10. أَوْت He asked of him أَوْت [i. e. food, or victuals]. (Ṣ, A, O, Ķ.)

A species of tree, of the class Pentandria, order Monogynia, of the Linnæan system; belonging to the natural order of Celastraceæ; mentioned in botanical works under the name of Catha edulis; and fully described by Forskål in his Flora Ægypt. Arab., pp. 63, 64; in the latter page of which he says: "In Yemen colitur iisdem hortis cum Coffea. Stipitibus plantatur. Arabes folia viridia avide edunt, multum eorum vires venditantes, qui copiosius comederit, vel totam vigilet noctem: asseverant quoque pestem ea loca non intrare ubi hæc colitur arbor:" &c. - And in the same work, p. cxviii., Forskal قات الرعيان by which is meant) قات الرعيان as the name of A species of lettuce, lactuca inermis. __ Respecting the former plant, see also De Sacy's Chrest. Arabe, sec. ed., i. 462, 463.]

Food, aliment, nutriment, victuals, or provisions, by means of which the body of man is sustained; (S, A, O, K;) as also and پَتُهُ ﴿ (S, O, K,) as used in phrases here following, (S, O,) with kesr to the 5, and the changed into رج, (Ṣ,) and قَائَتُ * and قَائَتُ *, (Ķ,) the last mentioned, but not expl., by Lh, and thought by ISd to be from قُوت: (TA:) what is eaten for the purpose of retaining the remains of life; (A,* O, Msb, TA;) thus expl. by Az and IF: (Msb:) or food sufficient to sustain life: (TA:) مَا عِنْدُهُ قُوتُ ,Msb, TA.) One says . أَقُواتُ .pl. أَقُواتُ (Ş, O, TA) قَيْتُهُ * لَيْلَة and قَيْتُ * لَيْلَةِ and لَيْلَةِ He has not a night's food sufficient to sustain life. (TA.) And مجد آمري في قائته ب a prov., meaning A man's lot in life is manifest in his food. (Meyd.) _ See also 8, last sentence.

in two places. قيتُ: see

قُوتُ : see قَوتُ, in two places : __ and see also 8, last two sentences.

تُوتُ : see قُواتُ, first sentence.

القَاتُ مِنَ العَيْشِ [act. part. n. of قَاتُ ; Feeding, &c. — And hence, Sufficing]. القَاتُ مِنَ العَيْشِ means What is sufficient [of the means of subsistence]. (K.) And one says, هُو فِي قَاتَت مِنَ العَيْشِ He is in a state of sufficiency [in respect of the means of subsistence]. (S. O.) — See also , in two places. — See also 8, former half. — القَاتَتُ يَعْمُ an appellation of The lion. (O, K.)

or sustenance. (See 1, first sentence.) — And hence,] Keeping, preserving, guarding, or protecting; or a keeper, &c.; syn. List [as signify-

ing thus; and app. as signifying also watching; or a watcher]: (Ṣ, A, O, Mṣḥ, Ķ:) and witnessing; or a witness; syn. شَاهَدُ ; (Ṣ, O, Mṣḥ, Ķ;) or شَهِيدُ : (A:) and AO says that it signifies, with the Arabs, one acquainted (مُوقُونُ) with a thing (مَوْقُونُ). (TA.) Th cites the following verses (of Es-Semow'al Ibn-Ádiyà, O):

لَيْتَ شِعْرِى وَأَشْعُرَنَّ إِذَا مَا • قَرَّبُوهَا مَنْشُورَةً وَدُعِيسَتُ • قَرَّبُوهَا مَنْشُسورَةً وَدُعِيسَتُ • أَلِى الفَضْلُ أَمْ عَلَى إِذَا حُسو • أَلِى الفَضْلُ أَمْ عَلَى إِذَا حُسو • سِبْتُ إِنِّى عَلَى الحِسَابِ مُقِيتُ • •

