

رَوْدَانٌ (T, TA) and رُوْدٌ and رُوْدٌ, (TA,) *The wind became in motion, or in a state of commotion:* (T, TA:) or *veered about.* (M, TA.) — [Hence,] رَادٌ [lit. *His pillow moved to and fro; meaning*] † *he was, or became, restless, (S, A,) by reason of disease or anxiety:* (A:) [or *he was, or became, sleepless:* for] a poet uses the phrase رَادٌ وَسَادُهُ as expressive of an imprecation, meaning † *May she be sleepless, so that her pillow may not remain still.* (TA.) [And رَادٌ خَرَّتِ الْقَوْمَ and رَادَتْ أَخْرَاتَهُمْ: see رَادٌ.] رَادٌ, aor. رَوْدٌ, (Mṣb,) inf. n. رِيَادٌ (Mṣb, K) and رُوْدٌ; (K;) and رَاتَادٌ (Mṣb,) inf. n. رَاتِيَادٌ; (K;) and رَاتَادٌ; (TA;) *He sought, sought after, or desired; or he sought, or desired, to find and take, or to get;* (Mṣb, K;) a thing. (Mṣb.) [It seems to imply the going to and fro in seeking.] You say, رَادٌ يَرُوْدُ, (S, A, Mgh, L,) and رَاتِيَادٌ, (Mgh,) aor. رَوْدٌ, (S, A, Mgh, L,) inf. n. رِيَادٌ and رُوْدٌ; (S, L;) and رَاتَادَةٌ; (S, A, Mgh, L;) [and رَاتَادَةٌ, as appears from what follows;] and simply رَادٌ; (L;) *He sought after herbage, (S, Mgh, L,) and water.* (Mgh.) And رَادٌ أَهْلَهُ كَلًّا, and رَاتَادٌ, (M, L,) and رَادٌ لَيْمٌ كَلًّا, and رَاتَادٌ, (T, M, L;) and رِيَادٌ; (M;) and رَاتَادٌ; (T, M, L;) and رَاتَادٌ; (M, L;) *He looked for, (T,) and sought after, herbage, and a place in which to alight, (T, M, L,) and chose the best [that he could find], (T,) for his family.* (T, M, L.) And الطَّيْرُ الرَّادِيَةُ *The birds seek after their sustenance, going to and fro in search of it.* (A.) [Hence,] رَاتَادٌ لَبْوَلِهِ *He sought a soft place, (S, Mgh, L,) or a sloping place, (S, L,) for his urine, when he desired to void it, (S, Mgh, L,) lest it should return towards him, or sprinkle back upon him:* (L:) from a trad. (S, L.) — رَادٌ الدَّارَ, aor. as above, *He questioned, or interrogated, [respecting a person beloved,] the house, or abode.* (M.) — رَادْتُ الدَّوَابَّ *I pastured the beasts; as also رَادْتُهُنَّ.* (M.)

3. رَادَةٌ *He endeavoured to turn him [to, or from, a thing]; as in the phrase رَادَةٌ عَلَى الْإِسْلَامِ He endeavoured to turn him, or convert him, to El-Islām; occurring in a trad., in which the agent of the verb is Moḥammad, and the object is his uncle Abou-Ṭālib; syn. رَادَةٌ and رَاجِعَةٌ. (L:) or رَادَةٌ عَلَى الْأَمْرِ, (S,) or رَادَتْهُ عَلَى كَذَا, (Mṣb,) inf. n. رَادَةٌ and رَوَادٌ, (S, Mṣb, K,) [primarily] signifies *I desired, (S, Mṣb, K,*) or sought, (Mṣb,) of him that he should do such a thing, or the thing;* (S,*) Mṣb;) رَادَةٌ implying contention (المُخَاصَمَةُ), because he who desires, or seeks, affects gentle, or bland, behaviour, like him who deceives, or beguiles, and, like him, strives, or labours, to attain his object: (Mṣb:) and [hence,] رَادَةٌ عَنِ الْأَمْرِ, and عَلَيْهِ, *He endeavoured to turn him by blandishment, or by deceitful arts, or to entice him to turn, from the thing, and to it;* syn. رَادَةٌ, (M, L,) or رَادَةٌ. (TT, as from the M.) رَادَةٌ عَنِ أَبِيهِ, in the Kṣur xii. 61, means [We will endeavour to turn his father from him, by blandishment, or artifice, and to make him yield*

