

The envelopes, or pericarps, of the herbs, or leguminous plants, opened so as to disclose what was within them. (S, O.) And تَضْرَجُ التُّورُ The blossoms opened. (K.) And انضرح الشجر The buds of the trees burst open and the extremities of the leaves appeared. (L.) And تَضْرَجُ said of lightning means تَشَقُّقٌ [i. e. It clave the clouds, and extended high, into the midst of the sky; or it was in a state of commotion in the clouds; or it spread wide and long]. (S, A, O, K.)—Also It was, or became, wide, or ample. (El-Muarrrij, S, O, K.) You say, انضرح لنا الطريق The road was, or became, wide to us. (TA.) And انضرح القوم The space between the people was, or became, far-extending: (As, S, O, K.)* and so انضرح. (S in art. ضرح.)—انضرح العقاب The eagle darted down upon the prey: (O, K.) or betook itself, or advanced, to it: (O:) or took a sidelong course to it. (O, K.)*

ضرح A garment, or piece of cloth, smeared with a red, or yellow, colour; as also اضربح or this latter is only [applied to a garment, or piece of cloth,] of [the kind called] خَزْر. (TA.) [And ضرح الأنايل means Having the ends of the fingers smeared, or defiled, by blood: see Ham p. 799.]

ضرحه and ضرحه A species of bird. (TA.)

عَدُو ضرح A vehement running. (S, K.)

اضربح A yellow [garment of the kind called] كَسَاءُ; (K;) a yellow sort of اُكْسِيَّةُ [pl. of كَسَاءُ]: (S, O:) or a كَسَاءُ made of excellent [down of the kind called] مِرْعَزِي: (TA:) or اُكْسِيَّةُ made of the best of مِرْعَزِي: (Lth, O, TA:) and, (O, K,) accord. to Lh, (TA,) red [cloth of the kind called] خَزْر: (O, K, TA:) and اُكْسِيَّةُ الإضربح signifies the اُكْسِيَّةُ of red خَزْر; (A, TA;) or of yellow خَزْر. (TA. See also ضرح.) And ثوب اضربح A garment saturated with redness. (A.)—And A red dye: (O, K, TA:) so it is said to signify: and hence ثوب مَضْرَحٌ [meaning A garment, or piece of cloth, dyed of a red colour in the manner expl. voce ضرح]. (TA.)—And A horse that is swift and excellent; or swift, or excellent, in running; (AO, S, O, K, TA;) vehement in running; (S, O, TA;) or having a large mane: (AO, TA:) or wide in the لَبَان [or breast, or middle of the breast]. (TA.)

مَضْرَحٌ: see its pl., مَضْرَحٌ, below.

مَضْرَحُ الخدين — اضربح. مَضْرَحٌ † Having the cheeks made red. (A,* TA.)—المضرح, (so in the O,) or المضربح, (so accord. to the K, there said to be like مَجْدِيثُ,) The lion. (O, K.)

المضربح: see what next precedes.

عَيْنٌ مَضْرُوجَةٌ An eye wide in the fissure: (S, O, K:) a wide eye. (A.)

مَضْرِحٌ i. q. مَشَاقٌ [i. e. Fissures; lit. places of slitting: pl. of مَشَقٌ]. (O, K.) Himyán Ibn-Koháféh Es-Saadee says, describing the tushes of a stallion-camel,

* أَوْسَعَنَ مِنْ أَشْدَاقِهِ الْمَضْرِحَا * *

[That widened the fissures of the sides of his mouth]. (O.)—Also Old and worn-out garments, (A'Obeyd, S, O, K,) that are used for service and work, like what are called مَعَاوِزُ: sing. مَضْرِحٌ. (A'Obeyd, S, O.)