[meaning Would that I knew, but I shall assuredly know when they shall have set it (namely, the or record, of my actions,) near, unfolded, and I am summoned, whether superiority be for me or against me when I am reckoned with: verily I shall be a watcher, or a witness, of the reckoning, or, accord. to some, as is said in the TA, acquainted with the reckoning : i. e. I shall know what evil I have done; for [as is said in the Kur lxxv. 14] man shall be a witness against himself: (S, O, TA:) IB says that, accord. to ربى على الحساب مقيت, Seer, the correct reading is, [meaning my Lord is able to make the reckoning] because he who is submissive to his Lord does not describe himself by this epithet: but IB adds that Seer has founded this remark upon the asis here used as meaning مقيت مقتدر; and that if it be understood as syn. with the former reading is not objec- شاهد and مُاهدُ tionable. (TA.) __ المقيت is one of the best names of God: (TA:) and [as such] signifies The Possessor of power; (Fr, Zj, S, O, Msb, K, TA;) as He who gives to every mun his قوت [or food], (F, S, O, K, TA,) and likewise to every thing: (TA:) or (as one of those names, TA) the Preserver, or Protector, (Zj, TA,) who gives to everything such preservation, or protection, as is needful. (TA.) It is said in the Kur [iv. 87], Ş, O,) meaning, وَكَانَ ٱللهُ عَلَى كُلِّ شَيْءٍ مَقِيتًا [For God is] a possessor of power [over everything, or is omnipotent], (Ksh, Bd, Jel,) so He will requite everyone for what he has done: (Jel:) or a witness, [and] a preserver, or protector, or watcher. (Ksh, Bd.)

1. وَاَحَ, aor. وَعُوحَ, said of a wound, i. q. وَقَاحَ , inf. n. وَعُوحَ, q. v.; as also وقاحة. (K.) — And وقد (K.) — And وقد (K, TA,) inf. n. وقوح (TA,) He swept a house, or chamber; (K, TA;) a dial. var. of وقد وقد المسابقة وقد المسابقة والمسابقة والمس

2: see what next precedes.

4. اقاح He (a man, TA) kept constantly, or perseveringly, to refusing, after the act of asking, or begging; (K, TA;) mentioned by IAar, but in art.

5: see 1, first sentence.

ود

1. غُوْد , aor. يَقُود , inf. n. قُود (Ş, Mgh, L, Msb, (Msb, K) and قَيَادُةُ (Mgh, Msb) and قَيَادُ (Msb, K) and ,قَيْوَدُودَةُ and تَيْدُودَةُ Ş, L, K) [originally) قَيْدُودَةُ and مَقَادَةً of the measure فَيْعَلُولَةُ, like دَيْمُومَةُ &c.,] and رَقُواد, (K,) [an intensive form; or, accord. to some, inf. n. of قُود;] He led him; (namely, a being from القَوْد ; سَاقَهُ being from before, and السُّوق from behind; (Kh, L, Msb, K;) he drew him (a camel) after him; (L;) as also ; تَـقُويدٌ . inf. n قَوْدهُ لا , (S, L, K;) and وقوده ; (K;) or اقتاره signifies he led him for himself: (Msb:) and قوده, he led him much: (S, A, L:) you say قود فرسه he led his horse much. (A.) [One says also قاد به ; app. by poetic license : see a verse of Jereer cited in the first paragraph of art. إِنَّ مُنَادُ بِي البَعِيرِ [[it., I have become in such a state that the camel is led with me; i. e.,] I have become old and decrepit. (A.) __ السِّحَابُ __ 1 أَخَادَتِ الرِّيثُ السَّحَابُ __ (A.) the cloud, or clouds. (L.) _ قَادُ inf. n. قَارُة (Mgh, Msb) and قُود, (L,) + He led an army. (Mgh, L, Msh.) : النَّبْتُ الثَّوْرَ ــ (Mgh, L, Msh.) herbage attracted the bull by its odour;] he perceived its odour and rushed upon it. (A.) inf. n. قَيَادُةً, # He acted the part, or performed the office, of a pimp, or band; or, of a pimp to his own wife, or of a contented cuckold. (Msb.) Ex. قَادَ عَلَى الفَاجِرَة, inf. n. as above, [He acted the part, or performed the office, of a pimp to the adulteress. or fornicatress]. (A. [Not given there as tropical.]) = قَادَة, aor. يَقُودُ, inf. n. قَادَ إِلَى إِلَهِ, 1 tropical.] tended along the surface of the ground; said of a mountain, and of a dyke [&c.]: (T, L:) and so said of a mountain, (the Lexicons passim,) and of a tract of land, (L,) and of sand; (TA;) and تقاور * and اقتاد * L.) You and ,ظَهْر منَ الأُرْض يَقُودُ كُذَا وَكُذَا مِيلًا , and and يَتَقَاوُد, A rugged and elevated tract of