

peace, (or, as in the TA, مُؤْمِنًا, i. e. a believer,) he will not perceive the odour of Paradise: (S, Mgh, Mṣb:) Aṣ says, I know not whether it be from رَحَّتْ or from رَحَّتْ. (S.) You say also, **أَرَوَحْتُ** I perceived from him (a man, S) a sweet odour. (S, A.) — [And hence, app.] راح منك مغرورًا, and **أَرَاوَحُهُ**, † He obtained from thee a favour, or benefit. (K.) = **رَوَّحَ**, aor. **رَوَّحَ**, inf. n. **رَوَّحَ**, He (a man) had the quality termed **رَوَّحَ**, [explained below, i. e. width in the space between the thighs or legs; &c.; or] a spreading in the fore part of each foot. (Lth, TA.) And **رَوَّحَتْ قَدَمُهُ** His foot had the quality so termed. (TA.)

2. **رَوَّحَ عَلَيْهِ** [He fanned]. You say, **رَوَّحَ عَلَيْهِ بِالْمِرْوَحَةِ** [He fanned him with the fan]. (A, TA.) And **أَحْتَاوَجُوا إِلَى التَّرْوِيحِ مِنَ الْحَرِّ بِالْمِرْوَحَةِ** [They required to be fanned, by reason of the heat, with the fan]. (TA.) — Also, (A, Mṣb,) inf. n. **تَرْوِيحَ**, (Mṣb,) He perfumed oil; rendered it sweet in odour, (A, Mṣb,) by putting perfume in it. (Mṣb.) — **رَوَّحَ عَنْهُ**; and **رَوَّحُوا بِنَا**: see 4. — **رَوَّحَ بِهِمْ**, (A, Mgh, Mṣb,) inf. n. as above, (A, Mṣb,) He performed with them the prayers termed **التَّرَاوِيحَ**. (A, Mgh, Mṣb.) — **رَوَّحَ** having for its objects camels, and sheep or goats: see 4. — **رَوَّحَتْ إِلَيْهِمْ**: see **رَوَّحَتْ**, in the latter half of the first paragraph.

3. **أَنَا أَعَادِيهِ وَأَرَاوَحُهُ**: see 1, in the latter half of the paragraph. — **الْمَرَاوَحَةُ فِي الْعَمَلَيْنِ**, (S,) or **بَيْنَ الْعَمَلَيْنِ**, (Mgh, K,) signifies *The doing the two deeds, or works, alternately; this one time, and that one time*: (S, Mgh, K:) as, for instance, reading, or reciting, at one time, and writing at another time: (Mgh:) and **الْمَرَاوَحَةُ بَيْنَ الرَّجْلَيْنِ** the standing upon the two legs alternately; upon each in turn: and **الْمَرَاوَحَةُ بَيْنَ الْجَنْبَيْنِ** the turning over [upon the two sides alternately, or] from side to side. (K.) You say, **رَوَّحَ بَيْنَ عَمَلَيْنِ** [He did two deeds, or works, alternately; he alternated them]. (A.) And **رَوَّحَ بَيْنَ رِجْلَيْهِ** He stood upon one of his legs one time and upon the other another time: (S, Mgh:) it is said also of one walking [as meaning he moved his legs alternately]. (A.) And it is said in a trad., **كَانَ يُرَاوِحُ بَيْنَ قَدَمَيْهِ مِنْ طَوْلِ الْقِيَامِ** He used to rest upon one of his feet one time and upon the other another time to give relief to each of them [in consequence of long standing]. (TA.) One says also, **رَوَّحَهُ** He did a thing with him by turns, each of them taking his turn [and so relieving the other: for **الْمَرَاوَحَةُ** signifies the giving mutual relief, or rest]. (TA in art. عقب.) [See also 6.] = **رَوَّحَ**, inf. n. **مَرَاوَحَةٌ**: see 1, in the former part of the paragraph.

