

cut it breadthwise, or across, or crosswise]. (§ in art. قط, &c.) And **قَطَعَ الْوَادِي عَرْضًا** [He crossed the valley]; (§ and ك in art. جَزَعَ &c.;) and in like manner, **الْأَرْضُ** [the land]. (ك in that art.) And **وَضَعَ الْعُودَ عَلَى الْإِنَاءِ بِالْعَرْضِ** [He put the stick upon the vessel breadthwise, or across, or crosswise]; (Mṣb;) i. q. **مَعْرُوضًا**. (TA.) — [In geography, The latitude of a place.] — The middle, or midst, of a thing: or **عَرْضُ الشَّيْءِ** signifies the thing itself. (TA.) See also **عَرْضُ**, former half, and in three places towards the end. = A mountain; (§, ك;) as also **عَارِضٌ**: (§, O, ك;) or the former, the lowest part, or base, (سَفْح,) thereof; (§, ك;) as also **عَرْضٌ**: (O, ك;) and (so in the §, but in the ك “or”) the side thereof; (§, ك;) as also **عَرْضٌ**: (TA:) or the place whence, or whereby, (مِنْهُ,) a mountain is ascended: (ك:) and **عَارِضٌ**, a lofty mountain: (TA:) pl. of the first, **أَعْرَاضٌ** and **عُرُوضٌ**. (§, TA.) = A collection of clouds: (ك:) or a collection of clouds that obstructs the horizon: (§, ك:) [see also **عَرْضٌ** and **عَارِضٌ**]: pl. **عُرُوضٌ**. (TA.) = † An army: (O, ك:) or a great army: (§, TA:) and **عَرْضٌ** also has the former signification: (ك:) or the latter: (TA:) so called as being likened to a mountain; or to the clouds that obstruct the horizon: (§, TA:) pl. **أَعْرَاضٌ**. (TA.) — **عَرَّضَ عَرْضًا** † Numerous locusts; (§, O, ك;\*) likened to the clouds that obstruct the horizon; (TA;) as also **عَرْضٌ**: (ك:) pl. of the former, **عُرُوضٌ**: (TA:) and **عَارِضٌ** also signifies a multitude of locusts; (§, O, TA;) and of bees: (TA:) as in the saying, **مَرَّ بِنَا عَارِضٌ قَدْ مَلَأَ الْأَفْقَ** [There passed by us a multitude of locusts, or of bees, which had filled the horizon]: (§, O, TA:) so says Aboo-Naṣr Aḥmad Ibn-Hātim. (§, O.) = A valley. (IDrd, ك.) See also **عَرْضٌ**. — [As inf. n. of **عَرَضَ**, it occurs in the phrases **عَرْضُ الْعَيْنِ** and **عَرْضُ الْعَيْنِ**: see **عَرَضَ**.] You say also, **نَظَرَ إِلَيْهِ عَرْضَ عَيْنٍ** (Th, A) He looked at, or examined, him, or it, having him, or it, before his eye; i. q. **عَرَضَهُ عَلَى عَيْنِهِ**. (TA.) And **رَأَيْتُهُ عَرْضَ عَيْنٍ** I saw him, or it, obviously; nearly. (TA.) [See also an ex. voce **عَيْنٍ**.] — **يَوْمَ الْعَرْضِ** is an appellation of **The day of the last judgment.** = A compensation; a substitute; a thing that is given or received or put instead of another thing: so, accord. to some, in the Kur iii. 127, quoted above: [but this is strange:] and so in the phrase **عَرْضُ هَذَا التَّوْبِ كَذَا وَكَذَا** [The compensation, or substitute, for this garment, or piece of cloth, is such a thing, and such a thing: but not necessarily; for **عرض** in this phrase may have the meaning first assigned to it above]. (TA.) See also what next follows. — A commodity; or commodities, or goods; syn. **مَتَاعٌ**; (§, O, Mṣb, ك;) as also **عَرْضٌ**; accord. to كز; (ك;) which is the contr. of **عَيْنٌ**: (Mgh:) and the former, anything except silver and gold money, or dirhems and deenars, (§, Mṣb, ك,) which are termed **عَيْنٌ**: (§, Mṣb;) or any worldly

