BOOK I.]

(L:) or even land or ground, without any trees: (Lth, L:) or a [desert such as is termed] : (A:) or the surface of the earth; (Th, Zj, S, A, Msb, K;) whether it be dust or earth, or otherwise: Zj says, I know not any difference of opinion among the lexicologists on this point: (Msb:) [such is said to be its meaning in the Kur iv. 46 and v. 9; and therefore in performing the act termed ,] a man should strike his hands upon the surface of the earth, and not care whether there be in that place dust or not: (Zj:) [hence] طَارَ صِيتُكَ فِي القَرِيبِ وَالبَعِيدِ وَبَلَغَ مُنْتَهَى ,one says Thy fame has flown through the near and الصعيد the distant regions, and reached the extremity of the surface of the earth]: (A:) or or osignifies the earth, or ground, itself; (IAar, A, L;) as in the saying بَعَلَيْكَ بِالصّعيد, meaning Sit thou upon the earth, or ground : (A:) or good earth or land : or earth, or land, not mixed with sand nor with salt soil: (L:) or dust, or earth, (Fr, S, L, Msb, K,) such as is pure, upon the surface of the ground or that has come forth from within it; thus accord. to Az in the Kur iv. 46 and v. 9, in the opinion of most of the learned : (Msb :) or only earth containing dust; not applied to a coarse, nor to a fine, بَطْحاً، nor to a coarse ; although it be mixed with dust: (Esh-Sháfi'ce, L:) pl. one and and, (S, L, K,) the latter a pl. pl. (Msb, TA.) __ And A wide, or an ample, place. (L.) -And A road, (L, Msb, K,) whether wide or narrow : (L :) pls. as above (L, Msb) and صعدان. (L.) It is said in a trad., إِيَّاكُمْر وَالقُعُودَ بِالصَّعْدَاتِ i. e. Beware ye of sitting in, or الله مَنْ أَدَى حَقَّبًا by, the roads, save he who performs the duty re-[: طَرِيقُ lating thereto : [respecting which duty see is here the pl. of , which is pl. of which : or, as some say, it is pl. of * صعيد, which signifies A court, or an open space, before the door of a house, and the place through which men pass in front of it. (L.) _ Also A grave. (AA, Mtr, L, K.)

is t Verily she (a camel) is إِنَّهَا لَفِي صَعِيدَة بَازِلَيْهَا (L, TA.)

. صَعُود see : صَعُوداً،

معادية, applied to a she-camel, Tall, or long; syn. طويلة (K.)

One who climbs the mountains صَعَّادُ عَلَى الجِبَالِ much or often. (TA in art. رقى.)

عُنَقٌ صَاعد [Hence,] _ [Ascending, &c.]. صاعد t A tall neck. (A, L.) ____ And ثَرَفٌ صَاعدٌ [High nobility]. (A.) ___ [Hence also,] one says, بَلَغُ It reached such an amount and أَخَذًا فَصَاعدًا upwards: (K, TA:) and أَخَذْتُهُ بِدِرْهَمِ فَصَاعِدًا \$ I got it for a dirhem and upwards; an elliptical phrase, for أَخَذْتُه بِدِرْهَمٍ فَزَادَ الشَّمَنُ صَاعِدًا I got it for a dirhem and the price increased upwards, or زهب صاعدا went upwards : you may not say because you do not mean to tell that the

Bk. I.

مَصْعَد [A place of ascent : pl. مَصْعَد]. One

says المَصَاعد and رَتْبَة بَعِيدَة المَصْعَد (meaning

A station, or post of honour, to which the ascent

and ascents (lit. the place and places of ascent) is,

مَصَعَد A high mountain. (L.) And رضعد

, or بمعَد ب مصَعَد م high, or prominent, pubes.

(L.) Also Beverage, or wine, (K,) and vinegar,

(TA,) prepared with pains by means of fire, or

well boiled, (عُولِجَ بِالنَّارِ, K, TA,) until it becomes

see the next preceding paragraph.

The [rope called] , حابول [made in the

form of a hoop,] by means of which a man ascends palm-trees. (K,* TA.) - [And A scal-

ing-ladder. __ And, accord. to Freytag, A chain

with which the feet of captives are shackled, to

prevent their taking wide steps : __ and A chain

upon the feet of women, serving as an ornament :

in relation to which he réfers to Schröder de

صعر

1. صغر aor. - , (Msb, K,) inf. n. صغر ; (S, A,

Mgh, Msb, K;) and ; (A, K;) He had a

wryness, or distortion, in the cheek, (S,) or in the

face, (A, K,) or in either side [thereof], (K,)

or in the neck, (Lth, A, Mgh, Msb,) by reason of

pride, (A,) with a turning of the face on one side :

(Lth, Mgh, Msb:) [see also 5:] or he (a camel) had a disorder by reason of which he twisted his

nech, (K,) and distorted it. (TA.) You say,

In his neck, and in his cheek, في عُنْقه وَخَدْه صَعَرْ

is a wryness, or distortion, arising from pride.

