(TA:) pl. نِهَابٌ (Ṣ, Ḳ) and نُهُوبٌ: (Nh, &c.:) ✝ نُهْبَى also signifies *the same;* and thus is similar to نُحْلَى, meaning عَطِيَّةٌ: and also signifies *what is allowed,* or *given, to be taken as spoil, plunder,* or *booty;* and thus is similar to عُمْرَى and رُقْبَى; (IAth;) and so ✝ نُهْبَةٌ (Mṣb) [and ✝ نُهَيْبَى and ✝ نُهَيْبَى:] a man, named Fizr, said of some goats which he drove forth, هِيَ النُّهَيْبَى, or النُّهَيْبَى, accord. to different readings; meaning that it was not allowable to any one person to take of them more than one: (TA:) or نَهْبٌ signifies *what is taken as spoil, plunder,* or *booty;* or *so taken by whomsoever will, of what is allowed to be so taken:* syn. مَا انْتُهِبَ: (Lḥ, Ḳ:) and ✝ نُهْبَى, *what is allowed to be so taken;* syn. إِسْمُ مَا أُنْهِبَ: (Ṣ:) or *what is taken as spoil, plunder,* or *booty;* syn. إِسْمُ مَا نُهِبَ. (So in one copy of the Ṣ.) — [Hence] نَهْبٌ *An incursion made into an enemy's territory for the sake of acquiring spoil, plunder,* or *booty; and a spoiling,* or *plundering.* (TA.) = أَحْرَزْتُ نَهْبِي وَأَبْتَغِي النَّوَافِلَ, in a trad. of Aboo-Beker, means *I have accomplished what I had to perform of the prayers termed* الوِتْرُ *before my sleeping, lest the occasion for my doing so should slip from me; and when I awake, I perform the prayers termed* النوافل. (TA.) [He termed the وتر prayers نَهْبٌ because he performed them before the right time.] = نَهْبٌ ‡ *A kind of* رَكْض [i. e., app., of *running,* with reference to a horse]. (Lḥ, Ḳ.)

نُهْبَةٌ and ✝ نُهْبَى (Lḥ, Mgh, Mṣb, Ḳ) and ✝ نُهَيْبَى and نُهَيْبَى (Ḳ) *Spoil, plunder,* or *booty; a thing taken as spoil:* (Mgh, Mṣb:) and also *Spoliation; a taking of spoil, plunder,* or *booty:* (Mgh:) substs. from نَهَبَ: (Ḳ:) and substs. in the sense of اِنْتِهَابٌ: (Lḥ, Mgh:) ✝ نُهْبَى is explained in the Towsheeḥ as signifying the *taking of a Muslim's property by force:* it is said, [of Moḥammad,] in a trad., that he scattered some articles of property, and the people did not take them; so he asked them why they did not take; and they replied أَوَلَيْسَ قَدْ نَهَيْتَ عَنِ النُّهْبَى [*Hast thou not forbidden spoliation?*]; but he said إِنَّمَا نَهَيْتُ عَنْ نُهْبَى العَسَاكِرِ [*I have only forbidden soldiers' spoliation*]. (TA.) See نَهْبٌ.

نُهْبَى
نُهَيْبَى
نُهَيْبَى } : see نَهْبٌ and نُهْبَةٌ.

إِبِلٌ نَوَاهِبُ [pl. of نَاهِبٌ and نَاهِبَةٌ]: see 6.

مِنْهَبٌ A horse *that excels in running:* (Ḳ:) and in like manner an ass. (TA.)

مَنْهُوبٌ *What is sought,* or *sought after, quickly:* syn. مَطْلُوبٌ مُعَجَّلٌ. (Ḳ.)

نهت

1. نَهَتَ, aor. ـِ, [contr. to analogy,] inf. n. نَهِيتٌ (Ṣ, Ḳ) and نُهَاتٌ (Ḳ) *He cried out,* or *uttered a cry:* (TA:) [see إِنْتَهَى عَلَيْهَا voce نَهَتَ:] *he uttered the kind of sound termed* زَئِير; [i. e., *he* (a lion, TA) *uttered a sound from his chest;* or *roared:*] (Ḳ:) or *he uttered a sound lower than that which is termed* زئير: (Ṣ:) or *he breathed hard;* or *emitted the voice,* or *the breath, with a moaning; i. q.* زَحَرَ, (Ḳ,) *and* طَحَرَ: (TA:) or *he uttered a sound from his chest on an occasion of distress.* (TA.)

النَّهَاتُ and ✝ المِنْهَتُ and ✝ المُنْهِتُ (thus the last is written accord. to the Ḳ, but it occurs in a verse written ✝ المُنَهِّتُ, TA, and in this latter manner it is written in the L,) *The lion.* (Ḳ.) — أَسَدٌ نَهَّاتٌ, (Ṣ, L,) and ✝ مُنَهِّتٌ, (L,) [*A lion uttering frequently a low growl*]. (Ṣ, L.) — حِمَارٌ نَهَّاتٌ ‡ *An ass that brays much,* or *frequently.* (Ṣ, Ḳ.) — رَجُلٌ نَهَّاتٌ ‡ *A man that breathes hard;* or *emits the voice,* or *the breath, with a moaning.* (Ṣ, Ḳ.*) See مُطَلِّحٌ.

