

the law, called *صَدَقَة*, that he might take them in payment of those alms. (L.)

R. Q. 1: see 1.

R. Q. 2. *تَنَحَّجُ* It (a camel) lay down upon its breast, with its legs folded. (Lth, S, K.) — Also, *تَنَحَّجَتْ* She, (a camel,) lying upon her breast, with her legs folded, raised her breast from the ground. (L.)

*نَحَجُ*, [originally an inf. n., then used in the sense of a pass. part. n.,] Camels that are made to lie down near by the collector of the alms required by the law, called *صَدَقَة*, that he may take them in payment of those alms. (S, K.)

*مُحَّ* (in the CK *نَحَاخَة*) i. q. *نَحَاخَة* and *نَحَجُ* [Marrow, &c.]. (K.) — *هَذَا مِنْ نَحَجِ قَلْبِي*, and *مُحَّ قَلْبِي*, i. q. *نَحَاخَة* and *نَحَجِ قَلْبِي*, q. v. (TA.)

*نَحَة* or *نَحَة* or *نَحَة*, as occurring in the following words of a trad., *لَيْسَ فِي النَحَة صَدَقَة*, [No alms are required by the law in the case of . . .], is variously explained. (TA.) It is said that *نَحَة* signifies *Slaves*, (AO, Az, S, K,) *men and women*: (AO, Az:) also, a [single] *male slave*: (ISh:) also, *working bulls or cows*; (S, K;) and so *نَحَة*: (K:) Th says that this is the correct meaning, because it is from *نَحَجُ*, signifying the “act of driving vehemently;” and Ks says that this is its meaning, but that it is only *نَحَة*, with *dam*: (S:) also, *asses*, *حُمُر*, [in the CK, *حُمُر*,] (IAar, L, K,) collectively; (L;) and so *نَحَة* (L, K) and *نَحَة*: (K:) also, [animals] reared in houses or tents: (K:) also, *whatever are employed in labour, of camels, and bulls or cows, and asses, and slaves*; as also *نَحَة*: (Aboo-Sa'eed:) also, *pastors*; and so *نَحَة*: also, *drivers, leaders, or attendants, of camels*: (K:) also, the *taking of a deenár for himself by the collector of the alms required by the law, called صَدَقَة*, (S, K,) after he has finished receiving those alms: (S:) also, the *deenár itself so taken is thus called*. (K.) In all these senses the word *نَحَة* is explained in the above trad. (TA.)

*نَحَة* and *نَحَة*: see *نَحَة* throughout.

*نَحَجُ*: see *نَحَاخَة*.

## نَحِب

1. *نَحِبَ*, (S, K,) aor. *نَحِبَ*, (S,) or *نَحِبَ*, (K,) inf. n. *نَحِبَ*; (S, K;) and *نَحِبَ*; (S, K;) *نَحِبَ* and *نَحِبَ*; (S, K;) *نَحِبَ* or *نَحِبَ*: (S, K:) syn. of the latter verb *نَحِبَ*, (S,) in a trans. sense. (TA.) — *نَحِبَ الصَّيْدَ* He (a hawk) tore out the heart of the game. (TA.) — *نَحِبَ*, aor. *نَحِبَ* and *نَحِبَ*, (K,) inf. n. *نَحِبَ*, (S, K,) *Inivit feminam*: (S, K:) so

accord. to some, in an absolute sense: (ISd:) or *inivit feminam peculiari quodam modo*. (ISd, K.) — *نَحِبَ*, aor. *نَحِبَ*, inf. n. *نَحِبَ*, It (an ant, or a louse, TA) bit. (K.) = *نَحِبَ* He was cowardly, and his intellect quitted him; syn. *هَبِيتَ*. (S, art. *هَبِيتَ*) — *كَلِمَتُهُ فَنَحِبَ عَنِّي* I spoke to him, and he was unable to reply to me: syn. *كَلَّ عَن جَوَابِي*. (TA.)

4. *نَحِبَ* (as also *انحِب*, TA) He begot a cowardly son: (K:) from *مَنحُوبٌ*. (TA.) — *انحِب* He begot a brave, or courageous, son: (K:) from *نَحِبَةٌ*. (TA.) Thus the verb bears two contr. significations. (K.) See also *انحِب*.

5: see 8.

8. See 1. — *انتخبه* [and *تنخبه*, as is shown by a verse cited in art. *سَقِبَ*, conj. 4,] He chose, selected, or preferred, him, or it. (S, K.) Ex. *انتخب من القوم مائة رجل* He chose, or selected, from the people a hundred men. (TA, from a trad.)

10. *استنخبت* *Congressum viri concupivit femina*. (El-Umawee, S, K.)

*نَحِبَ*, (K,) or *نَحِبَةٌ*, (L, confirmed by the citation of two examples in verse,) and *مَنحِبَةٌ* (K) and *يَنحُوبَةٌ* (L) The *podex*: syn. *إِسْتُ*. (L, K.) — *نَحِبَ* *Foramen vulvæ feræ*: syn. *خرق الثفر*. (TA.) — *نَحِبَةٌ* *Foramen pudendi*: syn. *خرق الجلد*. (Nh.) = *نَحِبَ* *Cowardice; weakness of heart*. (TA.) See *نَحِبَ* = *نَحِبَ* A large draught; i. q. Pers. *دوستکانی* [dóst-kánee]. (K.)

