

ISd says, *حلتيت* is an Arabic or an arabicized word: [and is the name of a certain plant:] I have not heard that it grows in Arabia; but it grows between *Bust* and the country of *El-Keekân*: it is, he says, a plant that lies prone upon the ground, and from the middle of it there comes forth, and rises high, a reed, or cane, at the head whereof is a knob (*كُغْبَرَة*): it is also, he adds, the name of the gum that comes forth at the roots of the leaves of that reed, or cane: the people of the part above mentioned, he says, cook the plant thus called, and eat it; and it is not a plant that remains during the winter. (TA.) In the T, Az states that *حلتيت* is said, on the authority of Lth, to be the same as *انجرد* [app. a mistake for *أنجرة*; or for *أنجرد*, from the Persian *انگرد*, signifying *assa fetida*]; but, he adds, the word that I remember to have heard as the same as *انجرد* is *حلتيت*, with *خ*; and I do not think it to be genuine Arabic. (TA, here and in art. *حلت*.)

حج

1. *حَجَّ القطن*, (S, A, Mṣb, K,) aor. - (S, Mṣb, K) and *حَجَّ*, (S, K,) inf. n. *حَجَّج*, He separated, or cleared, the cotton from its seeds, with the wooden implement termed *مِحْلَج*: (Mṣb:) or he separated and loosened the cotton (*نَدَفَهُ*) with the *مِحْلَج* upon the *مِحْلَج*, (TA,) or upon the *مِحْلَجَة*. (A.) [Golius describes the operation thus: "e nucibus parum excerptum, inter feramenta duo (quorum superius, axiculo seu specillo simile, ceu torno vertitur, inferius quiescit, simul autem inter sese arcte coherent,) attrahitur et à semine duriore segregatur:" but see *مِحْلَج* and *مِحْلَجَة*.] — [Hence,] *حَجَّج* signifies also †He made a cake of bread round (A, K) [by rolling it] with the *مِحْلَج*. (A.) — And †He mixed, and stirred about, and beat, what is termed *تَلْبِينَة*, or *هَرِيَسَة*. (A, TA.) — And †He beat another with a staff, or stick. (A.) — †He twisted a rope. (A, TA.)

5. *تَحَلَّجَ السَّحَابُ* †The clouds became in a state of commotion, and lightened. (K.) — *مَا تَحَلَّجَ ذَلِكَ فِي صَدْرِي* †That [thing, or affair,] did not become agitated to and fro in my mind, so that I should doubt respecting it. (TA.) And *مَا تَحَلَّجَ فِي صَدْرِي مِنْ شَيْءٍ* †[Nothing of it was doubtful in my mind;] I doubted not respecting aught of it. (A.) You say, *دَعَّ مَا تَحَلَّجَ فِي صَدْرِكَ*, †[Leave thou that which has been doubtful in thy mind]. (Lth, TA.) *تَحَلَّجَ فِي صَدْرِي* and *تَحَلَّجَ* mean †I doubted respecting it: (Aṣ, TA:) or both mean nearly the same. (Sh, TA.) The saying of 'Adee (K,) [or,] correctly, the saying of the Prophet to 'Adee Ibn-Zeyd, (TA,) *لَا يَتَحَلَّجَنَّ فِي صَدْرِكَ طَعَامٌ ضَارَعَتْ فِيهِ*, (TA,) or *لَا يَحْتَلِّجَنَّ*, [accord. to different copies of the K, in the CK *التَّصْرَاتِيَّة*] means †Let not aught [of doubt] enter thy heart on account of it; [i. e., on account of food in respect of which thou hast resembled those who

follow the Christian religion;] i. e., it is clean. (Sh, K, TA.) Accord. to IATH, this is from *حَجَّج*, signifying motion, and commotion, or agitation: and it is also related with *خ* [in the place of *ح*], meaning the same. (TA.)

8: see 5.

حَجَّج: see 5, last sentence.

سَحَابٌ حَلُوجٌ †Lightning clouds. (K.)

مَحْلُوجٌ and *حَلِيحٌ* Cotton upon which the operation signified by the verb *حَجَّج* has been performed; (S, K;) cotton separated, or cleared, from its seeds. (Mṣb.) — For the former, see also *حَلِيحَة*.

حَلَاجَة The art, or business, of performing the operation, upon cotton, signified by the verb *حَجَّج*. (K.)

حَلِيحَة †Milk in which are dates: (K:) milk in which dates have been macerated, steeped, or soaked; (S, TA;) and which is sweet: (TA:) or clarified butter [poured] upon pure milk: or dregs squeezed from a butter-skin (*عَصَارَة نَحْي*) [or perhaps the latter word is a mistranscription for *نَحْي*, and, if so, the meaning is the expressed juice of the species of dates termed *نَحْي*]: (S, K:) and the expressed juice of *حَتَاء*: and some fresh butter milked upon: (K:) pl. *حَلِيح*: accord. to the T, *حَلَّج* signifies dates with milk: (TA:) and accord. to Kr, *حَلِيح*, without *ة*, is a name given to dates milked upon, and then mashed with the hand. (ISd, TA.)

