

diminished and they die, (S,) الأَحْصَانُ signifies † *The slave and the ass.* (S, A, K.) — † [A man] *who cuts, or severs, the tie of relationship.* (TA.) — رَجِمَ حَصَاً: see حَاَصَةٌ. (S, A, K.) † *A sterile year, in which is no good:* (S, K.) or *a year of drought, in which is little herbage: or a year in which is no herbage.* (TA.) — يَوْمٌ أَحْصُ † *A day intensely cold.* (TA.) It was said to a man of the Arabs, "Which of the days is the most cold?" and he answered, الأَحْصُ الأَزْبُ; (TA.) the former meaning, † *The day whose sun rises (K, TA) the horizon being red, (TA,) and its sky (سَاوَةٌ), accord. to the copies of the K, but correctly its north wind (شِمَالُهُ), (TA,) being clear, (K, TA,) and such that a touch is not felt by reason of the cold; and it is that in which there are no clouds, and of which the cold does not abate: and the latter meaning, the day in which blows the wind called النَّكْبَاءُ, driving along clouds in which is no water, wherein no sun rises, and in which is no rain.* (TA.) Z says, (TA,) it was said to one of them, "Which of the days is the coldest?" and he answered, الأَحْصُ الأَزْبُ وَالْأَزْبُ الأَبْوَفُ, i. e., *The clear, [in which the horizon is red,] and the cloudy, in which blows the wind called النَّكْبَاءُ.* (A, TA.) — رِيحٌ حَصَاً † *A wind that is clear, without dust.* (K, TA.)

حَاَصَةٌ: see حَصِيصٌ; and أَحْصُ; and مَحْصُوصٌ.

حَصَبٌ

1. حَصَبَةٌ, (S, A, Mṣb, K,) aor. = (S, A, Mṣb) and 2, (Mṣb,) inf. n. حَصَبٌ, (Mṣb, TA,) *He threw at him, or pelted him with, pebbles,* (S, A, \*K,) or *small pebbles.* (Mṣb.) And hence, in a general sense, *He pelted him.* (Har p. 234.) And حَصَبَتِ الرِّيحُ بِالحَصَبِ [The wind cast, or drove along, or tore up, the pebbles, or small pebbles]. (A.) — Also, (A,) or حَصَبَةٌ, inf. n. حَصَبٌ, (S,) or both, (Mṣb, K,) but the latter has an intensive signification, (Mṣb,) *He spread pebbles in it, (A, K,) namely, a mosque, (A,) or a place; (K;) he strewed it, namely, a mosque, (S, Mṣb,) &c., (Mṣb,) with pebbles, (S,) or with small pebbles.* (Mṣb.) — حَصَبَ بِهِ النَّارَ *He threw it (anything) into the fire.* (AO, S.) — حَصَبَ النَّارَ *He threw حَصَبٌ [or firewood, &c.,] into the fire.* (A.) [Also,] inf. n. as above, *He kindled the fire, or made it to blaze or flame, with حَصَبٌ.* (TA.) — حَصَبُوا عَنْهُ † *They hastened from him, or it, in flight.* (A, TA.) — حَصَبَ عَنْ صَاحِبِهِ † *He turned away from his companion; as also حَصَبَ فِي.* (K.) — حَصَبَ فِي الأَرْضِ † *i. q. ذَهَبَ فِيهَا. q. [which has two meanings: he went away in, or into, the country, or land: and he discharged his excrement: the former seems to be here meant].* (S.) — حَصَبٌ; (K;) [in a copy of the A حَصَبٌ, but this is probably a mistranscription, as appears to be indicated by its being there added that the part. n. is مَحْصُوبٌ;] and حَصَبٌ, aor. =, (K,) inf. n. حَصَبٌ, (KL,) or حَصَبٌ; (TK, and indicated in the K;) [and

app. حَصَبٌ also; (see مَحْصُوبٌ;)] *He broke forth with حَصَبَةٌ [i. e. measles, or spotted fever].* (K, KL.) The second of these verbs signifies as above, said of a person's skin. (S.)

2. حَصَبَةٌ: see 1. = Also حَصَبٌ, (T, TA,) inf. n. تَحْصِيبٌ, (T, Mgh, K,) *He (a pilgrim) slept [or stopped to sleep] in El-Mohaṣṣab (المَحْصَبُ), (T, Mgh, \*K,) which is the name of the way between the mountains opening upon the part called الأَبْطُحُ, (T, K,) between Mekkeh and Minè, (T, Mṣb,) so called from the pebbles in it, (T, TA,) and also called الحَصْبَاءُ, (Mṣb,) for an hour, or a short time, (سَاعَةٌ), of the night, (T, Mgh, K,) in returning from Minè to Mekkeh: (T, Mgh, \*TA:) this was formerly done in imitation of Moḥammad; but it is said to be voluntary; not obligatory. (T, TA.) Also *He slept at that place after going forth from Mekkeh.* (TA.) حَصَبٌ is also the name of the place where the pebbles are cast in Minè; (Aṣ, S, A, Mgh, Mṣb, K;) also called حَصَابٌ. (TA.) = حَصَبٌ: see 1.*

4. احْصَبَ, (S, A, K,) inf. n. إِحْصَابٌ, (TA,) *He (a horse, S, A, or other beast &c., TA) struck up the pebbles in his running.* (S, A, K.) — See also 1.

6. تحاصبوا *They pelted one another with pebbles.* (A, K.)

