صَفْحَ ذِرَاعَيْهِ لِعَظْمِر كَلْبَا

[As the spreading forth of his fore legs, to, or for, a bone; I mean a dog]; ڪلبا being put in the accus. case as an explicative : or he here uses an inversion; meaning صَفْحَ كُلْبٍ ذِرَاعَيْهِ. (L.). And مُفَحَهُ بِالشَّيْفِ or (بَعْدَهُ بِالشَّيْفِ (K;) and (TA;) He ;) اصفحه بالسيف , (Ş,) or اصفحه ا struck him with the side, or flat, of the sword, رَصَفْح TA, or بِعُرْضِهِ, Ş, K,) [i. e. with its بعُرْضِهِ) or , or , or ,] not with its edge. (TA.) -And مُفَحَه (Ş, IAth, K, TA,) aor. - , inf. n. ; (TA;) and V , lose , (S, K, TA,) inf. n. ; !] (TA;) He turned him back, or sent him away; namely, a person asking, or begging ; (S, K, TA;) he refused his request : (IAth, TA :) and a He refused him the عَنْهَا He refused him the thing that he wanted. (TA.) - And also also signifies IIe gave to him. (IAth, TA.) [Thus it has two contr. meanings.] - Also He gave him to drink any kind of beverage (K, TA) and at صَغَحَ الإِبِلَ عَلَى الحَوْضِ And ... (TA.) He made the camels to pass by the wateringtrough; [app. watering them;] syn. أمرها عليه. (S, K.)

2. تَصْفِيح , (K,) inf. n. تُصْفِيح , (S,) He made a thing wide, or broad ; (S, K ;) as also * ; (K;) [and * مصفع see مصفع. One says of a sword, ..., inf. n. as above, It was made broad, or wide, and lengthened out, in the forging. (IAar, S, TA.) = تَصْفِيتْ is also syn. with تَصْفِيتْ (S, Msb, K,) meaning The clapping with the hands. (S, IAth, TA.) One says, a and صفق [He clapped with his hands]; (A, TA;) he struck one of his hands upon the other: (Mgh:) or he struck with the outer side of the right hand upon the inner side of the left hand. (O in art. صفت (Golius gives). (Golius gives sense, erroncously, as from the S; and Freytag, this form as well as صفّع.] And it is said in a trad., التَّسْبِيحُ لِلرِّجَالِ وَالتَّصْغِيحُ لِلنِّسَاء, or, as some relate it, التَّصْغِيقُ instead of التَّصْغِيقُ, [The is for men, and the clapping سُبْحَانَ ٱلله saying with the hands is for women;] (S, Mgh, * TA;) i. e., when the Imám is inadvertent, the person whom he leads should, if a man, rouse him by saying سبحان الله; and if a woman, should clap with her hands, instead of speaking. (IAth, TA.)

3. مصافحة signifies The taking by the hand; (S, A, K;) as also * تَصَافَر; (A;) or the latter has a like meaning : (S, K :*) or the former signifies [the joining hands; i. e.] the putting the hand [of one] in the hand [of another] in meeting and saluting: (Ham p. 802:) or the making the palm of the hand to cleave to [that of] the hand [of another], and turning face to face. (L.) You say, صافحه بيده He took him by his hand. (A.) And , inf. n. as above [and ,], I applied my hand to his hand; (Msb;) or I put the thing; syn. جانباه. (TA.) And صفح الإنسان

the palm of my hand upon the palm of his hand. (TA.) _ And لقية صفاحًا He met him turning towards him the air [or side] of his face : (TA:) or he met him face to face; i. q. فقابًا : (TA in art. :) [and] he met him suddenly, or unexpectedly. (Ham p. 802.)

4. asi: see 1, latter part, in three places : _ and see also 2. _ Also IIe inverted it, or reversed it, (Ibn-Buzurj, K,) namely, a sword; like صاباه [q. v.]. (Ibn-Buzurj.)

5. صفحات He examined its تصفحه [or sides]; i. e. a thing's: (S:) or he considered it carefully, or attentively, and examined its . (A, Mgh.) And تَصَفَّحْتُ التَنَابَ I turned over, or examined, the صَفَحَات, meaning pages, of the book; as also ، صَفَحْتُه , inf. n. صَفَحْتُه (Mşb :) and : (Mşb :) and صَفَحْتُ المُصْحَفِ the i. e. volume, or book, or copy of the Kur-án,] one by one. (O, K.) And , تصفّح القَوْمَ, (Lth, A,) and Voie , (Lth, O, Msb, K,) He looked at the people, seeking for a particular man: (Lth:) or he examined the states, or conditions, of the people, and looked among them, to ascertain whether such a one was to be seen: (A; in explanation of the former:) or he made the people to pass before him, and examined them, one by one: (O, K; in explanation of the latter:) or he beheld [or looked at] the _____ [or sides] of the faces of the people. (Msb.) And reading the faces of the people. IIe examined carefully, or attentively, the القُوْم faces of the people, looking at their (the people's) external appearances and forms, and seehing to make himself acquainted with their cases : and he looked at the faces of the people, seeking to know them; as also * صَفَحَها. (Lth, TA.) And تصفّح (K, TA,) and تصفّح فِي الأَمْرِ (K, TA,) and الأَمْرَ , صَفَحَ فِي الأَمْرِ TA,) and أَمْرَ (K, TA,) He looked into the affair, or case. (K, TA.)

