to do so. (Ḳ.) — مَا عَلِقْتُ like مَا نَشِبْتُ أَقُولُهُ ‡ *I did not cease saying it.* (A.) — لَمْ يَنْشَبْ أَنْ فَعَلَ كَذَا ‡ *He did not delay to do so; [he did so without delay].* (A.) — لَمْ يَنْشَبْ وَرَقَةُ أَنْ مَاتَ ‡ *Waraḳah delayed not to die; [died without delay, or immediately;]* lit., did not cling to anything else. Occurring in a trad. (IAth.) — نَشِبَهُ الأَمْرُ *The thing was incumbent upon him:* syn. لَزِمَهُ. (Ḳ.)

2. نشّبوا فِى قَتْلِ عُثْمَانَ [*They set about,* or *commenced, the slaughter of 'Othmán*]. (TA, from a trad.) — نشّب فِى الشَّىْءِ *i. q.* نشّم: (Ḳ:) mentioned by Lḥ, but as being of weak authority. (TA.) — See 4.

3. ناشبه الحَرْبَ † *He waged open war with him; contended with him therein;* [app., *with pertinacity*]. (Ṣ.) — ناشب عَدُوَّهُ, inf. n. مُنَاشَبَةٌ, ‡ [*He contended with his enemy with pertinacity*]. (A.)

4. أَنْشَبْتُهُ فِيهِ, (Ṣ, Ḳ,) and ▼ نَشَّبْتُهُ, (Ḳ,) *I made it to stick fast in it,* (Ṣ,) *so that it would not pass through.* (Ḳ.) — انشب *He* (a fowler or the like) *had game caught,* or *entangled, in his snare,* or *net.* (Ṣ, Ḳ.) — *He* (a hawk) *fixed* his talons into his prey. (TA.) — انشبت الرِّيحُ *i. q.* انسبت, *The wind was violent, and drove along the dust and pebbles.* (Ḳ.)

5. تنشّب الشَّوْكُ بِالثَّوْبِ *The thorns caught in,* or *to,* or *laid hold upon, the garment.* (Mṣb, art. علق.) — تنشّب فِى قَلْبِهِ حُبُّهَا ‡ [*Love of her took fast hold upon,* or *became fixed in, his heart*]. (A.) — See 1.

6. تَنَاشَبُوا حَوْلَهُ *They drew themselves together, cleaving one to another, around him.* (Ḳ,* TA.)

8. See 1. — Also, *He collected* fire-wood. (Ḳ.) — انتشب طَعَامًا *He collected together corn, and made for himself property* (نَشَب) *thereof.* (Ḳ.)

نَشَبٌ (Ṣ, Ḳ) and ▼ نَشَبَةٌ and ▼ مَنْشَبَةٌ *Moveable and immoveable property;* syn. مَالٌ and عَقَارٌ: (A'Obeyd, Ṣ, Mṣb:) or *the latter only:* (Mṣb:) or *fixed property, consisting of animate and inanimate things;* [or *live stock and land &c.;* or *land &c. with its live stock;*] lit. vocal and mute, نَاطِق and صَامِت: (Ḳ:) or نشب is a term mostly applied to *immoveable property, such as houses and land;* whereas مال is a term mostly applied to moveable property, such as silver and gold coin, &c.: but this latter term is sometimes applied to all that a man possesses; and sometimes especially, or particularly, to camels. (TA.) See also 8. [You say,] لَكُمْ نَسَبٌ وَمَا لَكُمْ نَشَبٌ مَا أَنْتُمْ إِلَّا خَشَبٌ [*Ye have (good) lineage; but ye have not fixed property: ye are nothing but logs of wood*]. (A, and in a MS. copy of the Ḳ: in the CḲ, with the pron. of the third pers., and with إِنْ in place of the latter ما.) ═ نَشَبٌ *A certain tree, of which bows are made,* (Ḳ,) *one of the trees of the desert.* (TA.)

كُنْتُ مَرَّةً نُشْبَةً فَصِرْتُ اليَوْمَ عُقْبَةً *I was once such that, when I clung to a man, he experienced evil from me; but now I have reverted from being such through weakness.* (IAạr, Ḳ.*) [See also art. عقب.] A proverb. Said by El-Ḥárith Ibn-Bedr El-Ghudánee. Applied in the case of him who has become abased after having been great or powerful. MF observes, that نشبة as syn. with عَلِقٌ is properly written ▼ نَشَبَةٌ; and that it is altered here to assimilate it to عُقْبَة: but it will be seen that نُشْبَةٌ is explained in the Ḳ, in another instance in this art. in a sense suitable to it in this proverb. (TA.) — نُشْبَةٌ [*A holdfast.* And hence,] ‡ *A man who, when he is involved,* or *engaged, in an affair, can scarcely be extricated,* or *disengaged, from it;* (A, Ḳ;) or *who is unable to accomplish it:* (TA:) *one who, when charged with,* or *accused of, a vice,* or *fault,* or *the like, will scarcely forsake it.* (L.) [See an explanation of a verse cited voce عُصْب.] ═ نُشْبَةُ a proper name of *The wolf.* (Ḳ.) Imperfectly declinable. (TA.)

نَشَبَةٌ: see نَشَبٌ, and نُشْبَةٌ.

نَشَّابٌ *A maker of arrows.* (Ḳ.) See نَاشِبٌ.

