utterance: they occur together in حَيْهَلٌ; but this is only a compound word in the classical language; and as the name of a certain kind of tree it is a post-classical word. (Kh, L.) = [It is often put for حَيْثُ. = As a numeral, it denotes Eight.]

حَا

حَا and حَاءُ: see the letter ح, and see arts. حُوا and حَى.

حَب

1. حَبٌ [signifying *He, or it, was, or became, loved, beloved, an object of love, affected, liked, or approved, is originally حَبِبٌ or حَبَبٌ*. You say, حَبِبْتُ إِلَى هَذَا الشَّيْءِ, [aor. 2 or 3,] inf. n. حَبَبٌ, *This thing was, or became, an object of love to me.* (K.) [The meaning is there indicated, but not expressed. In the CK, الشَّيْءِ is erroneously put for إِلَى الشَّيْءِ.] And حَبِبْتُ إِلَيْهِ *I became loved, beloved, or an object of love, to him*: [said to be] the only instance of its kind except شَرَرْتُ and لَبِيتُ. (K.) And مَا كُنْتُ حَبِيْبًا وَلَقَدْ حَبِبْتُ, with kesr, *Thou wast not loved, and thou hast become loved.* (S.) See also 5. — حَبٌّ, formed from حَبِبٌ, by making the former ب quiescent and incorporating it into the latter, is also a verb of praise [signifying *Beloved, lovely, pleasing, charming, or excellent, is he, or it*]; (TA;) and so حَبٌّ, [which is more common,] formed from the same, by incorporating the former ب into the latter after transferring the ḍammeh of the former to the ح. (ISk, S, TA.) A poet says,

* وَزَادَهُ كَلْفًا فِي الْحَبِّ أَنْ مَنَعَتْ *
* وَحَبٌّ شَيْئًا إِلَى الْإِنْسَانِ مَا مُنَعَا *

[And her denying increased his devotion in love: for lovely, as a thing, to man, is that which is denied]. (TA.) And Sa'ideh says,

* هَجَرَتْ غَضُوبٌ وَحَبٌّ مَنِ يَتَجَبَّبُ *
* وَعَدَّتْ عَوَادٍ دُونَ وَلِيِّكَ تَشَعَّبُ *

[Ghaddob hath forsaken thee, (and lovely is the person who withdraweth far away,) and obstacles in the way of thy drawing near have occurred to separate thee and her]. (S, TA.) [See also حَبَّذَا, below.] — [Both are also verbs of wonder.] You say, حَبَّ بِفُلَانٍ, (Aṣ, S, and so in copies of the K,) and حَبَّبٌ, (I' Aḵ p. 236, [where both forms are mentioned as correct,] and so in the CK,) *How beloved, or lovely, &c., is such a one* (Aṣ, S, K) to me! (Aṣ, S.) [See also 4.] A'Obeyd and Fr read this حَبٌّ, saying that it means حَبِبٌ بِفُلَانٍ, and that the former ب is rendered quiescent by the suppression of its ḍammeh, and incorporated into the latter. (S,* TA.) = See also 4, in two places. = Also حَبٌّ, [aor., accord. to analogy, 2,] *He stood still, stopped, or paused.* (K.) = And حَبٌّ, with ḍamm, *He was fatigued, or tired.* (K.)

2. حَبِبَهُ إِلَيَّ *He, or it, [rendered him, or it, an object of love, lovely, or pleasant, to me;] made me to love, affect, like, approve, or take pleasure in, him, or it.* (K.) You say, حَبِبَهُ إِلَيَّ [His beneficence made him an object of love to me]. (A, TA.) And حَبَّبَ اللَّهُ إِلَيْهِ الْإِيمَانَ [God made faith lovely to him]. (A, TA.) And حَبِبْتُ إِلَيْهِ [Thy visiting me hath been made pleasant to me]. (A, TA.) = حَبَّبَ الدَّوَاءَ [He formed the medicine into pills, or little clots or balls: see its quasi-pass., 5]. (K in حشر, &c.) = And حَبَّبَ *He filled a water-skin &c.* (AA, TA.) = See also 5.