4. **أَرَاوَحَ** He breathed: (S, A, K:) said of a man, (A,) and of a horse. (S.) — [It emitted an odour:] it (a thing, Mṣb) stank; (S, Mṣb, K;) as also **أَرَوَّحَ**: (Mṣb, TA:) the former said of

flesh-meat, (S, K,) and of water; (K;) and so the latter: (TA:) or the latter, it became altered [for the worse] in odour; (Lh, S, M, A, Mṣb;) said of flesh-meat, (Lh, M, A, Mṣb,) and of water, (Lh, S, M, A, Mṣb,) &c.; (S;) and so the former, said of water: (L, TA:) ISd makes a distinction between **أَرَوَّحَ** and **تَرَوَّحَ** [q. v., as does also J,] said of water. (Mṣb, TA.) — Also, (inf. n. **أَرَاوَحَةٌ**, L,) He (a man, S, and a beast, Lh) revived, or his spirit returned to him, after fatigue; (Lh, S, K;) like **أَسْتَرَاوَحَ**, q. v.: (TA:) and he had rest. (K.) — And [hence], (S, Mṣb, K,) inf. n. **أَرَاوَحَةٌ**, (TA,) or **أَرَوَّاحٌ**, (Mṣb,) † He (a man) died; (S, Mṣb, K;) as though he found rest: and he (a camel) died, or perished. (TA.) You say, **أَرَاوَحَ فَرَاوَحَ** [He rested, i. e. had rest, and so rested others], meaning † he died, and so people became at rest from him. (A.) — [Hence also,] **أَرَاوَحْنَا بِالصَّلَاةِ** We performed the act of prayer: because its performance is [a cause of] rest to the soul; the waiting for the time thereof being troublesome. (Mṣb.) — **أَرَاوَحْتُ** said of camels &c. [as though meaning They returned in the evening, or afternoon, to rest]: see 1, in the latter half of the paragraph. — **أَرَاوَحَ**, inf. n. **أَرَاوَحَةٌ** and **أَرَاوَحَ**, said of a man, His camels, and sheep or goats, and cattle, returned to him in the evening, or afternoon, from pasture. (L.) — And **أَرَاوَحَ**, [app. for **أَرَاوَحَ**], likewise said of a man, He alighted from his camel to rest him and to alleviate him. (L.) — **أَرَاوَحُوا**, or **أَرَاوَحُوا**: see 1, in the last quarter of the paragraph. = **أَرَاوَحَهُ** and **أَرَاوَحَهُ**, and **أَرَاوَحَ الرَّيْحَ**, &c.: see 1, in the last quarter of the paragraph, in twelve places. — **أَرَاوَحَهُ**, (S, A, Mṣb, K,) inf. n. **أَرَاوَحَةٌ**, (Mṣb, TA,) and **أَرَاوَحَةٌ** is a subst. used as an inf. n., [i. e. a quasi-inf. n.,] like **عَارَةٌ** and **طَاعَةٌ** used as inf. ns. of **أَطَاعَهُ** and **أَعَارَهُ**, (TA,) said of God, (S, K,) or of a man, (A, Mṣb,) He rested him, made him to be at rest or at ease, or gave him rest; (S, A, Mṣb;) namely, a hired man, (Mṣb,) or any man; as also **رَوَّحَ عَنْهُ**: (TA:) and the former, He (God) caused him to enter into a state of rest, (K, TA,) or of mercy. (TA.) And **رَوَّحُوا بِنَا** (K in art. لث) Give ye us rest. (TK in that art.) And **أَرَاوَحَ بَعِيرَهُ** He revived, or recovered, his camel. (TA.) — [Hence,] **أَرَاوَحَ النَّاسَ بِالصَّلَاةِ** He chanted the call to prayer, and so made the people to ease their hearts by performing the act of prayer. (L.) — And **أَرَاوَحَ**, (S, M, A, Mṣb, K,) inf. n. **أَرَاوَحَةٌ**; (M, Mgh;) accord. to one dial., **أَرَاوَحَ**, aor. **أَرَاوَحَ**; (TA;) and **رَوَّحَ**, (S, A, TA,) inf. n. **تَرْوِيحَ**; (S;) He (the pastor, Mṣb) drove back, or brought back, (S, M, Mṣb, K,) camels, (S, M, A, Mgh, Mṣb, K,) and sheep or goats, (M, A, Mgh,) and cows or bulls, (A, Mgh,) in the evening, or afternoon, (M, Mṣb,) after the declining of the sun from the meridian, (S,) [from their place of pasture,] to their nightly resting-place, (S, M, K,) or **أَرَاوَحَهُ إِلَى أَهْلِيهَا** [and **أَرَاوَحَهُ** (for you say **أَرَاوَحْتُ عَلَى أَهْلِيهَا** i. e. to their owners)]. (Mṣb.) — [Hence,] **أَرَاوَحَ عَلَيْهِ حَقَّهُ** † He restored to him

his right, or due; (S, K;) as also **أَرَوَّحَ**. (K.) And the saying, in a trad., of Umm-Zarā, **أَرَاوَحَ عَلَيَّ نَعْمًا ثَرِيًّا** † He gave me much cattle: because she was [as though she were] a **مَرَاوِحَ** for his bounty. (L.)