6. تَصَافَحا They took each the other's hand. تَصَافُح الأجْفَان, See also 3. - Hence, تَصَافُح الأجْفَان + The closing together of the eyclids. (Har p. 364.)

10. استصفحه ونبه He asked him, or beyged him, to forgive his crime, sin, fault, or offence. (L, TA.)

صف, (S, A, Mgh, Msb, K,) of a thing, (S, A, Mgh,) or of anything; (Msb;) and * مَفْحَة , (S, A, Mgh, Msb,) of a thing, (Mgh,) or of anything ; (S, A, Msb ;) The side ; or lateral, or outward, part or portion ; syn. of the former ; ناحية (S, A;) or of the same, (K,) or of the latter, (S, A,) or of each, (Mgh, Msb,) جانب : (S, A, Mgh, Msb, K:) and both signify also the face, or surface, or front, of a thing: (Mgh:) pl. [of the former صِفَحَاتٌ, as below, and] of the latter صِفَاتٌ, as below, and] of the latter (Mşb.) صَفْحًا الشَّيْء signifies The two sides of

The side of the human being; (S, O, K;) as also صَلّى إلى صَفْحَة * بَعِيرِه , And hence (. O.) . صَفْحَتُه * [He prayed towards the side of his came]. (Mgh.) And صَفْح * and مَفْتُ signify The مَفْتُ [i. e. side] (S, O, and K accord. to the TA, but in the CK and in my MS. copy of the K عَرض, [which in this instance I think a mistake,]) of the face : (S, O, K :) and so of a sword ; (K, TA ; [in the former of which, in art. عرض, the غرض of a sword is said to be its [; صَفْع or the]] عَرْض (i. e. breadth, or width,] (S, O, Msb, and so accord. to the CK and my MS. copy of the K,) of a sword ; (S, O, Msb, K;) i. e. contr. of طُول; (Msb;) [but it may be well rendered its side, or its flat, and so v صَفْحَتًا السَّيْف [for SM says that] صَفْحَةً nifies the two faces, or surfaces, of the sword: (TA:) one says, بِصُفْح * (Ş, A) and نظر إلَيْه بِصَفْح وَجْهِم (S, A) and (S) [He looked towards him with the side of his face turned towards him] and voice [which means the same]: (A:) but accord. to AO, one says, صَفْع السَيْف [Ile struch him with the side, or flat, of the sword], and the vulgar say [صَفْحُ with fet-ḥ : (Ṣ :) the pl. [of بِصَفْحِ السيف is صفاح (K, TA) and [that of) صفاح is] أَصْفَاحُ (عُرْض) significs The side صَغْحَةً * الرَّجُلِ (TA.) of the breast of the man. (L.) And one says, IIe struch him on the] ضَرَبَهُ عَلَى صَفْحَة * جَنْبِه surface, or flat part, of his side; and so al , but the former is the more common]. (A.) And السَّيْف السَّيْف (A.) جَلَا صَفْحَتَى السَّيْف the two sides, or surfaces, of the sword]. (A.) And كَتَبَ فِي صَفْحَتَى * الوَرَقَة [He wrote upon the two sides, or faces, of the piece of paper]. (A.) مُفَحَاتُ * الكتاب signifies The pages, or faces of the leaves, of the book. (Msb.) And The face [i. c. palm] of the hand. صفح الكف (L.) And صَفْحًا الكتف The two parts of the scapula that slope down from the are [or spine thereof]: pl. صِفَحُ الجَبَلِ And صَفْحُ الجَبَلِ The part of the mountain where the side thereof rests upon the ground ; (S,K;) its سفت [q. v.]: (JM:) pl. صفاح . (S.)

see the next preceding paragraph, in four places.

Excessive width in the forchead. (IAar, ۲ Ķ.)

in ten places. _ [Hence,] صَفْحَة: see which is used alone] كَاشَفَهُ t i. q. أَبْدَى لَهُ صَفْحَتَهُ as meaning كَاشَفَهُ بِالعَدَاوَةِ He showed open enmity, or hostility, with him]: (A, TA:) or he showed, or revealed, to him his deed [or crime] which he was concealing. (TA in art. , store a trad. [which shows it to be used in an evil sense].)

بعفائ, which is disapproved in horses, is [A quality] like what is termed and [app. meaning a flatness, or an evenness,] in the side (عرض) of