

manner to a man, (S, O, K,) signifying One who is far advanced in age and has not married: (Msb, TA:) and its pl. is عَانِسُونَ. (S, O, TA.) — Also † A camel fat, and complete, or perfect, in make: fem. with ة: (O, K, TA:) or [the pl.] عُنُس applied to camels means such as are above the بَكَارَةُ [pl. of بَكَرٌ]; i. e. the young in a middling degree. (TA.)

مُعَنَّسَةٌ: see عَانِسٌ, in two places.

Quasi عنصر

عُنُصْرٌ and عُنُصْرٌ: see art. عنصر.

Quasi عصل

عُنُصَلٌ and العُنُصَلَاءُ: see art. عصل.

عنف

1. عُنْفٌ بِهِ (S, MA, Mgh, O, Msb, K) and عَلَيْهِ (S, Mgh, O, Msb, K,) with damm, (S, O,) like قُرْبٌ (Mgh, Msb,) or like كُرْمٌ (K,) aor. ُ, (MA, TA,) inf. n. عُنْفٌ (S, MA, Mgh, O, Msb, TA) and عَنَافَةٌ; (MA, Mgh, TA;) and عُنْفٌ بِهِ, aor. ُ; (MA;) [and عَنَفٌ, inf. n. عُنْفٌ, is mentioned as syn. with عُنْفٌ by Golius and Freytag, by the latter as on the authority of the S and K, in neither of which do I find it;] He was ungentle, rough, harsh, rigorous, severe, violent, or vehement, with him, or to him: (S, MA, Mgh, O, Msb, K, TA:) hence the phrase, عُنْفٌ عَلَيْهِمْ فِي السُّوقِ [He was ungentle, rough, &c., to them in driving]: (Mgh:) and عُنْفٌ عَلَيْهِ and عُنْفٌ بِهِ signify the same as عُنْفٌ بِهِ: (MA:) you say عُنْفَتُهُ, inf. n. تَعْنِيفٌ; and أَعْنَفْتُهُ; (Lth, O, K;) both meaning عُنْفَتٌ عَلَيْهِ; (TK;) [and the same is implied in the K;] both from العُنْفُ: (Lth, O:) or تَعْنِيفٌ signifies the upbraiding, or reproaching; and blaming, reproving, or censuring: (S, O:) you say عُنْفُهُ, inf. n. تَعْنِيفٌ (Msb, K, TA,) meaning he blamed, reproved, or censured, him; (Msb;) or did so with roughness or harshness, and vehemence; (K, TA;) omitted in some of the copies of the K; (TA;) or did so in anger or displeasure; (Msb;) upbraided, or reproached, him; blamed, reproved, or censured, him with reproach. (TA.)

2: see the preceding paragraph, in two places.

4: see 1. — اعنف الشيء He took the thing [أَخَذَهُ [or this may mean he took to it, or set about it,] with violence, or vehemence. (TA.) [See also 8, in two places. — In Har p. 386, اعنف الشيء is expl. as meaning اذا استقبلته: but in the lexicons I find only اعنفته in this sense.]

[5. تعنف is expl. by Golius as signifying Incommodè et imperitè aggressus fuit rem, et incepit; on the authority of the S: but it is اعنف that has this, or a similar, meaning.]

8. اعنفت الأمر I took to, or set about, the

affair (أَخَذْتُهُ [for أَخَذْتُ فِيهِ or أَخَذْتُ أَعْلَهُ]) with ungentleness, roughness, violence, or vehemence. (S, O, Msb, K, TA.) [See also 4.] I entered into, engaged in, did, or performed, the affair, (أَتَيْتُهُ,) not having knowledge in it: (O, K, TA:) or (K) I was ignorant of the affair; (O, K, TA;) and found it troublesome, or difficult, and hard, to do; (TA;) whence the saying (O, TA) of Ru-beh, (TA,)

بَارِبَجٌ لَا يَعْتَنِفُنَ الْعَنْفَا

[With four legs not ignorant of the pace termed عُنْفٌ]: (O, TA:) and [simply] I had no knowledge in the affair: (O:) and اعنفت الشيء I took to, or set about, the thing, (أَخَذْتُهُ [as above,]) or I entered into, engaged in, did, or performed, the thing, (أَتَيْتُهُ,) not being skilled, nor having knowledge, in it. (TA. (See, again, 4.)) — Also [simply] I began, or commenced, the affair: (O, K:) some of the Benoo-Temeem use the phrase [thus] in the sense of اِتَّيَنْتُهُ: (Lth, O, TA:) an instance of العنفة. (TA.) See also عُنْفَةٌ. — And اعتنفنا المراعى We pastured [our cattle] upon the herbage that had not been pastured upon before, of the pasturages: (O, K: but the latter has اعنف in the place of اعتنفنا:) an instance of the عُنْفَانَةُ of Temeem. (O.) — And اعنف المجلس He removed from the sitting-place; (K, TA;) like اِتَّيَنْفٌ: (TA:) Esh-Sháfi'ee, after recommending that a man when he is drowsy in the sitting-place [in the mosque] on Friday, and finds another sitting-place without his treading therein upon any one, should remove from it, says, وَأَعْتَنَفَ الْمَجْلِسَ مَا يَذْعُرُ عَنْهُ النَّوْمُ, [i. e. And the removing from the sitting-place is a cause of scaring from him sleep]: making الإعتناف to be the putting himself in motion, and removing from place to place; which is like الإيتناف [or the beginning, or commencing, anew]. (Az, O.) — اعنفت الطعام I disapproved, or disliked, the food that I had eaten; (El-Báhibee, O, K, TA;) it disagreed with me. (Az, TA.) And اعنفت الأرض I disliked the land, (S, O, K, TA,) and deemed it insalubrious. (TA.) And اعنفني البلاد (O,) or الأرض, (K,) The country, or the land, disagreed with me, or was unsuitable to me. (O, K.) — اعنف الطريق [perhaps اعنف (see the part. n.)] The road swerved from the right course. (TA.)

