from the beginning:] said by a person to one talking to him. (TA.) One also says to a person talking to him, خُذْهُ مِنْ رَأْسٍ ‡ [*Take thou it from the beginning*]. (A.) أَنْتَ عَلَى رَأْسِ أَمْرِكَ, and عَلَى رِئَاسِهِ, † *Thou art on the point of accomplishing thine affair:* (M, TA:) or أَنْتَ عَلَى رِئَاسِ أَمْرِكَ signifies † *thou art at the beginning of thine affair;* and the vulgar say, عَلَى رَأْسِ أَمْرِكَ. (Ṣ, TA.) أَضْرَعَتْ عَلَى رَأْسِ الوَلَدِ: see art. ضرع. كَانَ ذٰلِكَ عَلَى رَأْسِ فُلَانٍ ‡ *That was in the time of such a one; in his life-time:* like the phrase عَلَى رِجْلِ فُلَانٍ. (TA in art. رجل.) — رَأْسٌ also signifies ‡ *A numerous and strong company of people.* (Aṣ, Ṣ, M, K.) You say, هُمْ رَأْسٌ ‡ *They are a numerous and strong company of people.* (Ṣ.) And هُمْ رَأْسٌ عَظِيمٌ ‡ *They are an army by themselves, not needing any aid.* (A, TA.) 'Amr Ibn-Kulthoom says, (Ṣ,)

* بِرَأْسٍ مِنْ بَنِي جُشَمِ بْنِ بَكْرٍ *
* نَدُقُّ بِهِ السُّهُولَةَ وَالحُزُونَا *

[as though meaning, *With a numerous and strong company of Benoo-Jusham-Ibn-Behr, with which we beat the plains and the rugged tracts*]: (Ṣ, M:) but [J says,] I think that he means رَئِيس, [i. e. *head, chief,* &c.,] because he says ندقّ بِهِ, not بِهِمْ. (Ṣ.)

رُؤَاسٌ: see أُرْأُسٌ.

رِئَاسٌ: see رَأْسٌ, in the middle of the paragraph: and again, in three places, in the latter part thereof.

رَؤُوسٌ: see رَائِسٌ. — Also A camel *having no fatness* (طِرْق) *remaining except in the head;* (Ṣ, K;) and so مُرَائِسٌ, (Ṣ, TA,) incorrectly said in the K to be مُرَأَّسٌ, like مُعَظَّمٌ; (TA;) mentioned by A'Obeyd, from Fr.; (Ṣ;) so too مِرْآسٌ. (K.)

رَئِيسٌ *Hit,* or *hurt, in the head;* as also مَرْؤُوسٌ. (Ṣ.) Hence, شَاةٌ رَئِيسٌ *A sheep* or *goat,* or *a ewe* or *she-goat, hit,* or *hurt, in her head:* pl. رَآسَى: (Ṣ, M, K:) you say غَنَمٌ رَآسَى. (Ṣ, K.) — *Having his head broken, its skin being cleft.* (TA.) — *Having his head affected,* or *overcome, by the disease called* بِرْسَام; as also مَرْؤُوسٌ: (A:) or the latter, a man *afflicted with that disease:* (M, TA:*) and the same, also, a man *having a complaint of his head.* (TA.) — ‡ The *head,* or *headman, chief, commander, governor, ruler, lord, master, prince,* or *king, of a people; a person of authority;* (Ṣ, M, A,* K;) as also رَيِّسٌ (Ṣ, K) and رُؤْسٌ [q. v.]; (M, A, K;) and [in like manner] رَائِسٌ, syn. of this last, وَالٍ: (K:) or رَئِيسٌ signifies, [or rather signifies also,] a person *high in rank* or *condition:* (Mṣb:) its pl. is رُؤَسَاءُ, (M, Mṣb,) pronounced by the vulgar رُوَسَاءُ: (TA:) in El-Yemen, رَيِّسٌ is applied to *one who shaves the head.* (TA in art. ريس.) — رَئِيسُ الكِلَابِ, (Ṣ, M, A,) and رَائِسُهَا, (M, TA,) ‡ [*The chief,* or *leader, of the dogs;*] *the dog that is among the other dogs, as the* رَئِيس *among a people:* (Ṣ:) *the chief of the dogs, that is not preceded by them in the chase.* (M, TA.) — الأَعْضَاءُ الرَّئِيسَةُ ‡ [*The capital parts of an animal*] are, with physicians, four; (Mgh, TA;) namely, *the heart, the brain, the liver,* and *the testicles:* (Mgh, K, TA:) the first three, because without every one of them the person cannot exist; and the last, because privation thereof is a privation of نَوْع [properly species]: the assertion that they are *the nose, and the tongue, and the penis,* is erroneous. (Mgh, TA.)