حَصَبٌ *Stones; as also حَصْبَةٌ, n. un. حَصْبَةٌ, which is extr. [as n. un. of حَصْبَةٌ, but not of حَصَبٌ].* (K.) — *A stone that is thrown; like نَفْصٌ in the sense of مَنَفُوسٌ.* (TA.) — *Firewood, (K,) in a general sense; (TA;) in the dial. of El-Yemen: (Fr, TA:) or what is thrown into a fire, (A 'Obeyd, S, K,) of firewood and of other things; (TA;) in the dial. of Nejd: (Fr, TA:) or firewood prepared for fuel: (Mṣb:) or firewood with which a fire is lighted; firewood not being so called until it is thus used.* (K.) حَصَبٌ حَجْرٌ, in the Kur [xxi. 98], signifies, in the Abyssinian language, accord. to 'Ikrimah, *The firewood [or fuel] of Hell.* (TA.)

حَصَبٌ [Pebbly]. You say أَرْضٌ حَصْبَةٌ and حَصْبَةٌ (T, S, A, K) *A land containing, (T, S,) or abounding with, (A, K,) pebbles.* (T, S, A, K.) And حَصَبٌ مَكَانٌ *A place containing pebbles.* (TA.) — See also حَاَصِبٌ.

حَصْبَةٌ [A single throwing of pebbles]. — [Hence, app., because immediately following the day of the last throwing of pebbles in the Valley of Minè,] لَيْلَةُ الحَصْبَةِ *The night [next] after the days called أَيَّامُ التَّشْرِيقِ [which are the 11th and 12th and 13th of Dhu-l-Hijjah].* (K.) — See also حَصَبٌ. — Also, (S, A, Mṣb, K,) and حَصْبَةٌ, (S, Mṣb, K,) and (sometimes, S) حَصْبَةٌ, (S, K,) [Measles, or spotted fever;] a certain cutaneous eruption: (S, A, Mṣb, K:) by some, [contr. to general authority,] said to be *small-pox.* (Mṣb.)

حَصْبَةٌ: see حَصَبٌ, and حَصْبَاءٌ: = and see also حَصْبَةٌ.

حَصْبَةٌ: see حَصْبَةٌ.

حَصْبَاءٌ *Pebbles: (S, A, K:) or small pebbles: (Mṣb:) accord. to Sb, a quasi-pl. n.: (TA:) sing. حَصْبَةٌ. (K.) — See also 2.*

حَصَابٌ: see 2.

حَاَصِبٌ [A thrower, or peltor, of stones]. You say, هُوَ حَاَصِبٌ لَيْسَ بِصَاحِبٍ [He is a peltor of stones (app. meaning a calumniator): he is not a friend]. (A, TA.) [Hence also,] حَاَصِبٌ, (S, K,) or رِيحٌ حَاَصِبٌ, (A,) *A violent wind that raises the pebbles; (S, A;\*) as also حَصْبَةٌ: (S:) or a wind that bears along the dust (K, TA) and pebbles: (TA:) and a wind casting down pebbles from the sky: or a wind that tears up the pebbles.* (TA. [See the Kur liv. 34, &c.]) — And hence, † *A punishment from God.* (TA.) — *Dust containing pebbles.* (IAṣr, TA.) See also حَصَبٌ. — *Clouds (سَحَابٌ) casting down snow and hail: (K:) or clouds (سَحَابٌ), because of their casting down snow and hail.* (TA.) — *Pebbles [borne] in the wind.* (ISH, TA.) You say, كَانَ يَوْمَنَا ذَا حَاَصِبٍ [Our day was one in which pebbles were blown about by the wind]. (TA.) — *Small particles of snow and hail scattered about.* (K.) — *A large number of men on foot.* (Az, TA.)

مَحْصَبَةٌ: see حَصَبٌ.

مُحْصَبٌ: see مَحْصُوبٌ: = and see also 2, in two places.

مَحْصُوبٌ *Affected with the cutaneous eruption termed حَصْبَةٌ [i. e. measles, or spotted fever]; (A, K;) as also مُحْصَبٌ. (TA.)*

حَصْدٌ

1. حَصَدَ, (S, A, Mgh, &c.,) aor. 2 and 7, inf. n. حَصْدٌ (S, Mgh, Mṣb, K) and حَصَادٌ (Lh, Mgh, K) and حَصَادٌ, (Lh, K,) *He reaped, or cut (A, Mgh, K) with the مَنَجَلُ, (K,) seed-produce, (S, A, Mgh, Mṣb, K,) and plants, or herbage; (S, \*K;) originally used in relation to seed-produce; (TA;) as also حَصَدَ. (K.) — [Hence,] حَصَدَهُمُ بِالسَّيْفِ † [He reaped, or mowed, them down with the sword]: (A:) he slew them: or he exerted his utmost power or ability, or exceeded the ordinary bounds, in slaying them: (TA:) he exterminated them [with the sword]. (Mṣb, TA.) — And مَنْ زَرَعَ الشَّرَّ حَصَدَ التَّدَامَةَ † [He who sows evil reaps repentance]. (A.) = حَصَدَ, (L,) [aor. =,] inf. n. حَصْدٌ, (L, K,) *It (a rope, and a bow-string,) was, or became, strongly twisted, and firmly, or compactly, made; (L, K;\*) as also حَصَدَ: (S, \*A, L, K;\*) and it (a coat of mail) was, or became, [close in its rings, (see حَصْدٌ,) and] firm, and compactly made.* (L, K;\*)*

4. احْصَدَ *It (seed-produce) attained to the proper time for its being reaped; as also حَصَدَ: (S, Mgh, Mṣb, K:) or the latter, † it invited the act of reaping.* (TA.) = *He twisted a rope (S, K) firmly.* (TA.) — [He made firm, in a general sense. (Golius as from the KL; but not in my copy of that work.)]