

therein. (K.) It is said in a trad. of Aboo-Jahl, **هَلْ يُعْفِرُ مُحَمَّدٌ وَجْهَهُ بَيْنَ أَظْهُرِكُمْ** [Doth, or shall, *Mohammad defile his face with dust, or rub his face in the dust, in the midst of you?*], meaning his prostrating himself in the dust: and at the end he says, **لَأَطَأَنَّ عَلَى رِقَبَتِهِ أَوْ لَأَعْفِرَنَّ** **لَأَطَأَنَّ عَلَى رِقَبَتِهِ أَوْ لَأَعْفِرَنَّ** **وَجْهَهُ فِي التُّرَابِ** [I will assuredly trample upon his neck, or I will defile, or roll, his face in the dust]; meaning that he would abase him, or render him abject. (TA.) — *He dragged him, being about to roll him in the dust: and you say* **اعْتَفَرَ** [He dragged his garment in the dust]. (Aboo-Nāṣir, L, TA.) — *And* **عَفَّرَهُ** (K,) inf. n. **عَفَّرَ**, (TA,) *He cast him upon the ground; as also* **اعْتَفَرَهُ**. (K.) You say, **اعْتَفَرَهُ** **الأسد** *The lion cast him upon the ground: (A:) or the lion seized him, and broke his neck, (S, O, TA,) and cast him upon the ground, and shook him about. (TA.) And **اعْتَفَرَهُ** *He leaped, or sprang, upon him, or at him, (ساوره, O, K, for which ساوره is erroneously put in some copies of the K, TA,) and dragged him, and cast him upon the ground. (TA.) [See also 2.]* — **عَفَّرَ**, aor. -, (Mṣb, K,) inf. n. **عَفَّرَ**, (Mṣb,) *He, or it, was of the colour termed عَفْرَةٌ: (Mṣb, K:) or of a colour resembling that. (Mṣb.)**

2: see 1, in four places. — **عَفَّرَ قَرْنَهُ**, and **عَفَّرَ عَافِرَهُ**, **عَافِرَهُ** **فَالزَّوْجَهُ بِالْعَفْرِ** *He wrestled with his adversary, and made him cleave to the dust. (A.)* — **عَفَّرَ**, inf. n. **تَعْفِيرٌ**, *He mixed his black sheep or goats with others of the colour termed عَفْرَةٌ: (O, K, TA:) or he took white sheep or goats in exchange for black; because the former have more increase. (S, O, TA.) — And He made, or rendered, white. (S, O.)*

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5: see 7, in three places. — **تَعْفَرُ الْوَحْشُ** *The wild animals became fat. (O, K, TA.)*

6. **ثَرِيدٌ** said of [food of the kind called] **تَعْفَرٌ**, *It was made white. (K. [See أَعْفَرٌ, latter half.]*

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Q. Q. 2. **تَعْفَرَتْ** *He became, or acted like, an عَفْرِيَّةٌ; (K, TA;) from which latter word this verb is derived, the [final] augmentative letter being preserved in it, with the radical letters, to convey the full meaning, and to indicate the original. (TA.)*

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**عَفَّرَ**: see **عَفَّرَ**, in four places.

**عَفْرٌ**: see **عَفْرٌ**. — Also pl. of **أَعْفَرٌ** [q. v.]. (S, &c.)

**عَفْرٌ** *A boar; (S, O, K;) as also* **عَفْرٌ**: or a *swine, as a common term: or the young one of a son. (K.)* — **عَفْرٌ** (S, A, O, K) and **عَفْرٌ** (Sgh in TA in art. **نَفَرٌ**) and **عَفْرِيَّةٌ**, (A, O, K,) in which the **ي** is to render the word quasi-coordinate to **شِرْذَمَةٌ**, [I substitute this word for **شِرْذَمَةٌ**, in the L, and **شِرْذَمَةٌ** in the TA,] and the **ة** to give intensiveness, (L, TA,) and **عَفْرِيَّةٌ**, (A, O, K,) in which the **ت** is to render the word quasi-coordinate to **قَنْدِيلٌ**, (TA,) [or to render it a contraction of **عَفْرِيَّةٌ**,] and **عَفْرِيَّةٌ**, which occurs in one reading of the **Ḳur**, [xxvii. 39, and is agreeable with modern vulgar pronunciation,] (O, CḲ,) and **عَفْرَاتٌ**, (CḲ,) and **عَفْرَانِيَّةٌ**, (A, O, L, K,) in which the **ي** is to render the word quasi-coordinate to **عَذَابَةٌ**, and the **ة** is to give intensiveness, (TA,) and **عَفْرٌ**, (O, K,) and **عَفْرِيٌّ**, (Sgh, K,) and **عَفْرَانِيَّةٌ**, (Sgh, K,) and **عَفْرَانِيَّةٌ**, (Lh, TA,) and **عَفْرَانِيَّةٌ**, (Lth, TA,) [respecting which last, see the latter portion of this paragraph,] applied to a man, (S, O, K,) and to a jinnee, or genie, (Ḳur, ubi supra,) *Wicked, or malignant; (S, O, K;) crafty, or cunning; (S, O;) abominable, foul, or evil; (K;) abounding in evil; (TA;) strong, or powerful; (A;) insolent and audacious in pride and in acts of rebellion or disobedience; (A, TA;) who rolls his adversary in the dust: (A:) and the epithet applied to a woman is* **عَفْرَةٌ**, (S, O,) and **عَفْرِيَّةٌ**, (Lh, K,) and **عَفْرِيَّةٌ**, (Sh, O:) or **عَفْرِيَّةٌ** signifies anything that exceeds the ordinary bounds; and **عَفْرَانِيَّةٌ** is syn. with it: (AO, S, O:) and **عَفْرِيَّةٌ** and **عَفْرَانِيَّةٌ** and **عَفْرَانِيَّةٌ** (Zj, K) applied to a man, and as applied in the **Ḳur**, ubi supra, [to a jinnee,] (Zj,) *sharp, vigorous, and effective, in an affair, exceeding the ordinary bounds therein, with craftiness, or cunning, (Zj, O, K,) and wickedness, or malignity: (Zj:) or* **عَفْرِيَّةٌ** is properly applied to a jinnee, and signifies *evil in disposition, and wicked or malignant; and is metaphorically applied to a man, like as is* **شَيْطَانٌ**: (B:) it is applied to an evil jinnee that is powerful, but inferior to such as is termed **مَارِدٌ**: (Mir-át ez-Zemán:) **عَفْرِيَّةٌ** also signifies *i. q. دَاهِيَةٌ* [app. meaning *very crafty or cunning, rather than a calamity*]: (S, O:) **عَفْرِيَّةٌ** and **عَفْرِيَّةٌ** are also applied as epithets to a **شَيْطَانٌ** [or devil]: (Kh, S:) the pl. of the former of these two epithets is **عَفْرَانِيَّةٌ**, (Kh, S, O,) or **عَفْرَانِيَّةٌ**; (Fr;) and that of **عَفْرِيَّةٌ** is **عَفْرَانِيَّةٌ**; (Kh, Fr, S, O;) and that of **عَفْرٌ** is **عَفْرُونَ**; (Sh;) and that of **عَفْرٌ** is **عَفْرَانٌ**. (TA in art. **جَشْمَرٌ**) You say, **عَفْرَانٌ** **عَفْرِيَّةٌ** **نَفْرِيَّةٌ** **نَفْرِيَّةٌ**; [Such a one is wicked, or malignant; &c.]; the latter of these two words being an imitative sequent. (AO, S, O.) And in a trad. it is said, **إِنَّ اللَّهَ يَغْفُضُ**