(A.) And لَأَقيمَنَّ صَعَرَكَ [I will assuredly

straighten thy wryness, or distortion, of the neck,

or cheek]. (A.) And أَصَابَ البَعيرَ صَعَرْ A disease

which made him to twist his neck befell the camel.

(Mgh, TA.) _ [See also صَعَر below.] = Also

مَعَرْ, (TK,) inf. n. صَعَرْ, (K, TK,) He (a man, TK) ate صَعَرور [pl. of صُعَرور , q. v.], (K,* TK,)

2. or He caused him to have a wryness, or

distortion, in the neck, and a turning of the face

on one side, by something smiting or befalling him.

(Msb.) ... , معر خده (inf. n. , تصعير خده , K,) and

, (K,) He (S, A, Msb, K,) and (K,) He

turned away his cheek (S, A, Msb) from the

people, (Msb,) by reason of pride (S, A, Msb)

and dislike; (S, Msb;) he turned away his cheek

from looking towards the people, by reason of

i. e., gum. (TA.)

altered in flavour and colour. (TA.)

vestitu mulierum Hebr. p. 123.]

more is a phrase of the same kind. (L.)

rel. n. of صَعْدَة , q. v.

and arc, distant]. (A.)

dirhem with something more made the price, as the Kur [xxxi. 17], وَلَا تُصَعِّرُ خَدَّكَ لِلنَّاس, (Mgh, when you say بدرهم وزيادة but you mention the TA,) and accord. to one reading, *ركَ تُصَاعرُ (TA,) lowest price that you offered, and mean that you meaning, And turn thou not away from people then offered more and more. (Sb, L.) And through pride. (Fr, Aboo-Is-hak, Mgh.) [See He read the opening + قَرَأَ فَاتَحَةَ الكتَّابِ فَصَاعدًا also 5.] chapter of the Book [i. e. of the Kur-án] and

3 and 4: see 2; the former in two places.

5. تصعر and ۲ تصاعر He distorted his cheek by reason of pride. (Sgh, TA.) See also 1.

6: see what next precedes.

9. اصعرت الإبل The camels went a vehement pace : or became dispersed. (TA.)

R. Q. 1. صغرزة (S, K,) inf. n. (TA,) He made it round: (S,K:) he rolled it. (TA.) [See].]

R. Q. 2. تَصْعَرَر It became round : (S, K :) it rolled. (TA.)

R. Q. 3. اَصْعَرَرَ , and اَصْعَنَرَر (K,) in which is incorporated into the , (TA,) He (being beaten or struck) writhed, (TA,) and turned round by reason of pain, in his place, and became contracted. (K, TA.)

في الصغر inf. n. of 1.[q. v.]. __ The saying صغر is expl. as meaning In [the case of] the distorting of the face [the whole bloodwit shall be exacted : as though the verb of which one is the inf. n. were trans.; but this is obviously a loose rendering]. (Mgh.) _______ also signifies Pride: (Mgh:) or the being proud. (TA.) - And Smallness of the head: (K:) or the being small, said of a man's head : (K, * TA :) one says, one أأسه, inf. n. معر, meaning his head was small. (TK.)

(Şgh, K) Long, صغرور (Ş, K, &c.) and صغرور slender, twisted gum: (K:) or a piece of gum having a long and tristed form : (AZ, S:) and [gum of the kind called] لَتَى [gum of the kind called] crete: (K:) or this is the signification of , or all a signification of , (S, K,) which is the pl. [of]marcord. [Or A, accord. to AA: (S:) or the pl. signifies concrete gum resembling fingers : and osignify is said to signify a piece of gum : accord. to Aboo-Nasr, it is like a reed-pen, and twisting like a horn : and AHn says that , signifies a small round piece of gum: (TA:) and the fruit, (K,) or any fruit, (TA,) of a tree that is like (that of, TA) the اببهل, and like pepper, and what resembles this, of such as are hard: (K, TA:) or such they term : (TA:) or gum in general: pl. only], صُغُرُورٌ Also, (K,) or صُغَارِيرُ (TA,) + A certain substance, yellow, [in the CK is put for اصغر,] thick, tough with [somewhat of] softness and moisture, that comes forth from the teat : (K:) so called by way of comparison : (TA:) or what is first milked, of biestings: (K:) or milk that is gummy (مُصْعِعْ), in biestings, before it becomes clear. (TA.) — Determined the little ball which is rolled along by the [kind of beetle called] صعارير (K, TA.) جعل Long fingers. contempt arising from pride. (K.) It is said in (TA.)

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