3. مُحَابَبَةٌ, (S,) or مُحَابَبَةٌ, (K,) and حَبَابٌ signify the same [as inf. ns. of حَابٌ]. (S, K.) [You say, حَابَتْ بَعْضُهُمْ بَعْضًا *They loved, affected, liked, approved, or took pleasure in, one another.*] And حَابَهُ *He acted, or behaved, in a loving, or friendly, manner with him, or to him.* (A, TA.) — See also 4.

4. أَحْبَابٌ, (S, A, Mṣb, K,) inf. n. أَحْبَابٌ; (KL;) and حَبِيْبَةٌ, (S,) first pers. حَبِبْتُهُ, (Mṣb, K,) aor. 2, which is anomalous, (S, Mṣb, K,) the regular aor. being 2, which is unused, (Mṣb,) [said to be] the only instance of a trans. verb whose second and third radical letters are the same

having the measure يَفْعِلٌ as that of its aor. without having also the measure يَفْعُلٌ, (S,) and therefore by some disapproved, as not chaste, and disallowed by Az, though he allows the pass. form حَبٌّ, (TA,) inf. n. حَبٌّ, (K,) or this is a simple subst., (Mṣb,) and حَبٌّ; (K;) and [حَبِيْبَةٌ,] first pers. حَبِبْتُهُ, aor. 2; and حَابَهُ, inf. n. حَبَابٌ, of the dial. of Hudheyl; (Mṣb;) and حَبَّبَهُ; (Mṣb, K;) signify the same; (S, Mṣb, K;) *He loved, affected, liked, approved, or took pleasure in, him, or it*: (A, K, and KL in explanation of the first and last:) *he held him, or esteemed him, as a friend*: (KL in explanation of the first and last:) or حَبَّبٌ signifies the *esteeming* [a person or thing] *good*: (S:) and the *preferring, or choosing*, [a person or thing,] as also أَحْبَابٌ: (KL:) and حَبَّبَهُ عَلَى غَيْرِهِ means *he loved, or esteemed, him, or it, above another, or others; preferred him, or it, to another, or others.* (K, A,* TA.) *ما أَحْبَبْتُ ذَلِكَ*, in the dial. of the tribe of Suleym, is for مَا أَحْبَبْتُهُ [I loved not, or liked not, that]; like ظَنَنْتُ for ظَنَنْتُ, and ظَلْتُ and ظَلْتُ for ظَلَلْتُ. (Lh, TA.) *أَحِبُّ أَنْ يَكُونَ كَذَا* [I would that it were thus, or that such a thing were.] It is said of Oḥod, in a trad., *هُوَ جَبَلٌ يُحِبُّنَا وَنُحِبُّهُ*, meaning *It is a mountain whose inhabitants love us, and whose inhabitants we love*: or it may mean we love the mountain itself, because it is in the land of people whom we love. (IATH, TA.) And one says *فِي سَاعَةٍ يُحِبُّهَا* [In an hour, or a time, in which food is loved, or liked]. (TA.) — مَا أَحْبَبَهُ [How beloved, lovely, pleasing, charming, or excellent, is he, or it, to me!]; (Aṣ, S, K,* TA;) and so أَحْبِبْ إِلَيَّ بِهِ. (A, TA.) [De Sacy, in his Gram. Ar., sec. ed., ii. 221, mentions the saying, مَا أَحَبَّ الْمُؤْمِنُ لِلَّهِ وَمَا أَحْبَبَهُ إِلَى اللَّهِ, as meaning *How greatly does the believer love God! and how great an object of love is he to God!*] = أَحْبَبٌ, (S, K,) inf. n. as above, (S,) also signifies *He (a camel) kneeled and lay down, and would not spring up*: (K:) or *was restive*: or *kneeled and lay down*: (S:) or *was afflicted by a fracture, or disease, and would not move from his place until cured, or remained there until he died*: (AZ, S, K:) or *became jaded*: (TA: [agreeably with this last explanation the act. part. n. is rendered in the S and K on the authority of Th:]) or *was at the point of death,*