

or the round ornament of a sword: (IDrd, K:) or any round ring in the ornamental part of a sword or saddle or other thing: (IDrd, K:*) or a plaited thong between the suspensory thong, or shoulder-belt, and the scabbard, of the sword; as also رَصِيعٌ or [the pl. signifies] plaited thongs in the lower parts of the suspensory thongs of the sword; and a dial. var. is with س; (TA;) i. e. رَسَائِعُ, (K and TA in art. رَصع) on the authority of ISh. (TA in that art.) The pl. of رَصِيعَةٌ (S, K) in all the senses explained above (K, TA) is رَصَائِعُ. (S, K.)

رَصِيعٌ Sticking, adhering, or cleaving. (AZ, L.)

مُرَصَّعٌ Adorned with jewels, precious stones, or gems; applied to a crown, and a sword: (K:) or you say, تَاجٌ مُرَصَّعٌ بِالْجَوَاهِرِ meaning a crown set with jewels, precious stones, or gems: and مِرْصَعٌ سَيْفٌ a sword ornamented with the rings called رَصَائِعُ, pl. of رَصِيعَةٌ. (S.) — فَرَسٌ مُرَصَّعٌ A horse having the hairs of the fetlock مِرْصَعٌ [meaning compacted together, as though woven]: (AO, and so in some copies of the K:) in [some of the copies of] the K مِرْصَعٌ فَوْقَ بَعْضِ. (TA.)

رَصِيعَةٌ مُرْتَصِّعَةٌ His teeth are set close together. (A, TA.)

رصف

1. رَصَفَهُ, aor. رَصَفَ, [or رَصَفَ, as appears from what follows,] inf. n. رَصْفٌ, He put, or joined, together, or together and in regular order, its several parts. (M.) [Hence,] رَصَفَ الْحِجَارَةَ (S, O, Mṣb, in the M الْحَجَرِ), aor. رَصَفَ, inf. n. as above, (S, M, Mṣb,) He put, or joined, together the stones (S, O, Mṣb) in building, or in the building or structure: (S, O:) or he built, or constructed, and joined together, the stones. (M.) And رَصَفَتْ أَسْنَانَهُ His teeth were disposed in a regular and an even row in their manner of growth; as also رَصَفَتْ, [aor. رَصَفَ,] inf. n. رَصْفٌ. (M.) And رَصَفَ قَدَمَيْهِ He (a man praying, O, K) put his feet together: (S, O, K:) or رَصَفَ مَا بَيْنَ رِجْلَيْهِ he put his legs near together. (M.) — Also He bound it round with a thing. (Har p. 376.) You say, رَصَفَ السَّهْمَ, inf. n. رَصْفٌ, He bound, (S, O, K,) or wound, (M,) a sinew (عَقَبَةٌ) upon the socket of the head of the arrow, (S, M, O, K,) when it had broken. (M.) = رَصَفَتْ أَسْنَانَهُ: see above. — رَصَفَتْ also signifies She [a woman] was small, or narrow, in the فَرْجِ [or vulva]. (M.) = رَصَفَ, aor. رَصَفَ, inf. n. رَصْفَةٌ, said of a deed, or an action, † It was firm, or sound; or firmly, or soundly, or well, executed, or performed. (O, K.) — [See also رَصَافَةٌ below.] — One says also, هَذَا أَمْرٌ لَا يَرُصَفُ بِكَ † This is a thing, or an affair, that will not become thee, or be suitable to thee. (S, O, K.)

2. تَرَصَّفَ [inf. n. of رَصَفَ] The putting, or placing, together, or constructing, well stones or bricks in a building. (KL.) — The connecting

well words with words. (KL.) — And The binding round an arrow well [at the part in which the head is inserted] with a sinew. (KL.)

4. اِرْصَفَ He mixed his wine (شَرَابُهُ) with what is termed الرَّصْفُ مَاءٌ, i. e. water descending from the mountains, upon the rocks. (O, K.)

5: see 8.

6: see 8. — تَرَاصَفُوا فِي الصَّفِّ They stood close together, side by side, in the rank. (S, O, K.) تَرَاصَفٌ is syn. with تَلَاصَقٌ. (O.)

8. اِرْتَصَفَ It had its several parts put, or joined, together, or together and in regular order; as also تَرَصَّفَ, [or this means it had its several parts well put, or joined, together, &c., (see 2, of which it is the quasi-pass.,)] and تَرَاصَفَ. (M.)

رَصْفٌ Stones put, or joined, together, (S, M, O, Mṣb, K,) [whether artificially or naturally, and particularly] in a channel of water: (O, K:) n. un. رَصْفَةٌ. (S, M, O, Mṣb, K.) A dam constructed for [the purpose of obstructing or retaining] water: [such is now termed رَصِيفٌ; which is originally an epithet, but thus used as a subst., and commonly applied to a quay; and a bank, generally of masonry or bricks, raised along the side of a river or of a lake &c.; and any similar mass of masonry:] also (i. e. رَصْفٌ) the channel of a [reservoir such as is termed] مَصْنَعَةٌ. (M.) [Hence,] مَاءُ الرَّصْفِ The water descending from the mountains, upon the rocks. (K.) El-'Ajjāj says,

* مِنْ رَصْفٍ نَازِعٍ سَيْلًا رَصَفًا *

meaning that the wine of which he is speaking was mixed with water of a رَصْفٌ [or ledge of rocks or stones] that had contended, in flowing, with another رَصْفٌ, because of its thereby becoming more clear and more delicate: he suppresses the word signifying water, meaning it to be understood, (saying مِنْ رَصْفٍ for مِنْ مَاءٍ رَصْفٍ, [but in both of my copies of the S, مَاءٌ is erroneously put for مَاءٍ,]) and he calls its passing (مَسِيرُهُ [in the O and in one of my copies of the S مَسِيلُهُ]) from رَصْفٌ to رَصْفٌ its contending therewith [i. e. with the latter رَصْفٌ]. (S, O.) — See also رَصْفَةٌ.

