

feared with caution. (TA.) You say, **فِي قَلْبِي** **رَهْبٌ** [In my heart is fear, or cautious fear, of him, or it]. (A.) — And **رَهْبَةٌ**, inf. n. **رَهْبَةٌ** (JK, Mgh) and **رَهْبٌ** and **رَهْبٌ** and **رَهْبٌ**; (JK;) [and app. **رَهْبٌ مِنْهُ**, as seems to be indicated above;] *He feared him, or it;* (JK, Mgh;) [or *feared him, or it, with caution;*] namely, a thing. (JK.) = See also the next paragraph, in two places.

2: see 4. — [Hence, **رَهْبَةٌ عَنْ كَذَا**, inf. n. **تَرَهَّبَ**, *He made him to have no desire for such a thing; to relinquish it, or abstain from it;* contr. of **رَهْبَةٌ فِيهِ**: used in this sense by post-classical writers, and perhaps by classical authors also. — And **رَهْبَةٌ** *He made him a راهب*, or monk: in this sense likewise used by post-classical writers; and mentioned by Golius as so used in El-Mekeen's History.] = **رَهْبٌ**, said of a man, *He was, or became, fatigued, tired, weary, or jaded.* (JK.) And **رَهْبٌ**, [so in the TA, app. **رَهْبٌ**, but perhaps **رَهْبٌ**, without teshdeed,] said of a camel, *He rose, and then lay down upon his breast, by reason of weakness in his back-bone.* (TA.) You say also, **رَهْبَتِ النَّاقَةِ فَفَعَدَ يُحَابِيهَا**, (K, TA,) [or, accord. to some copies of the K, **يُحَابِيهَا**,] inf. n. **تَرَهَّبَ**, (K,) but in some copies the verb is an unaugmented trilateral, [app. **رَهْبَتَ**] (TA,) *The she-camel was fatigued, or jaded, by travel, so he sat feeding her and treating her well until her spirit returned to her.* (K, TA.) = **رَهْبٌ** *It (an iron head or blade of an arrow &c.) was rubbed [app. so as to be made thin: see رَهْبٌ].* (JK.)

4. **ارْهَبَهُ** (JK, S, A, K) and **اسْتَرْهَبَهُ** (S, A, K) *He, or it, frightened him, or caused him to fear;* (S, K;) as also **رَهْبَهُ**: (MA:) or *disquieted him, or agitated him, by frightening.* (A.) You say, **يَقْشَعُرُ الْإِهَابُ إِذَا وَقَعَ مِنْهُ الْإِرْهَابُ** [The skin quivers when frightening befalls from him]. (A, TA.) And **أَرْهَبَ النَّاسَ عَنْهُ بَأْسُهُ وَنَجَدْتُهُ**. [His valour and courage frightened men away from him]. (A.) And **لَمْ أَرْهَبْ بِكَ** [lit. I was not frightened by thee]; meaning **لَمْ أَرَأْ فِيكَ** [I did not see in thee what induced in me doubt, or suspicion, or evil opinion. (A, TA.)] And **ارْهَبَ الْإِبِلَ**, (JK, A,) inf. n. **إِرْهَابٌ**, (JK, K,) **لَمْ يَرْهَبْ**, (A,) or *repelled*, (JK,) or *withheld*, (K,) *the camels*, (JK, A, K,) **عَنِ الْحَوْضِ** [from the watering-trough or tank]. (A, K.) = **ارْهَبَ** (said of a man, TA) also signifies *He rode a camel such as is termed رَهْبٌ*. (K.) = Also *He was, or became, long in the رَهْب*, i. e. sleeve. (IAar, K.)*

5. **تَرَهَّبَ** *He (a man) became a راهب [or monk], fearing God, or fearing God with reverence or awe:* (TA:) or *he devoted himself to religious services or exercises* (JK, S, A, K) *in his صَوْمَعَةٌ* [or cell]: (A:) or *he (a monk) detached himself [from the world, or became a recluse,] for the purpose of devoting himself to religious services or exercises.* (Msb.) = **تَرَهَّبَهُ** *He threatened him.* (K.)