حَلَّج One whose business is to perform the operation, upon cotton, signified by the verb *حَجَّج*. (S, K.)

مِحْلَج The thing on which is performed the operation, upon cotton, signified by the verb *حَجَّج*; (S, K;) as also *مِحْلَجَة*: (S, A, K:) it is of wood or of stone. (TA.) — See also *مِحْلَج*. — Also †The axis (*مِخْوَر*) of the sheave of a pulley. (K.)

مِحْلَجَة: see *مِحْلَج*.

مِحْلَج The thing with which is performed the operation, upon cotton, signified by the verb *حَجَّج*: (S, A, K:) or *مِحْلَج* is the name of the wooden implement [with which that operation is performed, or] with which cotton is separated, or cleared, from its seeds. (Mṣb.) — Also †An implement of wood, (K,) or of stone, (TA,) with which a cake of bread is expanded; (K;) a rolling-pin for dough: (A, TA:) pl. *مِحْلَجَات* and *مِحْلَجَات*. (TA.) — And †A bull's horn. (A, TA.)

حَلِيح: see *مَحْلُوج*.

حلزن or حلز

حَلَزُون [The snail;] a certain creeping thing

(*دَابَّة*), (K in art. *حلز*), or a small creeping thing, (S and K in art. *حلزن*), that is found upon the [kind of tree called] *رُمْت*: (S, K:) or of the kind called *أَصْدَاف* [i. e. of the testaceous kind, or shell-kind: applied in the present day to the snail with its shell, and to any kind of spiral shell]: (K:) it is a kind of worm, having a shell within which it conceals itself: (TA in art. *حلزن*:) its flesh is good for the stomach, and for the wound of the mad dog, and for dissolving hard tumours, and curing ulcers; its shell, burnt, clears the mange, or scab, and the [species of leprosy termed] *بَهَق* [q. v.], and the teeth; and the application of it externally draws forth the *سَلَاء* [or perhaps it should be *سَلَاء* (or prickles of the palm-tree)] from within the flesh, and, mixed with vinegar, stops bleeding from the nose: (K in art. *حلزن*:) Az agrees with the author of the K in mentioning this as a trilateral-radical word; but Aṣ and J hold the *ن* to be a radical letter, (TA in art. *حلز*), and so do Lth and A'Obeyd. (TA in art. *حلزن*.)

جلس

1. *حَلَسَ البعير*, aor. - (Sgh, L, K) and *حَلَسَ*, (L,) inf. n. *حَلَسَ*; (TA;) and *احلسه*, (S, K, &c.) inf. n. *إِحْلَاسٌ*; (TA;) He clad, or covered, the camel with a *حَلَس* [q. v.]; (S, K, &c.) put upon him a *حَلَس*. (Sh.) = *حَلَسَتِ السَّمَاءُ*, (T, K,) inf. n. *حَلَسَ*, (TA,) †The sky rained continually; as also *احلست*: (K:) or rained a fine and continual rain; (T;) and so †the latter. (T, S, A, K.)

4: see 1, in three places: — and see 10, in two places.

10. *استحلسه* He made it to be as a *حَلَس*. (TA.) — So the verb signifies in the phrase *فَلَانًا الخَوْفُ فَلَانًا الخَوْفُ* [in the CK *الخَوْفُ فَلَانًا الخَوْفُ*] (TA) †Such a one relinquished not fear. (Mgh, K, TA.) — *استحلس الليل بالظلام* †The night became dense with darkness. (A, TA.) — *استحلست* †The herbage covered the land with its abundance (Aṣ, S, K, TA) and tallness; (Z, TA;) as also *احلست*. (K.) And *أحلست الأرض* †The land became altogether green [as though covered with a *حَلَس*: see the part. n. below]: (Sh, TA:) or, as also *استحلست*, became clad with sprouting herbage: or became green, with erect herbage. (TA.)

حَلَس A piece of cloth (*كِسَاء*), (S, A, Mgh, Mṣb, K,) of thin texture, (S, TA,) which is put on the back of a camel, (S, A, Mgh, Mṣb, K,) beneath the *بُرْدَعَة*, (S, A, Mgh, K,) or beneath the *رَحْل*; (Mṣb;) a piece of hair-cloth used as a covering for a horse or the like: (A:) or anything that is next the back of the camel or other beast, beneath the saddle, in the place of the *مِرْشَحَة*, being beneath the felt cloth: (TA:) and a [piece of cloth of the kind called] *كِسَاء*, (S, A, Mgh, K,) or a piece of hair-cloth, (A,) or the like, (TA,) or a carpet, (IAṣr, Mṣb,) that is spread in a house or tent, (S, A, Mgh, Mṣb, K,) beneath the best of the pieces of cloth: (S, Mgh,