5. **تَرَوَّحَ** [He fanned himself]. (A, TA.) And **تَرَوَّحَ بِمِرْوَحَةٍ** [He fanned himself with a fan]. (S, Mṣb, K.) **رَأَيْتَهُمْ يَتَرَوَّحُونَ فِي الضُّحَى**, occurring in a trad., means I saw them requiring the being fanned with the fan (**التَّرْوِيحَ بِالْمِرْوَحَةِ**) by reason of the heat [in the morning after sunrise]: or it may mean returning to their tents or houses: or seeking rest. (TA.) — **تَرَوَّحَتِ الرَّائِحَةُ** The odour exhaled, or diffused itself. (Mṣb.) — **تَرَوَّحَ** said of water, It acquired the odour of another thing by reason of its nearness thereto. (S, A, Mṣb, K.) See also 4. — See also 10: — and see 1, in five places. — **تَرَوَّحَ** said of herbage, It became tall: (S, K:) and in like manner said of trees; as well as in another sense explained in the first paragraph. (TA.) — **تَرَوَّحَ**, thought by ISd to be an inf. n., of which the verb is **تَرَوَّحَ**: see **أَرَوَّحَةٌ**.

6. **أَرَاوَحَاهُ**, (K, TA,) and **تَرَاوَحَا عَمَلًا** (TA) [like **تَعَاوَرَاهُ** and **أَعْتَوَرَاهُ**], They two did a deed, or work, by turns, [resting by turns,] or alternately; syn. **تَعَاوَرَاهُ**. (K, TA.) And **تَرَاوَحُوا أَمْرًا** They did a thing by turns; syn. **تَعَاوَرُوهُ**. (TA.) [Hence,] **إِنَّ يَدَيْهِ لَتَتَرَاوَحَانِ بِالْمَعْرُوفِ** (S, A*) [in the S, the context implies that the meaning is, Verily his two hands are occupied alternately in doing that which is kind, or beneficent: in the A, it is said to be tropical, and the context seems to indicate that the meaning is, † his two hands vie, one with the other, in promptness to do that which is kind, or beneficent]. — **تَرَاوَحُوا لَيْلِيَتَهُمْ** and **تَرَاوَحُوا بَيْوتَهُمْ** [They went in the evening, or afternoon, to their tents, or houses, app. meaning one to another's tent, or house, by turns]. (A.) [See also 3.]

8. **أَرَاتِحَ**, and its inf. n. **أَرَاتِيحَ**: see 1, in the former half of the paragraph, in ten places: — and see also 10. = **أَرَاتِيحًا عَمَلًا**: see 6.

10. **أَسْتَرَوَّحَ**, said of a branch, (Mṣb, TA,) It became shaken by the wind: (TA:) or it inclined from side to side. (Mṣb.) — See also 1, near the beginning of the paragraph; and see **أَسْتَرَوَّحَتْ** **إِلَى حَدِيثِهِ**, and **أَسْتَرَاوَحَ إِلَى حَدِيثِهِ**, in the former part of the same paragraph. — Also, (K,) and **أَسْتَرَاوَحَ**, (S, A, Mṣb, K,) [which latter is the more common in this sense,] and **أَرَاتِحَ**, (TA,) and sometimes **أَرَاتِحَ**, q. v., (Mṣb,) [and **تَرَوَّحَ**, as quasi-pass. of **رَوَّحَ عَنْهُ** or **بِهِ**,] said of a hired man, (Mṣb,) [and of any man,] He found, or experienced, rest, or ease; [was, or became, at rest, or at ease; rested;] (S, A, Mṣb, K;) **مِنْهُ** [from him, or it], (A,) and **بِهِ** [by means of it]; (Mṣb;) from **الرَّاحَةُ**; (S;) quasi-pass. of **أَرَحْتَهُ**,