the present art. by the author of the Ḳ, though he charges J with error in mentioning it in this art. because مُزَرَّجٌ is used by a rájiz as meaning "intoxicated:" whereas J is not in error, but is right, in doing thus; for the ن is radical accord. to the generality of the lexicologists and the authors on inflection, like the س in قَرَبُوسٌ; and the rájiz above referred to elided the ن in forming مُزَرَّجٌ because he imagined it to be augmentative: (MF in art. زرج:) it signifies *Wine;* (Ṣ, Ḳ;) and is a Pers. word, (Aṣ, Sh, Seer, Ṣ,) originally زرگون, [i. e. زَرْ گُونْ,] (Sh, TA,) meaning "gold-coloured:" (Aṣ, Sh, Seer, Ṣ:) or it signifies, (Ṣ, Mgh,) or signifies also [like as does عِنَبٌ, of which the primary signification is "grapes"], (Ḳ,) the *grape-vine;* (ISh, Ṣ, Mgh, Ḳ;) n. un. with ة; (ISh, TA;) and pl. زَرَاجِينُ: (Mgh:) it has this meaning in the dial. of Eṭ-Ṭáïf: (ISh, TA in art. زرج:) or the *shoots of a grape-vine:* (Mgh, Ḳ:) thus in the dial. of Eṭ-Ṭáïf and El-Ghowr: (TA in the present art.:) or *a shoot that is planted, of a grape-vine.* (AḤn, TA.) — Also *A certain red dye.* (El-Jarmee, Ṣ, Ḳ.) — And *Water that remains* or *stagnates,* or *collects,* or *remains long and becomes altered,* or *becomes yellow and altered, in a rock:* (Ḳ in art. زرج:) or *clear water that remains* or *stagnates,* &c., *in a mountain.* (MF, TA.)

زرد

1. زَرِدَ, aor. ـَ, (Ṣ, L, Mṣb, Ḳ,) inf. n. زَرْدٌ, (Ṣ, L, Mṣb,) or زَرَدٌ; (TA; [but this I find not in any other lexicon;]) or زَرَدَ, (A, Mgh,) or this also, aor. ـُ, inf. n. زَرْدٌ and زَرَدَانٌ; this latter form of the verb being mentioned by IDrd in the Jm, and ISd in the M, and IḲṭṭ in the Af'ál; but it is disapproved by Th, and asserted by his expositors to be vulgar; (TA;) and ٭ اِزْدَرَدَ, (Ṣ,* A, Mgh, Mṣb, Ḳ,) inf. n. اِزْدِرَادٌ (Ṣ, A) and مُزْدَرَدٌ; (A, TA;) and ٭ تَزَرَّدَ; (A, TA;) and ٭ اِزْدَارَ, mentioned by 'Amr El-Muṭarriz, but this is the most strange; (TA;) *He swallowed* (Ṣ, A, Mgh, Mṣb, Ḳ) a morsel, or mouthful, (Ṣ, A, Mṣb, Ḳ,) or water, (Mgh,) [and medicine; for] you say دَوَآءٌ صَعْبُ المُزْدَرَدِ ٭ [*A medicine difficult to swallow*]. (A, TA.) And one says of a man swearing, تَزَرَّدَهَا ٭ حَصَّاءَ and تَزَبَّدَهَا حَذَّاءَ ‡ [*He swallowed it;* meaning, *took it hastily;* i. e. the oath]. (A, TA.) — زَرَدَهُ, aor. ـُ (Ṣ, Ḳ) and ـِ, (TA, and so in a copy of the Ṣ, as well as ـُ,) or زَرَدَ حَلْقَهُ, (A, TA, [in my copy of the A written زَرَّدَ,]) inf. n. زَرْدٌ, (Ṣ,) *He strangled him,* or *throttled him,* or *squeezed his throat;* syn. خَنَقَهُ, (Ṣ, Ḳ,) or عَصَرَ حَلْقَهُ. (A.) And زَرَدَهُ *He took him,* or *seized him, by his throat.* (TA.) — زَرَدَ الدِّرْعَ, (Ḳ,) inf. n. زَرْدٌ, (Ṣ, A,) *He fabricated the coat of mail, by inserting the rings one into another;* i. q. سَرَدَهَا: (Ḳ:) الزَّرْدُ is like السَّرْدُ, meaning the *inserting* (تَدَاخُل [an intrans. inf. n. here used as though it were trans., as is shown in the Ṣ in art. سرد,]) *of the rings* of a coat of mail, *one into another:* (Ṣ:) [or, as Z says,] زَرْدُ الدِّرْعِ means سَرْدُهَا, because the coat of mail consists of narrow, or close, rings: (A:) the ز is said to be a substitute for س. (L, TA.)

