which signifies The *places of the creeping* of serpents; (Ṣ, Ḳ, TA;) and the *marks*, or *tracks*, *of the passage* thereof: (TA:) and ▼ مَزْحَفٌ, likewise signifies the *mark*, or *track*, of a serpent, *upon the ground*; like مَسْحَفٌ. (TA in art. سحف.) — مَزَاحِفُ also signifies The *places of fighting* of a party, or people. (TA.) — And ‡ The *places of pouring* [*of the water*] of the clouds; (TA;) the *places where falls the rain* of the clouds. (Ḳ, TA. [In the CḲ, السَّحابُ is erroneously put for السَّحَابِ.])

مِزْحَافٌ A camel *wont*, or *accustomed*, *to become fatigued*, (Ṣ, Ḳ, TA,) *and to drag his foot*, or *the extremity of his foot*, (Ṣ,) or *to stand still with his owner*: (TA:) or ‡ a she-camel *that quickly becomes attenuated*, or *chafed*, or *abraded*, or *worn*, *in the sole of the foot*: (A, TA:) pl. مَزَاحِيفُ (Ṣ, TA) and مَزَاحِفُ. (TA.)

زحل

1. زَحَلَ, (Ṣ, Ḳ,) aor. ـِ, (Ḳ,) inf. n. زُحُولٌ (Ṣ, Ḳ) and زَحْلٌ (Ḥam p. 125) and مَزْحَلٌ, (Ṣ,) *He removed, withdrew*, or *retired to a distance*; (Ṣ, Ḳ, TA, and Ḥam ubi suprà;) and *went back* or *backwards, drew back, receded*, or *retreated*; (TA;) عَنْ مَكَانِهِ [*from his place*]; as also ▼ تَزَحَّلَ. (Ṣ, Ḳ.) Hence, in a trad., اِزْحَلْ عَنِّي فَقَدْ نَزَحْتَنِي, meaning [*Remove thou*, &c., *from me*,] *for thou hast exhausted me of what I possessed*. (TA.) And يَزْحَلُ عَنِ الأُمُورِ (Ḳ, TA, in the CḲ الأَمْرِ,) *He removes, withdraws*, or *retires far away, from affairs*. (TA.) — And *He*, or *it*, *was*, or *became*, *distant*, or *remote*. (TA.) — And زَحَلَ عَنْ مَقَامِهِ, aor. ـِ, (Ḳ,) inf. n. زَحْلٌ and زُحُولٌ and مَزْحَلٌ, (TA,) *It* (a thing, TA) *quitted its station*, or *standing-place*; (Ḳ, TA;) as also ▼ تَزَحْوَلَ: (Ḳ:) in some copies of the Ḳ, in the explanation of this phrase, زَلَّ is put in the place of زَالَ. (TA.) — And زَحَلَتْ *She* (a camel) *held back, hung back*, or *lagged behind, in her course*, or *journeying*. (Ḳ.) — And زَحَلَ *He* (a man, TA) *was*, or *became*, *fatigued, tired*, or *jaded*. (Ḳ, TA.)

2: see what next follows.

4. ازحلهُ *He removed him*, or *it*, *far away*; as also ▼ زحّلهُ, inf. n. تَزْحِيلٌ. (Ḳ.) — And ازحلهُ إِلَيْهِ ‡ *He*, or *it*, *constrained him to betake himself*, or *repair*, or *have recourse*, *to him*, or *it*. (Ḳ, TA.)

5: see 1, first sentence.

Q. Q. 1. زَحْوَلَهُ عَنْ مَكَانِهِ *He made him*, or *it*, *to slip* (أَزَلَّهُ, [probably a mistranscription for أَزَالَهُ *he removed him*, or *it*, like as زَلَّ is put in some copies of the Ḳ in the place of زَالَ in a case mentioned above,]) *from his*, or *its*, *place*. (TA.)

Q. Q. 2. تَزَحْوَلَ [quasi-pass. of Q. Q. 1]: see 1.

زَحْلٌ and ▼ زِحْلِيلٌ *Removing, withdrawing*, or *retiring to a distance*; (Ṣ, Ḳ, TA;) and *going back* or *backwards, drawing back, receding*, or *retreating*; (TA;) from a place. (Ṣ, Ḳ, TA.)