رَصْفَةٌ: see the next paragraph. — The رَصْفَتَانِ are Two sinews, or ligaments, (عَصَبَانِ) in, or between, the [two bones called] رَصْفَتَانِ of the two knees. (M.)

رَصْفَةٌ n. un. of رَصْفٌ, q. v. — Also A sinew (عَقَبَةٌ) that is wound upon the socket of the head of an arrow, (S, M, O, K,) when it has broken; (M;) as also رَصَافَةٌ (Lth, O, K) and رَصُوفَةٌ, each with damm; (K;) or as also رَصَافَةٌ, [thus written with kesr,] of which the pl. is رَصَائِفُ (M) and [coll. gen. n.] رَصَائِفٌ; (M, O;) but [ISd says,] I think that AHn has made this last to be a sing.: and رَصْفٌ is the pl. of رَصْفَةٌ, [or rather it is a coll. gen. n.,] and رَصَائِفُ I hold to be pl.

of رَصْفٌ: (M:) or رَصَائِفُ is the pl. of رَصْفَةٌ. (S, K.) — Also, and رَصْفَةٌ, A sinew (عَقَبَةٌ) that is bound upon another sinew, and is then bound upon the suspensory (حِمَالَةٌ) of the bow. (M.) — And رَصْفَتَانِ [if not a mistake for رَصْفَتَانِ] Two round bones in the knee of a horse, separate from the other bones. (Ibn-'Abbād, O.)

رَصُوفٌ: see رَصُوفٌ.

رَصَائِفٌ: see رَصْفَةٌ. — Also A part like stairs, in the side of a mountain; pl. رَصْفٌ. (Ibn-'Abbād, O.)

رَصُوفٌ A woman narrow in the فَرْجِ [or vulva]: (S, M, O:) or small therein: (M:) or small in the vulva, and narrow therein, and, consequently, impervia viro; as also رَصْفَاءُ (IAar, * O, * K) and مَرَصُوفَةٌ: (O, * K:) or this last, [syn. with مَرَصُوفَةٌ,] a woman whose place of circumcision has cohered [after the operation, when she was young], and, consequently, impervia [viro]. (M.)

رَصِيفٌ [Put, or joined, together, or together and in regular order, in its several parts; like مَرَصُوفٌ]. You say, رَصِيفَةٌ أَسْنَانُهُ and مَرَصُوفَةٌ مَرَصُوفَةٌ. His teeth are disposed in a regular and an even row in their manner of growth. (M.) — [Hence,] † An imitator, or emulator, of another in actions; and an inseparable associate. (O, K.) — And † A deed, or an action, that is firm, or sound; or firmly, or soundly, or well, executed or performed: (S, O, Mṣb, K:) and in like manner, an answer, or a reply: (S, O:) or an answer, or a reply, that is strong, or valid; not to be rebutted. (Mṣb.) — Also An arrow having a sinew (عَقَبَةٌ) wound upon the socket of its head, when it has broken; and so مَرَصُوفٌ. (M.) — See also رَصْفٌ. = Also sing. of رَصَائِفُ, which signifies The sinews, or ligaments, (عَصَبِ) of the horse: or this signifies the bones of the side: (Ibn-'Abbād, O, K:) and has for its pl. رَصْفٌ, like كَتَبٌ [as pl. of كِتَابٌ]. (K.)

الرَّصَافَةُ inf. n. of رَصْفٌ. [q. v.] (K.) — الرَّصَافَةُ signifies The being gentle (الرَّقِيُّ) with the thing: and [hence] it is said in a trad., وَلَمْ يَكُنْ رَصَافَةً لَنَا عِمَادٌ أَرْصَفُ بِنَا مِنْهَا [And no stay, or support, to us was more gentle, or convenient, (أَرْقَى) to us than she, or it]: no verb thereof [in this sense] has been transmitted. (M.)

رَصَافَةٌ }
رَصَافَةٌ } see رَصْفَةٌ.
رَصُوفَةٌ }

رَصَائِفٌ [i. q. أَرْقَى]: see رَصَافَةٌ.

مَرَصُوفَةٌ: see رَصِيفٌ, in two places. — مَرَصُوفَةٌ applied to a woman: see رَصُوفٌ.

مَرَصُوفَةٌ i. q. مَطْرُقَةٌ [q. v.]: (O, K:) because the thing hammered, or beaten, is joined, and made to cohere, therewith. (O.)

مَرْتَصِفُ الْأَسْنَانِ A man having the teeth near