

says, I know not any other who has mentioned the طحن of sheep or goats. (TA.)

طَحْنٌ and مُطْحُونٌ (Mṣb, TA) and مُطْحَنٌ (TA) *Ground wheat* (Mṣb, TA) and the like thereof. (Mṣb.) — For the first, see also طَحْنٌ.

طَحَانَةٌ *The craft, or occupation, of the طَحَانٌ [or miller].* (K.)

طَحِينَةٌ *The dregs of the oil of sesame.* (TA.)

طَحَانٌ [meaning *A miller, or grinder of wheat and the like,*] is thus, perfectly decl., if you do not derive it from الطَّحُّ: (K, TA:) i. e. طَحَانٌ, if you derive it from الطَّحْنُ, is perfectly decl.; but if you derive it from الطَّحُّ, or from الطَّحَا which signifies “the expanded tract of land,” it is imperfectly decl.: (S, TA:) if from الطَّحُّ, it is of the measure فَعْلَانٌ, not فَعَالٌ; and if from الطَّحَا, it would be by rule طَحْوَانٌ. (IB, TA.)

طَحَانَةٌ: see طَاوُونَةٌ: — and see also طَحُونٌ.

طَاوِنٌ *The bull, of those that tread the wheat, that stands [الَّذِي يَقُومُ] for which تَقُومُ is erroneously put in the K and TA,] in the middle of the heap thereof and around which the other bulls turn:* (K, TA:) mentioned by En-Nadr, on the authority of El-Jaadee. (TA.)

طَاوِينٌ, mentioned by Freytag as meaning *A frying-pan* (“sartago”), is evidently a mistranscription, for طَاوِينٌ.]

طَاوِينَةٌ, (Mṣb, TA,) in which the 3 is added to give intensiveness to the signification, (Mṣb,) [or to convert the epithet طَاوِنٌ into a subst.,] sing. of طَاوِينٌ, (Mṣb, TA,) which signifies *The أضراس* [as meaning the molar teeth, or grinders,] (S, Mṣb, K, TA) of a man and of others; as being likened to a mill. (TA.)

طَاوُونٌ: see what next follows.

طَاوُونَةٌ *A mill:* (S, Mṣb, K:) [also called in the present day طَاوُونٌ: and the same meaning is assigned by Golius and Freytag, by the latter as on the authority of the K, (in which I do not find it), to مُطْحَنَةٌ, pl. مُطْحِنٌ; and by Golius to طَاوِينٌ likewise:] or *a mill that is turned by water;* (Lth, MA, Mgh;) as also طَحَانَةٌ: (Lth, Mgh, TA:) or this signifies *a mill that is turned by a beast* [as طَاوُونَةٌ and طَاوُونٌ do in the present day]: (MA, Mgh:) pl. of the first طَاوِينٌ. (Mṣb, TA.)

[طَاوِينَةٌ is said by Golius, as on the authority of the KL, (in which however I do not find it), to signify *A place where grinding is performed.*]

طَاوُونَةٌ: see طَاوُونَةٌ.

طَاوِينٌ: see طَاوِينٌ.

طَاوِينٌ *A viper turning round about; or coiling itself.* (S, K.) A poet says,

بِخَرَسَاءَ مِطْحَانٍ كَأَنَّ فَحِيحَهَا

إِذَا فَرَعَتْ مَاءَ هَرَبِقٍ عَلَى جَمْرِ

[With a coiling viper, as though its hissing, when it is frightened, were the sound of water poured upon live coals]. (S, TA.) — See also طَاوُونَةٌ.

طَاوُونٌ: see طَاوِينٌ. — Also † *Milk*: so called as being likened to corn ready-ground, and fit for food. (L in art. مسد.)