10. **اسْتَرْهَبَهُ** *He called forth fear of him, so that men feared him.* (TA.) **وَأَسْتَرْهَبُوهُمْ**, in the K̄ur [vii. 113], has been expl. as meaning *And they called forth fear of them, [i. e. of themselves,] so that men feared them.* (TA.) — See also 4.

رَهْبٌ An emaciated she-camel; (Aṣ, S, K;) or so [the fem.] **رَهْبَةٌ**: (JK:) or the former, a she-camel much emaciated; as also **رَهْبِيٌّ**; or, as some say, this last, occurring in a verse, is the name of a particular she-camel: and the first also signifies a she-camel lean, and lank in the belly: (TA:) or tall; applied to a he-camel; (K;) fem. with **ة**: (TA:) or one that has been used in journeying, and has become fatigued, or jaded; (JK, TA;) fem. with **ة**: and **رَهْبَاءٌ** signifies a she-camel fatigued, or jaded: and the first, a he-camel large, wide in the belly-girth, broad in make between the shoulder-joints: (JK:) or wide in the bones, broad in make between the shoulder-joints. (TA.) — Also A slender arrow: or a great arrow: (TA:) and a thin iron head or blade (S, K, TA) of an arrow: (S, TA:) pl. **رَهَابٌ**. (S, K.)

رَهْبٌ: see what next follows, in two places.

رَهْبٌ (Zj, K, TA) and **رَهْبٌ** (Zj, TA) A sleeve: (T, K:) accord. to Z, (TA,) of the dial. of Ḥimyer; but one of the innovations of the expositions [of the K̄ur-án]: (Ksh in xxviii. 32, and TA: [not, as Golius says, referring to the Ksh as his authority, of the dial. of the Arabs of El-Ḥeerah:]) said in the Jm to be not of established authority: but signifying thus accord. to AA: and so accord. to Zj, (L, TA,) and Muḳātil, (T, L, TA,) in the K̄ur xxviii. 32; [though generally held to be there, accord. to all the various readings, (which are **الرَّهْبُ** and **الرَّهْبُ** and **الرَّهْبُ** and **الرَّهْبُ**), an inf. n. of **رَهْبٌ**;] and Az says that this is a correct meaning in Arabic, and the most agreeable with the context. (L, TA.) One says, **وَضَعْتُ الشَّيْءَ فِي رَهْبِي**, meaning *I put the thing in my sleeve [to carry it therein, as is often done].* (TA.)

رَهْبَةٌ: see what next follows: — and see also **رَهْبَانِيَّةٌ**.

رَهْبِيٌّ and **رَهْبِيٌّ** and **رَهْبِيَّةٌ** and **رَهْبِيَّةٌ** [which last I write with tenween accord. to a general rule applying to words of the measure **فَعْلَاءٌ** and **رَهْبِيٌّ** and **رَهْبِيَّةٌ**, each a simple subst., (K,) as also **رَهْبِيَّةٌ**, (Msb, [but accord. to the S and K, this last is an inf. n. of **رَهْبٌ**,]) signifying *Fear: (Msb, K:) or fear with caution.* (TA.) One says, **رَهْبِيٌّ خَيْرٌ مِنْ رَحْمَتِي**, (S, Meyd, K,) or, accord. to Mbr, **رَهْبِيٌّ خَيْرٌ مِنْ رَحْمَتِي**, (Meyd,) [*Fear is better than pity, or compassion,*] meaning *thy being feared is better than thy being pitied, or compassionated:* (S, Meyd, K:) a proverb. (Meyd. [See 1 in art. رَغِبَ.]) And **رَهْبِيَّاكُ** **رَهْبِيَّاكُ**, a similar prov. [expl. voce رَغِبَ]. (Meyd.) And **الرَّهْبِيُّ مِنَ اللَّهِ وَالرَّغْبِيُّ إِلَيْهِ** [also expl. voce رَغِبَ]. (Lth, TA.) = For the first word, see also **رَهْبٌ**.