رُؤَاسِيٌّ: see أُرْأُسٌ.

رُؤُوسٌ رُؤَّسٌ: see مِرْآسٌ.

رَأَّاسٌ *A seller of heads:* (Ṣ, M, Mgh, Mṣb, K:) رَوَّاسٌ, (Ṣ, Mgh, Mṣb,) or رَوَّاسِيٌّ, (K, TA,) with و and with the relative ى, (TA,) is vulgar, (Ṣ,) or incorrect, (Mgh, K,) or post-classical. (Mṣb.)

رِئِّيسٌ One *who is often made* or *appointed,* or *who often becomes,* رَئِيس [i. e. *head, chief,* &c.]. (K, TA.)

رَائِسٌ [act. part. n. of 1.] — كَلْبَةٌ رَائِسٌ, (M,) or رَائِسَةٌ, (TA,) *A bitch that takes the object of the chase by the head.* (M, TA.) And [in like manner] كَلْبَةٌ رَؤُوسٌ *A bitch that springs upon the head of the object of the chase.* (TA.) — رَائِسٌ also signifies Anything *elevated,* or *rising above the part or parts adjacent to it.* (M, TA.) The *head* (رَأْس) *of a valley:* (M, TA:) pl. رَوَائِسُ, (TA,) which signifies the *upper,* or *uppermost, parts of valleys.* (K, TA.) — سَحَابَةٌ رَائِسٌ, (M,) or رَائِسَةٌ, (TA,) and مُرَائِسٌ, (M,) † *A cloud preceding the other clouds:* (M: [but perhaps سَحَابَةٌ in the copy of the M from which this is taken is a mistake for سَحَابٌ, i. e. *clouds:*]) pl. رَوَائِسُ. (K,* TA.) — See also رَئِيسٌ, in two places.

رَيِّسٌ: see رَئِيسٌ, in two places.

أُرْأُسٌ *Having a large head;* (Ṣ, M, A, Mgh, K;*) applied to a man, (Ṣ, A, Mgh,) and to a sheep or goat, (Ṣ, TA,) and to a stallion; (TA; [but فحل, there, is perhaps a mistake for رَجُلٌ;]) as also رُؤَاسِيٌّ; (Ṣ, M, A, K;) which is likewise applied to a man, (Ṣ, A,) and to a stallion, (TA,) but not to a sheep or goat; (ISk, Ṣ;) and رَوَّاسِيٌّ; (TA in art. روس;) and رُؤَّاسٌ; (M, TA;) applied to a stallion; (TA;) and مَرْؤُوسٌ: (K,* TA:) fem. of the first, رُأْسَاءُ. (M.) — Also رُأْسَاءُ A ewe, (Ṣ, M, K,) or she-goat, (M,) *having a black head* (A'Obeyd, Ṣ, M, K) *and face,* (Ṣ, M, K,) *the rest of her being white.* (Ṣ.)

رَأْسٌ مِرْأَسٌ, incorrectly written in the K مِرْأَسٌ, like مِقْعَدٌ, (TA,) *i. q.* مِصَكٌّ لِلرُّؤُوسِ [app. meaning *A head strong to butt,* or *knock, against other heads*]: pl. رُؤُوسٌ مَرَائِسُ, (K, TA,) or مَرَائِسُ; (CK;) and رُؤُوسٌ رُؤَّسٌ [signifies the same]. (K,* TA.)