طحن and طحو

1. طَحَى, aor. يَطْحُو, inf. n. طَحُو; and طَحَى, aor. يَطْحَى, inf. n. طَحَى; two dial. vars., though only طَحَى, like سَعَى, is mentioned in the K; (TA;) *He spread* [a thing]; *spread* [it] out, or forth; *expanded* [it]; or *extended* [it]. (K, TA.) You say, طَحَوْتُهُ, like دَحَوْتُهُ, i. e. *I spread it; &c.* (S.) — And you say, الْقَوْمُ يَطْحَى بَعْضُهُمْ بَعْضًا *The people, or party, repel one another.* (TA.) = طَحَى, (K,) or طَحَا, (TA,) also signifies *It, or he, became spread, spread out or forth, expanded, or extended;* (K, TA;) being intrans. as well as trans. (TA.) Accord. to Aṣ, (TA,) طَحَا مِنَ الصَّرْبَةِ means *He became extended* (S, TA) upon the ground (TA) in consequence of the blow: (S, TA:) [and this is probably meant by what here follows:] طَحَا is said when one throws down a man upon his face; (K, TA;) or when he spreads, or extends, him; or when he prostrates him on the ground: (TA:) but accord. to Fr, one says, شَرِبَ حَتَّى طَحَى i. e. [He drank until] he stretched out his legs: and طَحَى الْبَعِيرُ i. e. *The camel stuck to the ground,* either from emptiness or from emaciation: and in like manner one says of a man when people call him to aid or to do an act of kindness: the verb being in all these instances with teshdeed: as though, by saying this, he contradicted Aṣ as to its being without teshdeed. (TA.) Accord. to AA, (S,) طَحَيْتُ means *I lay, or lay upon my side, or laid my side upon the ground.* (S, K.) And you say, نَامَ فُلَانٌ فَتَطْحَى i. e. [Such a one slept, and] lay, or lay upon his side, in a wide space of ground. (TA.) — Also, i. e. طَحَا, (AA, S,) or طَحَى, (K,) *He* (a man, AA, S) *went away into the country, or in the land:* (AA, S, K:) like طَهَا. (S in art. طبو.) One says, مَا أَذْرِي أَيْنَ طَحَا [I know not whither he has gone away &c.]. (S.) And طَحَا بِهِ قَلْبُهُ *His heart carried him away* (ذَهَبَ بِهِ) in [the pursuit of] anything: (S, K:) whence the saying of Alkameh Ibn-'Abadeh,

طَحَا بِكَ قَلْبٌ فِي الْحِسَانِ طُرُوبٌ

بُعَيْدَ الشَّبَابِ عَصْرًا حَانَ مَشِيْبٌ

[A heart much affected with emotion has carried thee away in the pursuit of the beauties long after youthfulness, in the time when entering upon hoariness has arrived: بُعَيْدٌ being here a dim.

used for the purpose of enhancement]. (S, TA.) And طَحَى بِكَ هَمُّكَ *Thy anxiety has carried thee away in a far-extending course.* (TA.) And طَحَى بِالْكُرَةِ *He threw the ball.* (TA.) And طَحَى بِفُلَانٍ شَحْمَهُ *Such a one became fat.* (TA.) — طَحَا, aor. يَطْحُو, signifies also *He, or it, was or became, distant, or remote.* (K.)

2: see 1, former half, in two places.

5: see 1, latter half.

طَحَا *An expanded tract of land.* (S, K.) = [And the same word, app., written in the TA طَحَى, is there expl. as meaning *The lower, or baser, or the lowest, or basest, of mankind, or of the people.*]

طَحِيَّةٌ *A portion of clouds; as also طَحِيَّةٌ.* (K.)

أَقْبَلَ التَّيْسُ فِي طَحِيَّاهِ is expl. by AZ as meaning [The he-goat came] in his state of rattling at rutting-time (فِي هَيْبِيهِ). (TA.) [But probably the right expression is فِي طَحِيَّاهِ: see طَحِيَّاهِ.]

طَحَانٌ as derived from الطَّحَا: see طَحَانٌ, in art. طحن.

طَاَجٌ *Spread; spread out, or forth; expanded; or extended.* (S, * K. [See also مُطَجَّ.] And *That has filled everything by its multitude:* (K, TA:) in this sense [or in the former sense as is implied in the S] applied to an army. (TA.) And one says مِطْحَانَةٌ طَاَحِيَّةٌ and مِطْحَانَةٌ and مِطْحَانَةٌ, meaning *A great* (T, K, TA) *spreading* (TA) *tent.* (T, K, * TA.) And المِدْوَمَةُ الطَّوَاِحِيُّ *The vultures that circle [in the sky] around the bodies of the slain.* (S, TA.) — Also *High, elevated, or lofty:* so in the phrase لَا وَالْقَمَرِ الطَّاحِي [No, by the high moon]; an oath of some of the Arabs. (TA.) [And Tall as applied to a horse: so طَاَحِي is expl. in the TA; but this, being without the article ال, is a mistake for طَاَج.] — And *A great congregated body of men.* (IAṣr, K.)

مِطْحَانَةٌ: } see the next preceding paragraph.
مِطْحَانَةٌ: }

مُطَجَّ *Spread, expanded, or extended; [like طَاَج;] or thrown down upon his face; or lying, and stretching himself, upon his face, on the ground.* (TA.) And *Cleaving, or sticking, to the ground.* (TA.) And بَقْلَةٌ مُطْحِيَّةٌ *A herb, or leguminous plant, growing upon the surface of the earth, (K, TA,) having spread itself upon it.* (TA.)

طحن and طحو

1. طَحُو and طَحُو, [aor. ٤,] inf. n. طَحُو; and طَحَى [of which the aor. is app. ٤, and the inf. n. طَحَى]; *The night was, or became, dark.* (TA.) [The former of these verbs, with the latter of its inf. ns., is mentioned by Golius as on the