

app. an inf. n. used as an epithet: it is expl. in the KL by the Pers. word درخشنده.] One says also. نُفْرَ رَفَافٍ [app. رَفَافٌ] *Front teeth shining or glistening.* (Har p. 314.) — Applied to a garment, or piece of cloth, (S, O,) and to trees (شجر), (S, O,\* K,) and other things, (K,) *Moistened* [app. by dew or the like, so as to be rendered glossy]. (S, O, K.) — Also, applied to a garment, or piece of cloth, *Thin.* (O.) = *Abundance of herbage, or of the goods, conveniences, or comforts, of life.* (O, K.) = *The lily.* (O, K.) = *The roof* (Sh, M, O, K) of a [tent such as is called] فُسْطَاطٍ. (Sh, O, M.) — See also رَفْرَفٌ = *Boats upon which a river was crossed, consisting of two or three joined together, for the use of the king.* (O, K.)

رَفَافَةٌ *The thing that is put in the lower part of the helmet.* (AA, O. [See also رَفْرَفٌ].)

رَفَافٌ: see the next preceding paragraph. — Also A plant, or herbage, *intensely green.* (TA in art. ورف.)

رَفْرَفٌ: see رَفْرَفٌ, first sentence. — Also *A window; or an aperture for the admission of light;* syn. رَوْشَنٌ; (IAar, T, K;) and so رَفْرَفٌ. (AA, T, O, K.) = Also *Coverlets* (مَحَابِسُ, Katádeh, T) *for beds:* (T:) or *beds* [themselves]: (AO, T, O, K:) or *carpets:* (AO, T, K:) or *green pieces of cloth, or pieces of cloth of a dark, or an ashy, dust-colour,* (ثِيَابٌ خَضْرُ), [which may have either of these two meanings,] S, M, O, K,) *that are spread,* (M,) or *of which مَحَابِسُ* [see above] *are made,* (S, O, K,) and *which are spread;* (K;) n. un. with ة; (S, O, M;) but some make the former a sing.: (O:) pl. رَفْرَفٌ: (M:) or it signifies, (T, O,) or signifies also, (K,) *the redundant parts of مَحَابِسُ,* (T, O, K,) and *of beds;* (K;) and *anything that is redundant and that is folded:* (O, K:) or *pieces of thin دِيْبَاجٍ* [or silk brocade]: (M, K:) it occurs in the Kur lv. 76: and some say that it there means the *meadows, or gardens,* (رِيَابُ) of *Paradise:* (Fr, T:) or, as some say, *pillows:* (T:) or it signifies also a *pillow:* and *meadows, or gardens;* syn. رِيَابُ: (K:) also a *carpet:* (T:) and sometimes it is applied to *any wide garment or piece of cloth.* (Bd in lv. 76.) — Also *The كِسْرُ* [app. as meaning the *lowest piece of cloth, or the part of that piece that is folded upon the ground,*] of a [tent of the kind called] حَبَاءٌ: (Lth, T, S, M, O, K:) and a *piece of cloth* (خِرْقَةٌ) *that is sewed upon the lower part of a [tent of the kind called] فُسْطَاطٍ,* (Lth, T, M, K,) and of a *سُرَادِقٍ,* (M, K,) and the like; as also رَفْرَفٌ, of which the pl. is رَفْرَفٌ: (M: [in the CK, الفسْطَاطُ is erroneously put for الفسْطَاطُ]) or the *skirt of a tent:* (Bd in lv. 76:) and, accord. to IAar, the *extremity, edge, or border, of a فُسْطَاطٍ.* (T.) — Also *The redundant portion of the skirt of a coat of mail:* (A'Obeyd, T, O:) or the *sides of a coat of mail,* (S, K,) and the *pendent portions thereof:* (S, O, K:) n. un. with ة. (S.) And the رَفْرَفُ of a coat of mail is [The تَسْبِغَةُ, q. v.: or] a *piece of mail* (زُرْدٌ) *which is*

*fastened to the helmet, and which the man makes to fall down upon his back.* (M, K.) — *The pendent branches of the [tree called] أَيْكَةٌ.* (T, O, K.) — *Soft, or tender, and drooping trees.* (M, K.) — *And Certain trees, (K,) certain drooping trees, (As, T, O,) growing in El-Yemen.* (As, T, O, K.) — Also, [because pendent,] *The [caruncle, in the vulva of a girl or woman, called] بَطْرُ* [q. v.]. (Lh, M, K.) — *And A species of fish* (Lth, T, M, O, K) *of the sea.* (M, K.)

رَفْرَفٌ *The bird called خَاطِفٌ ظَلَّةٌ.* (Ibn-Selemeh, S, O, K. [See art. خَطَفٌ].) And sometimes, (S,) *The male ostrich:* (T, S, M, O, K:) because (S) he flaps his wings (يُرْفَرِفُ بِجَنَاحَيْهِ) and then runs. (T, S, O.) — Also *The wing of an ostrich and of any bird.* (M.)

رَفْرَفٌ *Quick, or swift.* (O.)

رَافٌ: see 1, [of which it is the act. part. n.,] in the last quarter of the paragraph.

مَأْكَلٌ *i. q. مَأْكَلٌ [A place, or time, of eating].* (O.)

[This art. is wanting in the copies of the L and TA to which I have had access.]