goods or commodities except silver and gold money: (Mgh,\* O, TA:) but **عَرْضٌ**, which see below, has a more comprehensive signification; everything that is termed **عَرْضٌ** being included in **عَرْضٌ**, whereas everything that is termed **عَرْضٌ** is not **عَرْضٌ**: (TA:) the pl. of **عَرْضٌ** is **عُرُوضٌ**, (Mṣb,) which A'Obeid explains as signifying the commodities, or goods, whereof none are meted in a measure nor weighed, and which are not animals, and do not consist in **عَقَارٌ** [or immovable property]. (§, O, Mṣb.) You say, **اشْتَرَيْتُ الْمَتَاعَ بَعْرَضٍ** I bought the commodity for a commodity like it. (§, O.) = **جَعَلَ الشَّيْءَ عَرْضًا لِلشَّيْءِ**, or **عَرْضًا**, accord. to different copies of the ك: see 2, in the latter half of the paragraph. = **سَأَلْتُهُ عَرْضًا** = **عَرَّضْتُهُ** also signifies Madness; insanity; or possession by jinn, or by a jinnee. (K, TA.) [See 1, last sentence.] = **مَضَى عَرْضٌ** **مِنْ اللَّيْلِ** An hour, or a portion, of the night passed; syn. **سَاعَةٌ**. (ك,\* TA.) = See also **عَرْضٌ**, with the unpointed **ص**.

**عَرْضٌ** A side; a lateral, or an outward, part, or portion; syn. **جَانِبٌ**, (§, Mgh, O, Mṣb, ك,) and **نَاحِيَةٌ**, (§, O, Mṣb, ك,) from whatever direction one comes to it, (§, O,) and **شِقٌّ**: (§, Mgh:) and so **عَرْضٌ**; syn. **نَاحِيَةٌ**; of anything: (TA:) and **عَارِضٌ**, or **عَارِضَةٌ**, (accord. to different copies of the ك,) or both; (TA;) syn. **نَاحِيَةٌ**: (ك, TA:) and **عُرُوضٌ**; syn. **نَاحِيَةٌ**: (§, A, O, ك;) and **عِرَاضٌ**; syn. **نَاحِيَةٌ**, and **شِقٌّ**: (§, O, ك:) [or] this last is pl. of **عَرْضٌ**; (§gh, ك;) or, accord. to the M, of **عَرْضٌ** as signifying the contr. of **طَوْلٌ**: and **أَعْرَاضٌ** is pl. [or is another pl.] of **عَرْضٌ**; and is also pl. of **عَرْضٌ** in the sense expl. above. (TA.) You say, **عَرْضُ السَّيْفِ** The side, or flat, (صَفْح,) of the sword. (ك.) And **عَرْضُ الْعُنُقِ** The two sides of the neck: (ك:) or each side of the neck. (TA.) [See also **عَارِضٌ**.] And **عَرْضُ أَنْفِ الْبَعِيرِ** The beginning of the part of the bone of the camel's nose which slopes downwards, in both its edges. (Az, TA.) And **نَظَرَ إِلَيْهِ بَعْرَضٍ وَجْهَهُ** He looked at him with the side of his face [turned towards him]. (§, O.) And **نَظَرَ إِلَيْهِ عَنْ عَرْضٍ** He looked at him from one side. (§, O, ك;\*) And **خَرَجُوا يَضْرِبُونَ عَنْ عَرْضٍ** (§, O, ك;\*) They went forth smiting the people from one side, in whatever manner suited, (§, O,) not caring whom they smote. (§, O, ك.) And **اضْرِبْ بِهِ عَرْضَ الْحَائِطِ** Strike thou with it indiscriminately any part that thou findest of the wall: (§, O, Mṣb, TA:) or the side thereof. (TA.) And **أَوْصَى أَنْ يَنْفَقَ عَلَيْهِ مِنْ أَيِّ أَعْرَاضِ الدَّارِ شِئْتُ** Throw thou it in any side, or quarter, of the house which thou wilt. (TA.) And **عَرَّضَهُمُ مِنَ النَّاسِ** and **خَذَهُ مِنَ عَرْضِ النَّاسِ** Take thou him from any side of the people which thou wilt. (TA.) And **أَوْصَى أَنْ يَنْفَقَ عَلَيْهِ مِنْ عَرْضِ مَالِهِ** He enjoined that he should expend upon him, or it, of any part of his property indiscriminately. (Mgh.) And **عَرْضُ الْعَشِيرَةِ**