2. زَرَّدَ عَيْنَهُ عَلَى صَاحِبِهِ ‡ *He was angry with his companion, and looked sternly, austerely,* or *morosely, at him;* i. e. *he contracted his eye in looking at him, and did not open it until he had satisfied it with gazing at him.* (A, TA.)

5: see 1, in two places.

8. اِزْدَرَدَ, inf. n. اِزْدِرَادٌ and مُزْدَرَدٌ: see 1, in two places.

زَرْدٌ: see the next paragraph, in two places.

زَرَدٌ, (Ṣ, A, Ḳ,) of the measure فَعَلٌ in the sense of the measure مَفْعُولٌ, (A,) *A coat of mail;* (Ṣ, A, Ḳ;) as also ٭ زَرْدٌ, which is an inf. n. used as a subst. [and therefore used as a sing. and a pl., and applied, as is also زَرَدٌ to *anything made of mail, a piece of mail,* and *rings in general,* like سَرْدٌ, q. v.], (A,) and ٭ زَرَدِيَّةٌ: (mentioned as syn. with دِرْعٌ in art. درع in the Mṣb and in the TA, on the authority of IAth:) the pl. of ٭ زَرْدٌ is زُرُودٌ. (TA.) [See also رَفْرَفٌ and مِغْفَرٌ.]

زَرِدٌ *Quick in swallowing:* (Ḳ:) but in the Nawádir el-Aʿráb, food that is *soft, and quick in descending* [*in the throat*]. (TA.)

زُرْدَةٌ [The *quantity that is swallowed at once;* like جُرْعَةٌ and بُلْعَةٌ;] *a morsel,* or *small mouthful:* so in the saying, ظَنَّ فُلَانٌ أَنِّى زُرْدَةٌ لَهُ ‡ [*Such a one thought that I was a morsel for him*]. (A, TA.)

زَرْدَانٌ *A guest:* as though he throttled his companion. (A, TA.)

زَرَدَانٌ The *vulva* of a woman: (Ḳ, TA:) accord. to some, (TA,) so called because it swallows (يَزْدَرِدُ), or because it compresses (يَزْرُدُ [in the CḲ يَزْدَرِدُ again]), (Ḳ, TA,) i. e. يَخْنُقُ, (TA,) the أَيُور, by its straitness. (Ḳ, TA.)

زَرَدِيَّةٌ: see زَرَدٌ.

زِرَادٌ (Ṣ, Ḳ) and ٭ مِزْرَدٌ (Ḳ) *A cord by which the throat of a camel is compressed, in order that he may not eject his cud therefrom and bespatter his rider.* (Ṣ, Ḳ.) The former word is also expl. in the Ḳ by مِخْنَقَةٌ, [in some copies of the Ḳ مِخْفَقَة,] which signifies the same. (TA.)

زِرَادَةٌ The *art of fabricating coats of mail;* (A, TA;) as also سِرَادَةٌ. (TA.)

زَرَّادٌ *A strangler;* or *one who throttles,* or *squeezes the throat;* syn. خَنَّاقٌ. (A, TA.) — And *A fabricator of coats of mail;* (Ṣ, A, Ḳ;) as also سَرَّادٌ. (TA.)

مَزْرَدٌ [The *place of strangling* or *throttling;* like ٭ مُزْرُدٌ; meaning] the *fauces;* (Ṣ, Ḳ, TA;) the *throat,* or *gullet.* (TA.)

مِزْرَدٌ: see زِرَادٌ.

