this is probably a mistake for الصاف : for ISd says,] the word has no pl. of pauc. : (M:) and is a quasi-pl. n. : (IJ, M :) the pl. of لُصَّاتُ M,) or لُصَّاتُ K,) is رُصَّاتُ M,) and رُصَّةً (K,) and الصائص, (M, K,) which last is extr. [with respect to rule]: (M:) and the pl. of نُصُوتُ is لُصُوتُ (M.)

لص see : لص and لَصَ

or أَضْرَاس Nearness together of the لَصُص teeth, or molar teeth, or all the teeth except the central incisors,] (S, M, A, K,) so that no interstice is seen between them ; (M ;) as also رَصُص (M, art. ...) \_ And Nearness together of two legs of a quadruped, and of the two thighs: and nearness together of the upper parts of the two knees: (M:) or nearness together of the two shoulder-joints, (K,) or of the upper parts thereof, so that they nearly touch the ears: (M:) or nearness together of the two shoulder-blades: (M:) and a contraction of the elbows of the horse towards his [breast, or that part of it which is called the] ; (K;) and their cleaving to that part; which is a quality approved in a horse. (TA.) \_ Also, Nearness of the forehead to the eyebrow. (IKtt, TA.) = See also Local.

see what next follows.

(S, M, K [in the CK without teshdeed]) and أصوصية, (Ks, S, M, and in a copy of the K,) the latter of which is the more chaste, though the other is the regular form, (TA,) and (M, A, and so in the CK in the place of the form next preceding,) or الصُوصَةُ (as in some copies of the K and in the TA) or and أُصُوصُ \* (as in a copy of the Msb.) and أَصُون and أَصُون, (K,) Thieving; or thievishness. (S, M, A, Msb, K.)

أَلُصَّ الرُّضُرَاسِ S, M, K,) or أَلُصَّ الرُّضُرَاسِ, (A,) A man (M, A) whose [teeth called] اضراس are near together (S, M, A, K) so that no interstice is seen between them: (M:) as also ارض : (M, A, K art. رص:) fem. الصّاء. (M.) \_ Also, the masc. (As, TA) and fem., (K,) or أُلُصَّ الفَحْذَيْنِ, (A,) One whose thighs cleave together, there being no space between them. (As, A,\* K.) [See also أرض.] Hence, (TA,) the Zenjee is said to be أَلُصُ الأَلْيَتَيْن, (K,) i.e. Having the buttocks cleaving together. (TA.) And اَلُصُ , (S,) or أَلْصُ الْهَنْكَبَيْن, (A,) Having the two shoulderjoints near together, almost touching the ears. (S, A.) \_ Also the fem., applied to a woman,

Narrow. (K.) - And, applied to a sheep or goat, Having one of her horns extending forwards and the other backwards. (Z, Sgh, K.)

أَرْضُ \_ (IJ, M.) لَّسُ quasi-pl. n. of مَلَصَّةُ A land in which are thieves, or robbers: (S, M:) or in which are many thieves or robbers.

[A closed loch]. (TA.) غَلَقٌ مَلْصُوص

1. عَمْدٍ , (inf. n. بُصْبُ السَّيْفُ فِي الغِمْدِ , (inf. n. بُصْبُ as in a copy of the S, perhaps a mistake for بُصَّن,) The sword stuck in the scabbard, (S, K,) and would not come forth. (S.) See also and نُوبَ الجَلْدُ بِاللَّحْمِ (K) or simply لصب الجلد, (Ṣ,) The skin stuck to the flesh, by reason of emaciation. (S, K.) \_\_ أَصُبُ النَّاتُمُ \_\_ The ring stuck fast upon the finger في الإصبع contr. of قَلَقَ. (Ş, K.)

8. التصب It became narrow. (TA.)