## رفا

رَفَاً: (M, Mgh, K,) aor. -, inf. n. رَفَى, (M,) *He brought the ship near to the bank of a river;* (M, K;) as also رَفَاهَا: (S, TA:) or both signify *he brought the ship near to the bank of a river and made her still, or motionless:* (Mgh:) or the latter, *he brought her near to the land; or to the part of the land that was near; or so the former accord. to AZ; (T;) and so the latter: but in the K, رَفَاً is expl. as signifying simply he made, or drew, or brought, near.* (TA.) رَفَاً: (M, Mgh, K,) aor. as above, (AZ, T, S, Mgh, Mshb,) and so the inf. n., (AZ, T, S, Mgh,) *He repaired, or mended, [or darned,] the garment, (S, Mshb,) where it was rent; (S;) or he closed up what was rent in the garment, drawing the parts together, (M, Mgh, K,) by texture [with the needle, i. e. darning]:* (Mgh:) and sometimes it is pronounced without ة; (S;) [i. e.,] one says also رَفَاً, and رَفَوْتَهُ, aor. -, (Mshb,) inf. n. رَفَى, which is of the dial. of Benoo-Kaab; (Mshb;) but this last is strange. (TA.) [See 1 in art. رَفُو.] One says, رَفَاً مَنِ اغْتَابَ حَرَقٌ وَمَنِ اسْتَعْفَرَ رَفَاً [He who traduces another, behind his back or otherwise, though with truth, rends, and he who begs forgiveness repairs]: (S, M:) i. e., by الاغْتِيَابَ he rends his religion, and by الاستغفار he repairs it. (M.) — And [hence, رَفَاً بَيْنَهُم] *He effected a reconciliation, or made peace, between them;* (M, K;) like رَفَاً. (TA.) — And رَفَاً الرَّجُلُ, (M, K,) aor. and inf. n. as above, (M,) *He appeased quieted, or calmed, the man,* (M, K, TA, [like

رَفَاهُ, without ة, see art. رَفُو.] *stilling his fear, or terror, and treated him with gentleness.* (TA.) — See also 3. — رَفَاً is also said to signify تَزَوَّجَ [He married; or took a wife]; (TA;) or so رَفَا [without ة]. (T.)

2. رَفَاهَهُ, (T, S, M, K,) inf. n. تَرَفَيْتُهُ and تَرَفَيْتُهُ, (T, S, K,) *He said to him, (namely, a man who had had a wife given to him, T, S, M,) بِالرَّفَاةِ; وَالْبَيْنِينَ; (T, S, M, K; [see رَفَاهَهُ, below;]) as also رَفَاهَهُ, without ة.* (TA.)

3. رَفَاهَهُ, (AZ, T, S, M,) inf. n. مُرَفَّاهَةً; (AZ, T;) and رَفَاهَهُ, (K, but there without any objective complement,) and رَفَاهَهُ; (TA;) *He treated him in an easy and a gentle manner; or abated to him the price, or payment; syn. حَابَاهُ; (AZ, T, S, M, K;\*) فِي الْبَيْعِ [in selling]:* (AZ, T, S:) or رَفَاهَهُ signifies دَرَّاهَهُ [he treated him with gentleness, or blundishment; soothed, coaxed, wheedled, or cajoled, him; &c.]: (IAar, M:) or رَفَاهَهُ is also syn. with دَرَّاهَهُ; and so is رَفَاهَهُ. (K.)

4. رَفَاهَهُ *He, or it, drew near, or approached.* (K.) You say, رَفَاهَتِ السَّفِينَةُ *The ship drew near, or approached,* (T, TA,) *to the land, (T,) or to the part of the land that was near, or to the bank of a river.* (TA.) — رَفَاهَهُ *He inclined to, or towards, him, or it;* (Fr, T, K;\*) as also رَفَاهَهُ. (Fr, T.) And (K) *He had recourse, or he betook himself, or repaired, to him, or it, for refuge, protection, preservation, concealment, covert, or lodging;* (S, M, K;) as also رَفَاهَهُ. (TA in art. رَفُو.) — *He combed, or combed and dressed, his hair.* (K,\* TA.) = As a trans. v.: see 1, in two places: — and see also 3, in two places.

6. رَفَاهُوا *They agreed together; or were of one mind or opinion:* (S, K;) and *they aided, or assisted, one another; or leagued together, and aided one another.* (S.) And رَفَاهُوا عَلَى الْأَمْرِ *They agreed together to do the thing: (M:) they agreed together, or conspired, to do the thing, their stratagem and their affair being one.* (T, TA.)

رَفَاهٌ *Close union; coalescence;* (ISk, T, S, M, K;) *consociation;* these being the meanings if the root be with ة: (ISk, T:) *good consociation:* (T:) and *composure of disunited circumstances or affairs:* (K:) or *reparation:* (Mshb:) and *concord, or agreement;* (T, S, M;) like مُرَفَّاهَةٌ; [if the root be] without ة: (T:) or, if the root be without ة, the meaning is *tranquillity; or freedom from disturbance, or agitation.* (ISk, T, S.) Such are said to be the meanings in the saying, رَفَاهُوا بِالرَّفَاةِ وَالْبَيْنِينَ; (ISk, T, S, M, Mshb, K; [see 2;]) i. e. [May it (the marriage) be] *with close union, &c., (K, TA,) and increase* (TA) [or rather the begetting of sons, not daughters]: or *with reparation* [of circumstances or condition, and the begetting of sons]. (Mshb.) It is said, in a trad., that the Prophet forbade the use of this phrase, disliking it because it was a customary form of congratulation in the Time of Ignorance: (T,\* TA:) and some relate that he used to say, in its stead, بَارَكَ فِيكَ and بَارَكَ اللَّهُ عَلَيْكَ [May God