him to us: or] *we will strive, or labour, to obtain him of his father.* (Bd, Jel.) And رَادَتْهُ عَنْ نَفْسِهِ [in the Kṣur xii. 23] † *She desired, or sought, of him, copulation, or his lying with her, using blandishment, or artifice, for that purpose; she tempted him to lie with her:* (T, and Bd in xii. 23:) [more literally, *she endeavoured to turn him, or entice him, by blandishment, or deceitful arts, from his disdain, or disdainful incomppliance, and to make him yield himself to her:*] and رَادَتْهُ عَنْ نَفْسِهَا † *he desired, or sought, of her, copulation, &c.* (T.) And رَادَتْهُ عَنْ نَفْسِهِ † *He endeavoured to deceive him, or beguile him, and to turn him [from his disdain, or purpose, or will,] by blandishment, or artifice.* (A.)

4. رَوْدٌ, (S, A, K,) inf. n. رَوَادٌ and مَرُوْدٌ and [quasi-inf. n.] مَرُوْدٌ (S, K) and رَوِيْدٌ (TA as from the K [but omitted in my MS. copy of the K and in the CK]) and رَوِيْدَةٌ and رَوِيْدَةٌ or رَوِيْدِيَّةٌ, (accord. to different copies of the K,) *He acted, or proceeded, gently, softly, or in a leisurely manner, (S, A, K, TA,) in going, or pace.* (S, A, TA.) — رَوْدَةٌ, (S,) inf. n. رَوَادٌ, (M,) *He acted gently, softly, or in a leisurely manner, towards, or with, him; or granted him a delay, or respite; let him alone, or left him, for a while; syn. أَمْنَةٌ. (S, M,*) — أَرَدْتُ الدَّوَابَّ: see 1, last sentence. — أَرَادَةٌ, (M, L, Mṣb,) inf. n. إِرَادَةٌ, (S, M, L, Mṣb, K,) originally with و, [i. e. أَرُوْدَةٌ, because you say رَادَةٌ (S, L) in a similar sense, (L,) *He willed, wished, or desired, it:* (S,*) M, L, K,*) *he loved, or liked, it; and cared for, or minded, it; or was rendered thoughtful, careful, or anxious, by it:* (M, L:) or *he desired it; sought it, or sought after it;* (طَلَبَهُ;) and *chose it:* (Mṣb:) [or] it differs from طَلَبَهُ, inasmuch as إِرَادَةٌ is sometimes merely conceived in the mind, not apparent; whereas طَلَبَهُ is never otherwise than apparent, either by act or by word: (Abou-'Obeyd El-Bekree, TA:) Th says that it sometimes denotes loving, or liking, and sometimes it does not [as will be shown by what follows]: and Lh mentions the saying هَرَدْتُ الشَّيْءَ, aor. أَهْرِدُهُ, inf. n. هِرَادَةٌ, with ه substituted for ا [as in هَرَقْتُ for هَرَقْتُ, &c.]. (M.) You say, مَا أَرَدْتُ إِلَّا مَا فَعَلْتُ [I desired, of him, such a thing]. (A.) And مَا أَرَدْتُ إِلَّا مَا فَعَلْتُ [I desired not aught save what thou didst, or hast done]. (A.) [And ارَادَ بِهِ كَذَا *He desired to do to him, or he intended him, such a thing; whether good or evil: see Kṣur xxxiii. 17, &c.*] And Kutheiyir says,*

* أَرِيدُ لِأَنْسَى ذِكْرَهَا فَكَأَنَّهَا
* تَمَثَّلَ لِي تَيْلَى بِكَلِّ سَبِيلِ