لصب مغير A small ravine , or gap, (مثعب صغير) in a mountain, (S, K,) narrower than a ,, and mider than a شعب: (K:) or a cleft (شقُّ : in a mountain, narrower than a ,, and wider than a شعب: (Es-Sukkaree:) or the narrow part of a valley: (K :) and any narrow place in a mountain : (Ṣ :) pl. لصُوبُ and الصَابُ. (K.) [In two copies of the S, these two pls., app. by the careless omission of the word الجمع, are made syn. with in the last of the senses explained above.]

Skin sticking to the flesh, by reason of emaciation. (TA.) \_ A species of [the kind of barley called ] ..., (K,) difficult to clear [ from the husks]: some of it is trodden, and the rest مناجين [machines, such as are called] مناجين [pl. of مُنْجَنُون]. (TA.) \_ Avaricious, tenucious, or niggardly, and of difficult disposition. (K.) \_ فَلَانْ لَحْزُ لُصِّ Such a one [is a niggard, who] hardly gives anything. (S)

[pl.], (in the poetry of Kutheiyir, S,) Narrow and deep wells. (S, K.)

A sword that sticks much in the scabbard; (K;) scarcely coming out from it.

A narrow road. (K)

Imperviu goëunti; (M;) as also io. (M, A thief; a robber: (S, K:) in the dial. of the or, with swords. (TA.)

طَتْتُ , طَتْ عَلَى And, applied to a forehead (جَبْهَة), tribe of Teiyi, (Fr, S,) who say, for طَثْتُ , طَتْ (S:) pl. لُصُوتْ. (S, K.) See art. لص.

لصق

See Supplement.]

رَلِطِئَ and رَطْءٌ , anf. n. أَلَطْءُ , and aor. - , inf. n. نطو: He clave to the ground. (S, K.) Also, the former, without .: الطُّهُ occurs in a trad. for الطع [imper. of نطع ] Cleave to the ground. (TA.) \_ نطبي لسّانِي My tongue became stiff, so that I could not move it to speak. From a trad. (TA.) \_ لَطُنَّ , (K,) inf. n. يُطُنِّ , (TA,) He beat a person with a staff or stick: or he beat on the back only. (K.)

The wolf: [because it crouches, or crawls, upon the ground]. (TA.) - A hunter, or sportsman: [for the same reason]. (TA.)

[I saw the wolf] رَأَيْتُ الذَّنْبُ زَاطِمًا للسَّرقَة crouching to steal]. (TA.)

A wound on the head, such as is termed مَلْطَأَةً \* and مَلْطَأَةً \* (K:) also termed المُحَاتَى [q.v. infra]. (TA.) \_ Also, A pustule (K) that comes forth upon a man, scarcely curable; (TA;) said to be from the sting, or bite, of the att. So in the L; but in the K, incorrectly, or it is from the sting, or bite, of the ثطاة. (TA.) \_\_\_ Also, A small kind of biling, that cleaves to the head. (A, TA.)

and also arts. وَلَاطَنَّةُ and also arts. and الط and لط. \_ The former is also explained as signifying The pericranium itself; a thin cuticle, or membrane, between the bone of the scull and its flesh: accord. to IAth and the L. (TA.)

1. مُطْتُهُ , (aor. - , inf. n. بُطْتُه , L,) He struck him with the flat of the hand; or, with a broad piece of wood: (I Aar, K:) he slapped him with his open hand; syn. زَصَّه ; (K;) like مُطَهِه . (TA.) [See also مُشَدِّ \_\_ إِلْطَامُهُ He threw a stone at him; (K;) as also aid. (TA.) = نطنه He collected it together. (K.) \_\_\_\_\_, inf. n. بُطُتُ , The affair was difficult, or troublesome, to him. (K.) \_\_\_ , aor. -, inf. n. نَطْتُهُ, It (a load, or an affair,) was heavy or burdensome, and hard, or grievous to him. (L.) \_ نُطُتْ , [aor. 2,] inf. n. لطث , It became corrupt. (IAar, K.)

6. تَلَاطَتُ المَوْمِ The waves dashed together, or against each other. (K) \_ تلاطت القوم The (إلى and الموم على and المعنى (K) i.q. المعنى people struck each other with their hands: (K:)