رَهْبِيٌّ: see the next preceding paragraph, in three places.

رَهْبَاءٌ: see **رَهْبِيٌّ** = and see also **رَهْبٌ**.

رَهْبَانِيَّةٌ: see **رَهْبِيٌّ**.

رَهْبَانٌ Excessively fearful. (Bd in lvii. 27.)

رَهْبَانِيَّةٌ: see **رَهْبَانِيَّةٌ**.

رَهْبِيَّةٌ: see **رَهْبِيٌّ**, in two places. = Also *Fearful*; applied to a man. (S.)

رَهْبِيَّةٌ: see **رَهْبِيٌّ**, in two places.

رَهْبَانِيَّةٌ, (JK, S, Mgh, Msb, K,) written in an exposition of the Maḳāmāt [of El-Ḥareere] without teshdeed, (Mgh,) [*Monkery; asceticism; the life, or state, of a monk or an ascetic;*] the state of a راهب, (A, Msb,) or *Christian devotee*; (Mgh;) the maṣdar of راهب, (JK, S, K,) as also **رَهْبَةٌ**: (S, K:) or it is originally from **الرَّهْبَةُ**; and by a secondary application is used as a noun signifying *excess, or extravagance:* (AAF, TA:) or it is from **رَهْبَةٌ**, [which has the same signification, of the measure **فَعْلَانَةٌ** from **رَهْبَةٌ**, or **فَعْلَانَةٌ** on the supposition that the ن is a radical letter: (IAth, TA:) or it signifies *excess in religious services or exercises, and discipline, and the detaching oneself from mankind;* and is from **رَهْبَانٌ**, signifying “excessively fearful:” so in the K̄ur lvii. 27; where it is said, **وَرَهْبَانِيَّةٌ أَتَدَعُوهَا**, (Bd,) meaning **وَأَتَدَعُوهُمَا رَهْبَانِيَّةٌ أَتَدَعُوهُمَا** [And they innovated excess &c.: they innovated it]: (AAF, Bd, TA:) and some read with ḍamm, [رَهْبَانِيَّةٌ], as though from **رَهْبَانٌ**, pl. of راهب.

(Bd.) It is said in a trad., (TA,) **لَا رَهْبَانِيَّةَ فِي الْإِسْلَامِ** [There is no monkery in El-Islām]; i. e., *no such thing as the making oneself a eunuch, and putting chains upon one's neck, and wearing garments of hair-cloth, and abstaining from flesh-meat, and the like.* (K.) And in another trad., **عَلَيْكُمْ بِالْجِهَادِ فَإِنَّهُ رَهْبَانِيَّةٌ أُمَّتِي** [Keep ye to the waging of war against the unbelievers, for it is the asceticism of my people]. (TA.)

رَهَابٌ and **رَهَابٌ**: see what next follows.

رَهَابَةٌ (S, K) and **رَهَابَةٌ** and **رَهَابَةٌ** and **رَهَابَةٌ** accord. to El-Ḥirmázee, (K, TA,) [*The ensiform cartilage, or lower extremity of the sternum;*] a certain bone, (S, K,) or small bone, (TA,) in the breast, impending over the belly, (S, K, TA,) resembling the tongue, (S,) or like the extremity of the tongue of the dog: (TA:) or a certain cartilage, resembling the tongue, suspended in the lower part of the breast, impending over the belly: (TA:) the tongue of the sternum, at the lower part: (Ish, TA:) or, accord. to IAar, the extremity of the stomach: (TA:) pl. [or rather coll. gen. n.] **رَهَابٌ** [and **رَهَابٌ**]. (K.)

رَهَابَةٌ and **رَهَابَةٌ**: see what next precedes.

رَاهِبٌ *Fearing; [or a fearer; or fearing with caution; or a cautious fearer;] as in the phrase **هُوَ رَاهِبٌ مِنَ اللَّهِ** [He is one who fears God; or a fearer of God; &c.]: whence the signification*