question, as meaning + I relieved him from doubt: and مَنْفَاهُ عَنِ الْمَسْأَلَة in the same art. in the K, as meaning + He relieved him from doubt respecting the question. See 8 as quasi-pass. of the verb thus used.] — And اَسُفَافُ + [He will please thee if he speak; i. e.] his speech will please thee. (Har p. 433.) — مَنْفُوهُ عَلَى also signifies He sought, or demanded, or desired, for him, recovery, or restoration to convalescence; and so very. if (K, TA:) thus in the M. (TA.)

2. بُكُلِّ شَيْء , inf. n. أَشْفية , He treated him medically, or curatively, with everything whereby he might attain recovery, or restoration to convalescence. (TA.) أَنْفَلُ فَلَانْ أَفْضُلُ أَنْفَلُ فَلَانْ أَفْضُلُ فَلَانًا أَنْفَلُ فَلَانًا أَنْفَلُ فَلَانًا أَنْفَلُ فَلَانًا أَنْفَلُ مِنْ اللهِ مَا الزّدَاد . and مَمَّا الْهَنْق [meaning The gain of such a one (lo being here what is termed a ne أِزْدَاد and أَزْدَاد مُصْدَرية are intrans.,) is more excellent than thy gain] is said to be an instance of substitution, [originally فَصَى and قَصَى and قَصَى and تَقَصَى [for تَقَصَى and تَقَصَى [for تَقَصَى [TA.)

3. مُشَافَاة [an inf. n. of which the verb, if used, is فَشَافَاة : see 3 in art. شفه.

4. اشفى عليه IIe was, or became, on the brink of it; (S, Msb, K, TA;) namely, a thing; and death: (S, Msb:) mostly used in relation to evil, but also in relation to good : so says IKtt. (TA.) [See اشفى] \_\_ And اشفى [alone] + He was, or became, at the point of [giving or receiving] a charge or an injunction, or a trust or deposit. (TA.) \_ And + He was, or became, in the last part of the night; which is termed شَفًا اللَّيْل. (TA.) = كُلُّه عَلَى هُلْكِ (K and TA in art. اشفى بها (TA in the same) i. e. [meaning + He caused himself to be on the brink of destruction]. (TA ibid.) = He gare him a remedial medicine. (Az, TA.) And He prescribed for him a remedy in which should be his recovery, or restoration to convalescence. (TA.) And الشَّيْنَكُ الشَّيْءُ (Ş, K.) I gave thee the thing in order that thou shouldst attain, or seek, recovery, or restoration to convalescence, thereby. (S: in two copies thereof, in two other copies thereof, and in اشفاه And (تَسْتَشْفي لا به , And اشفاه God made honey to be his remedy. (AO, S: and the like is said by IKtt as cited in the TA.) \_\_ See also 1, last sentence. \_\_ اشفى also signifies + He gave [a person] something. (TA.)

5. تشقى: see 8 [with which it is syn.]. \_\_ [Hence,] تشقى من غيظه (Ṣ, MA, K) † He recovered from his anger, wrath, or rage. (MA.) And بالعدو, (T, TA,) or بالعدو, and بالعدو, (Msb,) † He inflicted injury upon his enemy [or the enemy] in a manner that rejoiced him [or relieved him from his anger]: (T, TA:) [or he attained what he desired from his enemy or the enemy, and so appeased his anger:] because latent anger is like a disease; and when

it departs by reason of that which one seeks to obtain from his enemy, he is as though he became free, or recovered, from his disease. (Msb.)

6. أَشَافَيْتُ الهَاءَ a phrase mentioned by IAar as meaning I exhausted the water: said by ISd to be originally تَشَافَفُتُ (TA in art. فش.)

8. اشتفی بکدا (Ṣ, K, TA) He attained recovery, or restoration to convalescence, by means of such a thing; (TA;) and so الله عنه : (TK:) and استشفى ♦ من علته [if not a mistranscription for اشتفى] he became free from his disease, sichness, or malady; recovered from it; or became convalescent. (TA.) See 4, latter part. \_ And see also 5. \_ [Also + He was, or became, content with such a thing; or relieved from doubt thereby: and] the profited by such a thing. (MA.) One says, أَشْتَفَيْتُ بِمَا أَخْبَرَنِي فُلَانْ +I was, or became, content with that which such a one told me, [or relieved from doubt thereby,] because it was true. (IB in art. حك, from Az.) And أخبره † [Such a one gave him information] and he profited by his veracity. (TA.)

10. استشفى IIe sought, or demanded, a remedy, or cure. (TA.) See 4, latter part. — And see also 8.