ضرح

1. ضَرَحَهُ, (S, O, L, K,) aor. ʿ, (K,) inf. n. ضَرَحٌ, (S, A, O, L,) He removed it from its place; put it away or aside; pushed, or thrust, it away: (S, A,* O, L, K:) he took it, and threw it away or aside: (L:) he pushed it, or thrust it, away with his foot: (Expos. of the “Amálee” of El-Kálee:) [and] ضَرَحَ بِالشَّيْءِ [if not a mistranscription for ضَرَحَ الشَّيْءِ] He threw [from him] the thing; and put it away or aside: and ضَرَحَ عَنْهُ He cast off from him the garment. (A.) See also 4. [And see 8.] [Hence] ضَرَحْتُ عَنِّي ضَرَحْتُ القَوْمِ † I invalidated the testimony of the people or party, or annulled its claim to credibility, (جَرَحْتُهَا) and cast it from me, or rejected it: (S, A, O, K:*) said by one against whom false witness has been borne, and who has shown its falseness. (A.)—And ضَرَحَتِ الدَّابَّةُ بِرِجْلِهَا, (S, O, K,) aor. ʿ, (K,* TA,) inf. n. ضَرَحٌ, (S, O) and ضَرَّاحٌ, (S,* O, K,) this latter from Sb, (TA,) [but it seems to be implied in the K that the verb with ضَرَّاحٌ for its inf. n. has its aor., as well as this inf. n., like that of كَتَبَ, which I do not think to be the case,] The beast kicked with its hind leg: (S, O, K:) or الضَّرْحُ is with the fore legs; and الرَّمْحُ, with the hind legs. (TA.) One says, فِيهَا ضَرَّاحٌ [It has a habit of kicking with the hind leg: or, with the fore leg]; a phrase mentioned by I'Ab. (S.)—ضَرَحَ, (S, K,) or ضَرَّاحٌ, (A, Mšb,) aor. ʿ, (Mšb, TA,) inf. n. ضَرَحٌ, (S, K,) He dug a ضَرِيحٌ [q. v.], (S, A, Mšb, K,) لِلْمَيِّتِ [for the corpse]. (A,* K.)—ضَرَحَ, inf. n. ضَرَحٌ, also signifies [He clave the ground; (see ضَرِيحٌ) and] he split, slit, or rent asunder or open, anything; like ضَرَّحَ, with ج: (TA:) but the phrase ضَرَحْنَا البرودَ, in a verse of Dhur-r-Rummeh, as some relate it, is expl. by AA as meaning We threw off the [garments called] برود: others relate it with ج; and in this case he says that it means “we rent asunder” or “open.” (Az, O, TA.)—ضَرَحَ [as though quasi-pass. of ضَرَحَهُ] signifies also He, or it, was, or became, distant, or remote; or removed to a dis-

tance; went far away. (L.) [See also 7.]—And ضَرَحَتِ السُّوقُ, inf. n. ضَرُوحٌ, (O, K, TA) and ضَرَحٌ, (TA,) The market was, or became, stagnant, or dull, with respect to traffic. (O, K, TA.)

3. ضَرَحَهُ i. q. سَابَهُ and رَامَاهُ; (O, K;) i. e. ضَرَحَهُ and سَابَهُ and رَامَاهُ are [all] one [in signification, app. meaning He reviled him, or vilified him, being reviled, or vilified, by him; so that the last seems to be here used tropically]. (TA.)—And i. q. قَارَبَهُ [He drew him near to him]; (O, K;) namely, his companion. (O.)—Also, inf. n. مَضْرَحَةٌ, He, or it, resembled, and corresponded to, him, or it; syn. ضَارَعَهُ and قَابَلَهُ. (TA. [See الضَّرَّاحُ.]

4. أَضْرَحَهُ عَنْكَ, (K:) you say, أَبْعَدُ i. q. اضرح. (so accord. to two copies of the S,) or أَضْرَحَهُ, (so in one of my copies of the S, [i. e. أَضْرَحَهُ, from ضَرَحَهُ, in my other copy of the S أَضْرَحَهُ, so that the correct form of the verb in this sense is doubtful,]) meaning أَبْعَدُهُ [i. e. Remove thou, or put far away, him, or it, from thee]. (S.) [In the TA, it is also expl. as meaning دَفَعَ, which is likewise a signification of ضَرَحَ.]—And He corrupted, or vitiated, (O, K,) him, or it. (O.)—And أَضْرَحْتُ السُّوقُ I made, or found, the market to be stagnant, or dull, with respect to traffic; syn. أَكْسَدْتُهَا. (O, K.)*

7. انضرح It was, or became, wide, or ample. (TA.) You say, انضرح مَا بَيْنَ القَوْمِ The space between the people was, or became, far-extending: like انضرح. (As, S.)—Also It split, slit, or rent asunder or open: like انضرح. (TA.)

8. اضطرحوها فَلَانَا They cast such a one aside: (O,* L, TA: [see also 1, first sentence:]) the vulgar say اطَّرَحُوا, thinking it to be from الطَّرْحُ, whereas it is from الضَّرْحُ: or, accord. to Az, it may be that, in اطَّرَحُوا, the ت of the measure أَفْتَعَلَ is changed into ط, and ض incorporated into it. (L, TA.)

بَيْنِي وَبَيْنَهُمُ inf. n. of 1. (S, A, &c.)—ضَرَحٌ means Between me and them is a wide distance, and solitude. (TA.)—Also A skin. (O, K.)

بَعِيدَةٌ i. q. نَيْتَةٌ ضَرَحٌ [app. meaning A distant, or remote, thing, or place, that is the object of an action or a journey: &c.]; (O, K;) as also طَرَحٌ &c. (O.)—ضَرَحٌ applied to a man, Bad, corrupt, or vitious. (El-Muarrrij, O, K.)—الضَّرْحُ is also used by poetic license for [the inf. n.] الضَّرْحُ. (O.)

ضَرَّاحٌ, like قَطَامٍ, (K, TA,) is a verbal noun like نَزَالٍ, (TA,) meaning اضرح, (K, TA,) i. e. أَبْعَدُ: you say, ضَرَّاحٌ عَنْهُ Remove thou to a distance, or go far away, from him, or it. (TA.)