زُحَلٌ A man *who removes, withdraws*, or *retires far away, from affairs*, (Ḳ,* TA,) *whether they be good or evil*: (TA:) fem. with ة. (Ḳ.) = زُحَلُ, imperfectly decl., (Ṣ, Ḳ,) like عُمَرُ, (Ṣ,) because it is a proper name and deviates from the original form [which is app. الزَّاحِلُ, reg. part. n. of 1], (Mbr, TA,) [*The planet Saturn*;] *a certain star, of those called* الخُنَّسُ; (Ṣ, Ḳ;) so called because it is remote; and *said to be in the Seventh Heaven*. (TA.) غُلَامُ زُحَلَ [*The young man*, or *slave*, *of Saturn*] is [a surname of] Abu-l-Ḳásim the well-known astronomer or astrologer. (Ḳ.)

زُحْلَةٌ A man *who does not travel about in the countries*. (Ḳ.) [See also زُحَفَةٌ.] — And *A certain beast that enters its hole with its hinder part foremost*. (Ḳ.)

زِحَلٌّ A camel *that drives far away the* [*other*] *camels, pressing against them so as to remove them, in the coming to water, and then drinks*. (Ḳ.)

زُحْلُولٌ: see the next paragraph. — Also *Light in body*. (TA.)

زِحْلِيلٌ: see زَحِلٌ. — Also *Quick*, or *swift*: (Ḳ:) mentioned by Sb, and expl. by Seer. (TA.) — And A place *that is strait and slippery, consisting of smooth stones*; as also ▼ زُحْلُولٌ: (Ḳ:) and so زِحْلِيفٌ. (Aboo-Málik, TA.)

نَاقَةٌ زَحُولٌ *A she-camel which, when she comes to the watering-trough, and the driver* (الذَّائِدُ, in the copies of the Ḳ erroneously written الرَّائِدُ, TA) *strikes her face, turns her rump to him, and ceases not to recede until she comes to the watering-trough*. (Lth, Ḳ,* TA.) — And عُقْبَةٌ زَحُولٌ [in the CḲ erroneously written عَقَبَةٌ, *A stage of a journey*] *far-extending*. (Ḳ, TA.)

زَيْحَلَةٌ *A proud and self-conceited gait*. (Ḳ.)

مَزْحَلٌ an inf. n. of زَحَلَ. (Ṣ, TA.) — And also *A place to which one removes, withdraws*, or *retires far away*. (Ṣ, TA.) Ibráheem Ibn-Kuneyf En-Nebhánee says,

* وَمَا لِامْرِئٍ عَمَّا قَضَى ٱللّٰهُ مَزْحَلُ *

i. e. *And there is not, for a man, a place to which to go far away from that which God has decreed*. (Ḥam p. 125.) And one says, إِنَّ لِي عِنْدَكَ لَمَزْحَلًا, meaning مُنْتَدَحًا [i. e. *Verily there is, for me, with thee, ample scope*, or *freedom*, or *liberty*]. (Ṣ, TA.)

زحلف

Q. 1. زَحْلَفَهُ, (Ṣ, Ḳ,) inf. n. زَحْلَفَةٌ, (Ṣ,) *He rolled him*, or *it*, *down* or *along*. (Ṣ, Ḳ.) — And *He pushed, impelled, repelled*, or *drove away*, or *back*, *him*, or *it*. (Ṣ, Ḳ.) [Hence,] one says, زَحْلَفَ ٱللّٰهُ عَنَّا شَرَّكَ *May God put away*, or *ward off*, *from us thy mischief*. (TA.) — زَحْلَفَ لِفُلَانٍ أَلْفًا *He gave to such a one a thousand*. (Ṣgh, Ḳ.) — زَحْلَفَ الإِنَاءَ *He filled the vessel*. (Ṣgh, Ḳ.) — زَحْلَفَ فِي الكَلَامِ *He hastened*, or *was quick*, *in speech*. (Ṣgh, Ḳ.)