عُنْفٌ: see the next paragraph. — هُرْمٌ يَخْرُجُونَ عُنْفًا means [They go forth one after another, or] first and then first; as also عُنْفَانًا. (O, K.)

عُنْفٌ (S, Mgh, O, K, &c.) and عُنْفٌ and عُنْفٌ [the first of which is an inf. n.] Ungentleness, roughness, harshness, rigorousness, severity, violence, or vehemence; (TA;) contr. of رَفِيقٌ. (S, Mgh, O, K, TA.) It is said of God, in a trad., يُعْطِي عَلَى الرَّقِيِّ مَا لَا يُعْطِي عَلَى الْعُنْفِ [He gives on account of gentleness the petitioner, what He will not give on account of ungentleness]. (O.)

عُنْفٌ: see the next preceding paragraph.

عُنْفٌ: see عُنْفٌ.

عُنْفٌ, with two dammehs, Roughness, and hardness: so expl. by Lh as used in the saying,

فَقَذَرَتْ بِيضَةً فِيهَا عُنْفٌ

[And she cast forth an egg in which were roughness and hardness]. (TA.)

اعْتَنَفْنَا، i. q. عُنْفَةٌ، and كَانَ ذَلِكَ مِنَّا عُنْفَةً, meaning اِتَّيْنَا [i. e. That was, on our part, a beginning, or commencing]. (Ks, O, K.)

عُنْفَةٌ A thing [app. a wheel] which, being smitten [or put in motion] by water, turns a mill. (AA, O, K.) — And The space between two lines of corn, or seed-produce. (AA, O, K.)

عُنْفَةٌ: see عُنْفَةٌ.

عُنْفٌ Ungentle, [rough, harsh, rigorous, severe, violent, or vehement,] (S, Mgh, O, Msb, K, TA,) in his affair; as also عُنْفٌ and أَعْنَفٌ and مُعْتَنَفٌ; (TA;) [thus] as applied to a driver; (Mgh;) [and particularly] in the riding of horses; (S, O, K;) or who does not ride well; or who is not acquainted with the riding of horses: (TA:) pl. عُنْفٌ. (S, O.) And Hard, severe, violent, or vehement, applied to a saying, (O, K,) and to journeying, or a pace. (K.)

عُنْفٌ: see عُنْفَانٌ.

عُنْفَةٌ Such as is dried up of the [plant called] حَلِيٌّ, (TA in this art.,) or of the حَلِيٌّ, when it has become black, and old and withered, or wasted. (TA in art. عنب.)

عُنْفَانٌ (S, O, Msb, K,) of the measure عُنْفَانٌ from العُنْفُ, or it may be originally عُنْفَانٌ, having the أ then changed into ع, (TA,) or it is from اعتنفت الشيء meaning "I began, or commenced, the thing," (Ham p. 269,) and عُنْفٌ also, (Ibn-'Abbád, TA.) The first of a thing: (S, O, Msb, K:) or the first of the beauty and brightness thereof: (Lth, O, K:) and (S, O, TA) predominantly (TA) of youth, or youthfulness, and of plants, or herbage. (S, O, TA.) You say, هُوَ عُنْفَانٌ فِي عُنْفَانِ شَبَابِهِ [He is in the prime, spring, or bloom, of his youth]. (S, O, Msb.) — See also عُنْفٌ. — عُنْفَانٌ also signifies The juice that flows from grapes without their being pressed. (TA.) — And The force, or strength, of wine. (TA.)

عُنْفٌ: see عُنْفٌ.

مُعْتَنَفٌ: see the next paragraph.

عُنْفٌ: see عُنْفٌ. — اِبِلٌ مُعْتَنَفَةٌ Camels in a district, or country, that disagrees with them, or is unsuitable to them. (S, O, K.) — And طَرِيقٌ مُعْتَنَفٌ (K,) or مُعْتَنَفٌ, (so in the O,) A road swerving from the right course. (O, K.)

عنفق

عُنْفَقٌ Lightness, (IDrd, O, K,) and paucity,