Such a one is of the collateral class of the kinsfolk, or tribe; not of the main stock thereof. (Mgh.) And **عَرَّضَ عَرْضَهُ**, He went towards him: [lit. towards his side.] (ك.) See also **عَرْضٌ**, near the beginning. And **أَخَذَ فِي عُرُوضٍ مِنَ الطَّرِيقِ** He took to one side of the way. (§,\* TA.) And **أَخَذَ فِي عُرُوضٍ سِوَى هَذِهِ** Take thou to a side other than this. (A.) And **أَخَذَ فُلَانٌ فِي عُرُوضٍ مَا تَعْجِبُنِي** (§, A) Such a one took to a way and side not pleasing to me. (§.) [عُرُوضٌ, it will be observed, is fem.] And **سَرَتْ فِي عِرَاضِهِ** I went along over against him. (A.) And **سِرْنَا فِي عِرَاضِ الْقَوْمِ** We went along not facing the people, or company of men, but coming to them from their side. (TA.) And Aboo-Dhuyb says,

\* **أَمِنْكَ بَرَقَ أَيْبَتُ اللَّيْلِ أَرْقُبُهُ**  
\* **كَانَتْ فِي عِرَاضِ الشَّامِ مِصْبَاحٌ**

(§,\* TA,) i. e. [Is there lightning proceeding from thee, which I pass the night watching, as though it were a lamp] in the side, or region, of Syria? (§.) — See also **عَرْضٌ**, as signifying the “lowest part, or base, of a mountain;” and the “side thereof.” [And see **سَفَقٌ**, last sentence but one.] — The middle, or midst, of a river or rivulet or the like, (O, ك,) and of the sea, (ك,) and of men or people, and of a story or tradition; and **عَرْضٌ** signifies the same, of men or people, &c.: (TA:) and the former, the main part of men or people; as also † the latter; and of a story or tradition; (ك;) as also **عِرَاضٌ**, (TA, and so in some copies of the ك,) and **عِرَاضٌ**. (TA, and so in some copies of the ك.) You say, **رَأَيْتُهُ فِي عَرْضِ النَّاسِ** I saw him among the people: (§, O:) and some of the Arabs say, **رَأَيْتُهُ فِي عَرْضِ النَّاسِ**, meaning I saw him in the midst of the people; (TA;) or, as also **فِي عَرْضِ النَّاسِ**, in the middle portions of the people; or, as some say, in the surrounding portions of the people. (Mṣb.) And **فُلَانٌ مِنَ عَرْضِ النَّاسِ** Such a one is of the common people, or vulgar. (§, ك;\*) — **كُلِّ الْجَبْنَ عَرْضًا** [Eat thou cheese indiscriminately; or] take thou cheese at random, or indiscriminately, and buy it of him whom thou findest, not asking respecting him who made it, (As, §, O, ك,) whether it be of the making of the people of the Scriptures, or of the making of the Magians. (As, §, O.) = **نَاقَةٌ عَرْضُ أَسْفَارٍ**: and **عَرْضَةُ هَذَا الْبَعِيرِ السَّفَرُ وَالْحَجَرُ**: see **عَرْضَةٌ**, last two sentences but one. = **أَعْرَاضُ الْكَلَامِ**: see **مِعْرَاضٌ**. [But whether **اعراض** in this phrase be pl. of **عَرْضٌ**, or whether it have any sing., I know not.] — See also **عَرْضٌ**.

**عَرْضٌ**: see **عَرْضٌ**, first signification. — Also The side of a valley, and of a بلد [i. e. country or the like, or town or the like]: (ك: [in the CK, بلد is in the nom. case, which I think a mistake:]) or (as some say, TA) a part, region, quarter, or tract, (ك, TA,) and the low ground or land, (TA.)