Q. 2. تَزَحْلَفَ *He*, or *it*, *rolled down* or *along*. (Ṣ,* Ḳ,* TA.) One says, يَتَزَحْلَفُونَ فِيهِ [*They roll down it*]; namely, a smoothed descending, or sloping, place. (IAạr, T, Ṣ.) — And *He*, or *it*, *became pushed, impelled, repelled*, or *driven away* or *back*. (Ṣ, Ḳ.) [Hence,] El-Ajjáj says,

* وَالشَّمْسُ قَدْ كَادَتْ تَكُونُ دَنَفَا *
* أَدْفَعُهَا بِالرَّاحِ كَيْ تَزَحْلَفَا *

[*And the sun had almost become near to setting, and to turning yellow; I repelling it with the palm of the hand in order that it might be warded off*; تَزَحْلَفَا being for تَتَزَحْلَفَ]. (Ṣ.) See also the next paragraph. — One says also تَزَحْلَفَتِ الشَّمْسُ meaning *The sun inclined to setting*: or *declined from the meridian, at midday*. (TA.)

Q. 4. اِزْحَلَفَّ, as also اِزْلَحَفَّ, (Mgh, Ḳ,) *He was*, or *became*, *far*; *he stood*, or *kept*, *aloof*; (A'Obeyd, Mgh, TA;) *he removed, withdrew*, or *retired to a distance*; (A'Obeyd, Mgh, Ḳ, TA;) as also ▼ تَزَحْلَفَ; (TA;) عَنْ كَذَا *from such a thing*: (Mgh:) for ex., from adultery, or fornication. (A'Obeyd, Mgh, TA.)

زُحْلُوفٌ *Smooth rock*: to which is likened the portion of flesh and sinew bordering the backbone, when fat. (Ibn-'Abbád, TA.)

زِحْلِيفٌ *A slippery place*. (TA.) [See also what next follows: and see زِحْلِيلٌ.]

زُحْلُوفَةٌ The *traces of the sliding of children from the top to the bottom of a hill*: (Aạ, Ṣ, Ḳ:) of the dial. of the people of El-'Áliyeh: in the dial. of Temeem, with ق [in the place of ف]: (Ṣ:) or [*a sloping slide*, or *rolling-place*; i. e.] *a smoothed descending*, or *sloping, place*; (IAạr, Ṣ, Ḳ;) because they roll down it (يَتَزَحْلَفُونَ فِيهِ): (Ṣ:) or *a slippery place of a mountain of sands, upon which children play*; and likewise *on smooth rock*: (Aboo-Málik, TA:) pl. زَحَالِيفُ and زَحَالِفُ. (Ṣ.)

زَحَالِفُ a pl. of زُحْلُوفَةٌ. (Ṣ.) — حُمُرٌ زَحَالِفُ الصُّقْلِ *Asses having smooth and fat bellies*. (Ibn-'Abbád, TA.) = Also *Small* دَوَابّ [i. e. *reptiles*, or *insects*], *having legs, that walk, resembling ants*: (Ḳ:) or, as in the O, *having legs resembling ants*. (TA.)

[مُتَزَحْلِفٌ, accord. to Freytag, occurs in the Deewán el-Hudhaleeyeen as meaning *Smooth*, applied to rock.]

زحلق

Q. 1. زَحْلَقَةٌ [inf. n. of زَحْلَقَ] The *rolling* [a thing] *down*; syn. دَحْرَجَةٌ. (Ṣ, Ḳ.) You say, زَحْلَقَ الحَجَرَ, i. e. دَحْرَجَهُ [*He rolled down the stone*]. (TḲ.)

Q. 2. تَزَحْلَقَ *He*, or *it*, *rolled down*; syn. تَدَحْرَجَ: (Ṣ, Ḳ:) or *he slid*, or *slipped*, *upon his posteriors*. (TA.)

زِحْلِقٌ A *violent* wind. (Ibn-'Abbád, Ḳ.)

زِحْلِيقٌ: see the next paragraph.