[I desire to forget the remembrance of her, or the mention of her; but it seems as though Leylā were imaged to me in every road]; meaning أَرِيدُ أَنْ أَنْسَى. (M.) [And ISd says,] I think that Sb has mentioned the phrase بِهَذَا كَلِّ, i. e. *He intended, or meant, me by that.* (M.) [اد] often signifies *He intended, or meant, such*

a thing by a saying or an action.] فَوَجَدَا فِيهَا جِدَارًا يُرِيدُ أَنْ يَنْقَضَ, in the Kṣur xviii. 73, means † [And they found therein a wall] *that was near, or about, to fall down, (Bd, Jel,) or that was ready to fall down; though الإِرَادَةُ is only from an animate being, and not properly predicable of a wall: and there are many similar instances; as the saying of a poet,*

* يُرِيدُ الرُّمَحُ صَدْرَ أَبِي بَرَاءٍ
* وَيَعْدِلُ عَنْ دِمَاءِ بَنِي عُيَيْلٍ

[The spear is ready to pierce the breast of Abou-Barā, but it turns away from the bloods of the sons of 'Okeyl]. (M.) [In like manner also] one says, ارَادَ الْبِكَاةَ † [He was about, or ready, to weep: a phrase of frequent occurrence; like هَمَّرَ بِالْبِكَاةِ, and تَهَيَّأَ لِلْبِكَاةِ. (TA in art. جَهَشَ, &c.)] — You say also, ارَادَهُ عَلَى الشَّيْءِ, (M,) or عَلَى الْأَمْرِ, (A, Mgh,) *He endeavoured to induce him, (M,) or he incited him, or made him, (A, Mgh,) to do the thing.* (M, A, Mgh.) And ارَادَهُ عَلَى أَنْ يَكْتُبَ *He incited him, or made him, to write.* (Mgh.) And ارَادَهُ إِلَى الْكَلَامِ *He constrained, or necessitated, him to speak.* (M,*) TA.)

5. تَرَوْدٌ *He trembled, or quaked, by reason of extreme softness, or tenderness, and fatness.* (KL.)

8: see 1, in four places.

10: see 1, in five places. — اسْتَرَادَ لِأَمْرِ اللَّهِ occurs in a trad. as meaning *He returned, and became gentle and submissive to the command of God.* (TA.)

رَادٌ: see رَائِدٌ, with which it is syn. (S, M, K.) رَادَةٌ [is its fem.: and] is a pl. of رَائِدٌ. (L.) — رَادَةٌ أَمْرًا *A woman who goes about to and from the tents, or houses, of her female neighbours;* (AZ, Aḡ, S, M, A, K;) as also رَادٌ (TA) and رَوَادٌ (S, M) and رُوْدٌ (Abou-'Alee, M) and رَوَادَةٌ, like رِيَامَةٌ, and رَائِدَةٌ. (K.) You say رَادَةٌ أَمْرًا *A soft, or tender, woman; not one that roves about: in which the former رَادَةٌ may be without ء, and the latter must be so.* (A and TA in art. رَادٌ.) [See رُوْدٌ; where it is stated that رَادٌ and رَادَةٌ and رُوْدَةٌ, as epithets applied to a girl or woman, are syn., one with another, meaning *Soft, or tender, &c., like رَادٌ and رُوْدَةٌ and رَائِدَةٌ.* — رِيْحٌ رَادَةٌ *A wind blowing violently to and fro:* (TA:) [and رَائِدَةٌ رِيْحٌ signifies the same; or *wind in motion, or in a state of commotion; or veering about: see 1.*] [And] *A wind blowing gently;* (A;) and so رُوْدٌ and رَائِدَةٌ (K) and رَوَادٌ. (TA. [See also art. رِيْدٌ])

رُوْدٌ: see what next precedes.

رُوْدٌ *Gentleness; or a leisurely manner of acting or proceeding.* (S, M, A, K.) [And accord. to the TT, as from the M, so رُوْدٌ; but this is a mis-transcription, for رُوْدٌ: see this last, in art. رَادٌ.] You say, يَمْشِي عَلَى رُوْدٍ *He walks, or goes, gently, softly, or in a leisurely manner.* (S, A,