*نَحِبَ*: see *نَحِبَ*.

*نَحِبَ* (S, K) and *نَحِبَ* and *نَحِبَةٌ* (so accord. to the TA: in the CK *نَحِبَةٌ*: and *نَحِبَةٌ* (in the CK *نَحِبَةٌ*) and *نَحِبَ* and *نَحِبَ* (S, K) and *نَحِبَ* and *نَحِبَ* and *نَحِبَ* (S, K) and *نَحِبَ* (K), to which the CK adds *نَحِبَ*, A cowardly man; a coward; as though his heart were drawn out; (S;) i. e., *having no heart*. (TA.) *نَحِبَ* [A cowardly heart]: *نَحِبَ* signifies a coward, who has no heart: or, accord. to some, one who acts corruptly. (TA.) Pl. (of *نَحِبَ*, TA,) *نَحِبَ*: (K:) of *نَحِبَ*, *مَنحُوبٌ*, and sometimes, in poetry, accord. to IAth, *مَنحِبَ*: and Aboo-Bekr mentions *نَحِبَات* as a pl. of *نَحِبَةٌ*. (TA.)

*نَحِبَةٌ*: see *نَحِبَ* and *نَحِبَ*. = *نَحِبَةٌ* *نَمْلَةٌ*, and *نَحِبَةٌ* *نَمْلَةٌ*, q. v., A bite of an ant. Both these modes of writing the word are mentioned by IAth on the authority of Z.

*نَحِبَةٌ*: see *نَحِبَ* and *نَحِبَةٌ*.

*نَحِبَةٌ* (As, S, K) and *نَحِبَةٌ* (AM, K), the

former the more approved word, (TA,) *Chosen; choice; select; preferred; excellent; best: or what is chosen, &c.*: (K:) i. q. *نَجْبَةٌ*, q. v.: (S:) pl. of the former *نَحِبَ*. (S.) Ex. *جاء في نَحِبِ أَصْحَابِهِ* He came with the best of his companions. (S.) *نَحِبَةُ المَتَاعِ* The choice part of the goods, or utensils, &c.; what was drawn, or taken, out from them. (TA.) — A company, or troop, chosen, or selected, and drawn out, from the men. Ex., from a trad., *خَرَجْنَا فِي النَحِبَةِ* We went forth with the chosen band. (TA.) — See *نَحِبَ*.

*نَحِبَ* and *نَحِبَ* and *نَحِبَ*: see *نَحِبَ*.

*نَحَابُ* The skin of the heart. (TA.)

*نَحِبَةٌ*: see *نَحِبَ*.

*مَنحَابٌ* syn. with *مَنحَابٌ*; (TA;) A weak man, in whom is no good: (K:) pl. *مَنحَابِ*, and sometimes, in poetry, *مَنحَابِ*. (TA.)

*مَنحُوبٌ* Lean; meagre; emaciated. (K.) — See *نَحِبَ*.

*مَنحِبٌ*: see *نَحِبَ*.

*يَنحُوبٌ*: see *نَحِبَ*.

*يَنحُوبَةٌ*: see *نَحِبَ*.

## نَحَت

1. *نَحَتَ*, inf. n. *نَحْتُ*, He pecked, or picked up, and pulled off, or tore off, and snatched away, with his beak; syn. *نَحَجَ* and *نَحَجَ*, (K,) formed by transposition. (TA.) — *نَحَتَ*, [aor. *نَحَتَ*,] inf. n. *نَحْتُ*, He took a date, or two dates, from a bag or other receptacle for travelling-provisions &c. (K.) — *نَحَتَ*, [aor. *نَحَتَ*,] inf. n. *نَحْتُ*, He plucked out; syn. *نَحَتَ*. (IAth, L.) = See 2.

2. *نَحَتَ لَهُ*, as also *نَحَتَ لِفُلَانٍ*, He went to the utmost length (استقصى) in speaking to such a one. So in the Nuwádir. (Az, L.) [Accord. to the K, *نَحَتَ*, inf. n. *نَحْتُ*.]

*نَحْتَةٌ* *نَمْلَةٌ* A bite of an ant. So in a trad., accord. to one reading: accord. to another reading, it is *نَجْبَةٌ* [q. v.]. (L.)

## نَحَج

1. *نَحَجَ بِهَا*, (TA,) and *نَحَجَ الدَّلْوُ*, (S, K,) aor. *نَحَجَ*, (S, K,) inf. n. *نَحَجُ*, (K,) He agitated, or moved about, the bucket; (S, K;) a dial. form of *مَنحَجَ*; (S;) or, accord. to Yaakoob, its ن is substituted for م: he moved about the bucket in the well in order that it might fill. (TA.) — *نَحَجَ*, (S, K,) aor. *نَحَجَ* and *نَحَجَ*, (L,) inf. n. *نَحَجُ*, (K,) *Inivit feminam*. (S, K.)