The point or extremity, verge, brink, or edge, of anything ; (Ṣ, Msb, K, &c. ;) like الله ; (Bd) شَفًا البِثُر (Ksh in iii. 99) or شَفًا الحَفْرَة (Bd ibid.) and شَفْتُها both signify the same, (Ksh, Bd,) i. e. مُرفّها (Ksh) or وطُرفُها; (Bd;) but the final in the former is changed into I, and in the latter [accord. to those who hold aid to be originally being originally شُفًا (; Ksh, Bd ; [شَفْوَةُ شَفْ: (Bd:) [but شُفْ generally signifies as expl. above; and مُفَةُ almost always signifies the "lip" of a human being:] the dual is شَفُوان; this being known, as Akh says, by the fact that in the word is not allowable: (S:) and the pl. is اشفاً. (TA:) It is said in the Kur [iii. 99], And] وَكُنْتُمْ عَلَى شَفَا حُفْرَة مِنَ ٱلنَّارِ فَأَنْقَذَكُمْ مِنْهَا ye were on the verge, or brink, of a pit of the fire of Hell, and He saved, or rescued, you from it]. (S.) And one says, أَهُوَ عَلَى شَفًا الهَلَاكِ [He is on the brink of destruction]. (TA.) \_ Also ‡ A little; (S, A, K, TA;) a small part, or portion; somewhat; (A, TA;) somewhat remaining of the moon when near the change, (K, TA, [J) in the CK is erroneously put for البلال,]) and of the sight (البصر), and of the day, and the like, as in the T. (TA.) One says of a man on the occasion of his dying, and of the moon at [the last period of the month called] its , and of the sun at its when مِنْهَا and مَنْهُ إِلَّا شَفًا (and مِنْهَ إِلَّا شَفًا said of the sun] + There has not remained of him, or it, save a little : (S, K :\*) and [in like manner] أَتُيتُه [of life]. (S.) And one, says, من العمر f came to him in a time بشَفًا مِنْ ضَوْءِ الشَّهُ when there was little remaining of the light of the sun]. (TA.) El-'Ajjáj says,

• وَمِرْبَإُ عَالِ لِمَنْ تَشَرَّفَا • أَشْرَفْتُهُ بِلَا شَفَا أَوْ بِشَفَا •

meaning [Many an elevated place of observation, high to him who ascends it, I have ascended] when the sun had set or when there was somewhat of it remaining. (S.) One says also, القَمْر صَارَ فَي شَنَّا السَّمَة meaning † He was, or became, in the last part of the night. (TA.) And it is said in a trad., (in relation to [the temporary marriage termed] وَنُو لُو نَبْيَهُ عَنْهَا مَا الْصَابَ إِلَى الزِّنَا إِلَّا سَفًا (المِتْعَة accord. to the T meaning [Were it not for his (i. e. God's) forbidding it, none would need having recourse to fornication,] save a small number of men: (T, TA:) or, accord. to 'Atà, it means, but would be on the brink thereof, without falling into it; أَشَفًا con the says IAth, as from Az. (TA.)

for it has for pl. شَفَوَاتٌ, (TA,) or هُ, (K, TA,) for it has [also] for pl. شُفَوَاتٌ, (TA,) or هُ, (K, TA,) for it has [also] for pl. شَفَاهُ, (TA,) has been mentioned before, (K, TA,) in art. شفه [q. v.]. (TA.) \_\_\_ See also شفًا above, first sentence.

erroneously written شفاء, (TA,) [in the CK erroneously written شفاء,] primarily signifies The becoming free from disease, sickness, or malady; recovering therefrom; or becoming convalescent:
— and then, Medical, or curative, treatment:

(TA:) the giving of health: (KL:) inf. n. of شفاه (TA:) the giving of health: (KL:) inf. n. of مُنفة (q. v.]: (Ṣ, Mṣb, TA:) — and [then], (TA,) مسطندان، and pl. pl. أشفاء (K, TA.) [Hence, وأدر الشفاء (The hospital.] — [And hence,] one says, والسؤال (The remedy of inability is the asking information].

هُوَّى : هُوَّى : غَشَّةُ : هُوَّى : هُوَّى : شَفُوِی : شَفَوِی :

[Recovering, or restoring to convalescence; remedial;] health-giving. (KL.) — [Hence, جَوَابٌ شَافِ † An answer that relieves from doubt.]

أَشْفَى More [and most remedial or] healthgiving. (KL.) = Also A man whose lips do not close together: fem. اَشْفَهُ. (TA.) See مُثْفَاً, in art. مُثْفَهُ.

An instrument for perforating; (K;) a thing pertaining to the makers or severs of boots or shoes or sandals &c.; (Ṣ;) [i. e.] the and used by them: (MA, KL:) and the instrument with which leather, or shin, is seved: (Mgh, K:) or, accord. to ISk, it is [an instrument used] for water-shins and water-bags and the like; and the فضف is for sandals: (Ṣ:) [see also art. الشاف is for sandals: (Ṣ:) [see also art. الشاف [If thou contend with him in slapping, thou wilt do so with the will; meaning that when one does so, it will be against himself. (TA.) — And إلشفى المرفق المرفق, a phrase used by a poet, means † Sharp in the elbow. (TA.)

1. مُقَّهُ, (Ṣ, M, Mṣb, Ķ,) aor. ², (M, Mṣb,)