نُشَّابٌ coll. gen. n., *Arrows:* syn. سِهَامٌ, (Ṣ,) or نَبْلٌ: (Ḳ:) n. un. with ة: (Ṣ, Ḳ:) pl. نَشَاشِيبُ: (TA:) from نَشِبَ "it stuck fast" in a thing. (Mṣb.)

نَاشِبٌ *Sticking fast* in a thing. (Mṣb.) — *Possessing arrows.* (Ṣ, Ḳ.) A word of the same kind as لَابِنٌ and تَامِرٌ: (Mṣb:) after the manner of a relative noun; having no corresponding verb from which to be formed. (TA.) قَوْمٌ نَاشِبَةٌ [*A people,* or *party, possessing arrows*]. (Ṣ.) — Also, قَوْمٌ نَاشِبَةٌ, (TA,) and ▼ نَشَّابَةٌ, (Ḳ,) *A people shooting,* or *who shoot, arrows.* (Ḳ, TA.) — نَاشِبَةُ المَحَالِ *The pulley that sticks fast,* or *will not run.* A poet says,

* وَتِلْكَ بَنُو عَدِيٍّ قَدْ تَأَلَّوْا *

* فَيَا عَجَبًا لِنَاشِبَةِ المَحَالِ *

[*And those, the sons of 'Adee, fell short of what they should do,* or *delayed: and I wonder at the pulley that sticks fast, and will not run!*] He compares them, in their holding back from aiding them, [see art. الو,] to the pulley that will not run. So explained by IAạr, and the L. In the Ḳ explained imperfectly. (TA.)

مَنْشَبٌ *A place whence one cannot extricate himself.* Ex. نَشِبَ مَنْشَبَ سَوْءٍ ‡ *He fell into an evil,* or *a misfortune, from which he could not deliver,* or *extricate himself.* (A, Ḳ.)

مِنْشَبٌ [*An instrument by which a thing is made to catch,* or *stick fast:* pl. مَنَاشِبُ]. [Hence,] مَنَاشِبُ قُفْلٍ [*The catches of a lock*]. (A'Obeyd, in TA, voce فَرَاشٌ, q.v.) — مِنْشَبٌ *Tough,* or *dry, bad, unripe dates;* syn. بُسْرُ الخَشْوِ: pl. مَنَاشِبُ. (Ḳ.) — أَتَوْنَا بِخَشْوٍ مِنْشَبٍ يَأْخُذُ بِالْحَلْقِ [*They brought us tough,* or *dry, bad, unripe dates, that choked,* or *stuck in the throat*]. (IAạr.)

مَنْشَبَةٌ: see نَشَبٌ.

مُنَشَّبٌ A garment of the kind called بُرْد *figured with the forms of arrows:* (Ḳ:) or *figured with a pattern resembling the notches of arrows.* (A.)

نشج

1. نَشَجَ, aor. ـِ, inf. n. نَشِيجٌ and نُشُوجٌ, *It* (water) *made a sound* [in running] upon the ground. (L.) — نَشَجَ, aor. ـِ, inf. n. نَشِيجٌ (Ṣ, Ḳ) and نَشْجٌ, (Ṣ,) *He sobbed:* (L:) *he became choked with weeping, without raising,* or *prolonging, his voice therein:* (Ṣ, Ḳ:) *he wept like a child when he is beaten, when his weeping does not find egress, but is reciprocated in his chest:* (A'Obeyd:) *he became choked with weeping, on an occasion of fright,* or *fear.* (T.) — نَشَجَ, (Ḳ,) or نَشَجَ بِصَوْتِهِ, inf. n. نَشِيجٌ, (Ṣ;) ‡ *He* (an ass) *made his voice to reciprocate* (Ṣ, Ḳ) *in his chest:* (Ṣ:) *he brayed,* (A'Obeyd,) *on an occasion of fright,* or *fear.* (TA.) — نَشَجَ ‡ *It* (a cooking-pot, and a skin, Ṣ, Ḳ, and a jar, or earthen pot, Ṣ) *made a gurgling noise by the motion of its contents, as in boiling.* (Ṣ, Ḳ.) — نَشَجَ, (aor. ـِ, inf. n. نَشِيجٌ, TA.) *He* (a singer) *made a distinction,* or *an interval,* (فَصَلَ,) *between two sounds, and prolonged* [*the same*]. (Ḳ.) — نَشَجَ † *It* (a frog) *made a reciprocating croaking.* (Ḳ.) — نَشَجَتِ الطَّعْنَةُ ‡ *The stab made a* [*gurgling*] *sound within,* on the coming forth of the blood. (TA.) — نَشَجَ. aor. ـُ, inf. n. نَشِيجٌ, *He,* or *it, uttered,* or *made, a sound,* or *noise.* (L.)

نَشَجٌ *A channel in which water flows:* pl. أَنْشَاجٌ (Ṣ, Ḳ.)

عَبْرَةٌ نُشُجٌ *A weeping that reciprocates in the throat, with sobbing.* (L.)

نَشِيجٌ The *channel of a torrent:* pl. أَنْشَاجٌ. (L.)

نشح

1. نَشَحَ, aor. ـَ, inf. n. نَشْحٌ and نُشُوحٌ, *He drank a little,* (L,) *less than what would satisfy him:* (Ṣ, L, Ḳ:) or, contr., *he drank until he was full:* (L, Ḳ:) as also ▼ انتشح. (L.) — نَشَحَ *He gave* his camel *a little water to drink:* (L:) *he watered* horses *so as to allay the vehemence of their thirst.* (T, L, Ḳ.)