مُزْرُدٌ: see مَزْرَدٌ. One says, أَخَذَ بِمُزْرُدِهِ, like أَخَذَ بِمُخَنَّقِهِ, [properly *He,* or *it, seized his throat,* or *throttled him,* or *choked him,*] meaning ‡ *he,* or *it, straitened him.* (A, TA.)

مَزْرُودٌ *Strangled, throttled,* or *having his throat squeezed.* (TA.) And, applied to the fauces [or throat], *Squeezed,* or *compressed.* (Ṣ.)

زردم

Q. 1. زَرْدَمَهُ, (Ṣ, Ḳ,) inf. n. زَرْدَمَةٌ, (TA,) *He squeezed his throat:* (Ṣ, Ḳ:) or *he throttled him;* or *strangled him:* (Ḳ:) as also زَرْدَبَهُ. (TA.) — And *He swallowed it.* (Ḳ.)

زَرْدَمَةٌ inf. n. of the verb above. (TA.) = Also The *place of swallowing:* (Ṣ, Ḳ:) or the غَلْصَمَة [or *epiglottis*]: (Ḳ:) or, as some say, it is [the *part*] *beneath the* حُلْقُوم [or *windpipe:* or, app., the *part beneath the head of the* حلقوم]: and *in it,* or *upon it, is set the tongue:* some say that the word is Pers. [in origin; app. holding it to be arabicized from the Pers. زَرْدَمَنْ, which signifies the "windpipe"]. (TA.)

زرط

زِرَاطٌ: see سِرَاطٌ.

زرع

1. زَرَعَ, aor. ـَ, (Ḳ,) inf. n. زَرْعٌ (Ṣ, TA) and زِرَاعَةٌ, (TA,) *He sowed,* or *cast seed;* (Ṣ, Ḳ, TA;) as also ٭ اِزْدَرَعَ, (Ṣ, Mṣb, Ḳ,) originally اِزْتَرَعَ, the ت being changed into د in order that it may agree with the ز, (Ṣ, Ḳ,) for د and ز are pronounced with the voice as well as the breath, whereas ت is pronounced with the breath only: (Ṣ, TA:) [or the latter verb, as appears from an explanation of it to be found below, may signify *he sowed for himself.*] They say, مَنْ زَرَعَ حَصَدَ [*He who sows reaps*]. (TA.) And [they use this verb transitively, saying,] زَرَعْتُ البُرَّ وَالشَّعِيرَ [*I sowed wheat and barley*]: and in like manner, زَرَعْتُ الشَّجَرَ [*I sowed the trees;* or *sowed the seeds which should produce the trees:* or it may signify *I planted the trees*]. (Ibn-Abi-l-Ḥadeed.) And زَرَعَ الحُبُّ لَكَ فِى القُلُوبِ كَرَمُكَ وَحُسْنُ خُلُقِكَ ‡ [*Thy generosity and the goodness of thy disposition have sown love for thee in the hearts*]. (TA.) And it is said in a trad., مَنْ كَانَتْ لَهُ أَرْضٌ فَلْيَزْرَعْهَا أَوْ لِيَمْنَحْهَا أَخَاهُ فَإِنْ أَبَى فَلْيُمْسِكْ أَرْضَهُ [*Whoso hath land,*] *let him sow it* [*or let him lend it,* or *give it, to his brother; and if he refuse, let him retain his land*]. (TA.) — زَرَعَ الأَرْضَ, (Mgh, Mṣb,) inf. n. زَرْعٌ, (Mṣb,) signifies [also] ‡ *He ploughed up,* or *tilled,* or *cultivated, the land,* or *ground, for sowing.* (Mgh, Mṣb.) Hence [the saying in a trad.], إِذَا زَرَعَتْ هٰذِهِ الأُمَّةُ نُزِعَ مِنْهَا النَّصْرُ ‡ *When this nation shall employ itself* altogether *with agriculture* and the affairs of the present world, and turn away from warring against unbelievers and the like, *aid shall be withdrawn from it.* (Mgh.) — زَرَعَهُ اللّٰهُ signifies *God caused it,* or *made it, to grow, vegetate,* or