مُرَأَّسٌ: see رَؤُوسٌ.

مُرَئِّسٌ A [lizard of the kind called] ضَبّ coming forth from his hole *having his head foremost:* opposed to مُذَنِّبٌ. (TA.) — المُرَئِّسُ *The lion.* (K.)

مِرْآسٌ A horse *that bites the heads of other horses when running with them in a race:* (M, K:*) or [so in some copies of the K, but in others "and,"] *that takes precedence of the other horses in a race.* (K,* TA.) — See also رَؤُوسٌ.

مَرْؤُوسٌ: see رَئِيسٌ, in four places: — and see أُرْأُسٌ. — Also One *whose desire* (شَهْوَة) *is in his head only.* (Fr, Ṣgh, K.) = ‡ *Subjects* [*of a* رَئِيس]. (K.)

مُرَائِسٌ: see رَائِسٌ: — and رَؤُوسٌ. = Also One *holding back* (Ṣgh, K) *from the party* [*to which he belongs*] (Ṣgh, TA) *in fight,* or *battle.* (Ṣgh, K.)

رأف

1. رَؤُفَ بِهِ, (AZ, T, Ṣ, M, O, K,) aor. ـُ; (AZ, T, Ṣ, O;) and رَأَفَ, (AZ, T, Ṣ, M, K,) aor. ـَ; (AZ, T, Ṣ;) and رَئِفَ; (AZ, Ṣ, M, O, K;) inf. n. رَأْفَةٌ and رَآفَةٌ (AZ, T, Ṣ, M, O, K) and رَأْفٌ (AZ, Ṣ, K) and رَأْفٌ, (O,) the first and second being inf. ns. of رَؤُفَ, [or the first is of رَأَفَ,] and the third being inf. n. of رَئِفَ, (AZ, Ṣ, O,) and the fourth being of رَأَفَ; (O;) said of God, (K,) and of a man; (AZ, T, Ṣ;) [*He pitied,* or *compassionated, him:* or *he pitied him,* or *compassionated him, tenderly;* or *in the utmost degree;* or *most tenderly:* for] رَأْفَةٌ is syn. with رَحْمَةٌ: (Fr, T, M, K:*) or it denotes a more special and more tender affection than رَحْمَةٌ; (T;) or the utmost degree thereof; (Ṣ, K;) or the most tender thereof: (K:) and رَأْفٌ [in the CK رَأَفٌ, as before, and in Freytag's Lex. رَاْءَفٌ,] and رَاوَفَ signify the same: (K:) [the right reading here appears to be رَأَفَ; (for it is said in the K in art. روف that رَأَفَ, aor. يَرَأَفُ, is a dial. var. of رَأَفَ, aor. يَرْأَفُ;) and رَاوَفَ is doubtful; (for it is not there mentioned;)] or رَافَ, inf. n. رَوْفٌ, signifies سَكَنَ [*he,* or *it, was,* or *became, still,* &c.]; and رَأَفَ is a dial. var. thereof [signifying thus]; and is not from رَؤُوفٌ syn. with رَحِيمٌ. (M in art. روف.)

رَأْفٌ (M, O, K) and رَائِفٌ and رَئِفٌ (K) and رَؤُوفٌ [which is the most common of all] and رَؤْفٌ (T, Ṣ, M, O, K) are epithets from the verbs above: (T, Ṣ, M, K:) [the first from رَؤُفَ, like ضَخْمٌ from ضَخُمَ; the second from رَأَفَ; and the third from رَئِفَ; signifying *Exercising,* or *having, the affection termed* رَأْفَة, i. e. *pity,* or *compassion;* &c.; *pitying,* or *compassionating;* &c.; or *pitiful,* or *compassionate;* &c.: the fourth and fifth having an intensive signification; *very pitiful* or *compassionate,* &c.: or] the first and fourth and fifth all signify the same, *i. q.* رَحِيمٌ: (K:) [and أَرْأَفِيٌّ has a similar (most probably