النَّاهِتُ *The throat; the guttur:* (Ḳ:) so called because the sound termed نَهِيت proceeds from it. (TA.)

المِنْهَتُ, and المُنْهِتُ, and المُنَهِّتُ: see النَّهَّاتُ.

نهج

1. نَهَجَ, (Ḳ, Mṣb,) aor. ـُ, inf. n. نُهُوجٌ; (Mṣb;) and ✝ انهج; (Ṣ, Ḳ;) *It* (a road, or way, Ṣ and Mṣb, and an affair, TA,) *became manifest, plainly apparent,* or *open;* (Ṣ, Ḳ, Mṣb,) and so, with respect to a road, ✝ استنهج. (Ḳ.) — نَهَجَ, (Ṣ, Ḳ, Mṣb,) and ✝ انهج, (Ḳ, Mṣb,) *He,* or *it, rendered* (a road, Ṣ and Mṣb, and an affair, TA,) *manifest, plainly apparent,* or *open:* (Ṣ, Ḳ, Mṣb:) — إِعْمَلْ عَلَى مَا نَهَجْتُهُ لَكَ *Do according to that which I have made manifest to thee.* (Ṣ.) = نَهَجَ, aor. ـُ, (inf. n. نَهْجٌ; TA,) and ✝ انهج; *It* (attrition, TA) *wore out,* or *rendered worn out, a garment.* (Ḳ.) — نَهِجَ, aor. ـَ; (A'Obeyd, Ṣ, Ḳ;) and نَهَجَ, (Ḳ,) but this is disallowed by A'Obeyd, (Ṣ,) and نَهُجَ, and ✝ انهج; (Ḳ;) *It* (a garment) *became old and worn out:* (Ḳ:) or ✝ انهج signifies *it began to become worn out:* (Ṣ:) and *it became old and worn out, but without being rent in several parts.* (TA.) انهج فِيهِ البِلَى [*The effect of*] *attrition spread through it.* (IAạr.) = نَهَجَ الطَّرِيقَ *He went along the road.* (Ṣ, Ḳ.) = نَهِجَ, aor. ـَ, inf. n. نَهَجٌ; (Ṣ, Ḳ;) and نَهُجَ, inf. n. نَهْجَةٌ; (ISh;) this inf. n. also mentioned by Lth, who knew no verb belonging to it; (L;) and نَهَجَ, aor. ـِ, (Ḳ,) inf. n. نَهِيجٌ; (L, in art. انح;) and ✝ انهج, inf. n. إِنْهَاجٌ; (L;) *He was out of breath; breathed short,* or *unintermittedly; panted;* (Ṣ, L, Ḳ;) by reason of violent motion: said of a man, and of a beast of carriage, (L,) and of a dog. (T.) One says, فُلَانٌ يَنْهَجُ فِي النَّفَسِ ✝ فَمَا أَدْرِي مَا أَنْهَجَهُ *Such a one is out of breath,* or *breathes short,* or *unintermittedly,* or *pants for breath, and I know not what hath caused him to be so,* or *to do so.* And it is said in a trad., رَأَى رَجُلًا يَنْهَجُ *He saw a man breathing short,* or *unintermittedly,* or *panting for breath, by reason of fatness, and putting forth his tongue,* from fatigue or the like. (Ṣ.)

4. ضَرَبَهُ حَتَّى انهج *He beat him until he became stretched along:* or, *until he wept:* (TA:) [but probably بكى "he wept" is a mistake for بَلِيَ *he became worn* with the beating]. = انهج *He,* or *it, caused him* (a man, Ṣ, and a beast of carriage, TA) *to be out of breath,* or *to breath short,* or *unintermittedly,* or *to pant for breath.* (Ṣ, TA.) [See an ex. voce نَهَجَ.] *He rode* a beast of carriage *so as to cause* it, or *until he caused* it, *to be out of breath, &c.,* (Ṣ, Ḳ,) *and to become fatigued,* or *jaded.* (TA.) = See 1, throughout.

10: see 1. — فُلَانٌ يَسْتَنْهِجُ سَبِيلَ فُلَانٍ, (Ṣ,) or طَرِيقَ فُلَانٍ, (Ḳ.) *Such a one follows the way of such a one.* (Ṣ, Ḳ.)

نَهْجٌ (Ṣ, Ḳ,) and ✝ نَهَجٌ (L) and ✝ مَنْهَجٌ and ✝ مِنْهَاجٌ (Ṣ, Ḳ) *A manifest, plainly apparent,* or *open, road,* or *way:* (Ṣ, L, Ḳ:) and so طَرِيقٌ ✝ نَاهِجَةٌ: (TA, from a trad.:) pl. of the first نَهَجَاتٌ and نُهُجٌ and نُهُوجٌ: (L:) [and of the third مَنَاهِجُ]. — طُرُقٌ نَهْجَةٌ *Manifest roads,* or *ways.* (L.) — And نَهْجُ الطَّرِيقِ [*The plain,* or *open, track of the road*]. (M, Ḳ, in art. سن.)

نَهَجٌ: see نَهْجٌ.

طَرِيقٌ نَاهِجَةٌ: see نَهْجٌ.

مَنْهَجٌ and مِنْهَاجٌ: see نَهْجٌ.

نهد

1. نَهَدَ, aor. ـُ, (Ṣ, L, Mṣb, Ḳ,) and ـِ, (Mṣb, Ḳ,) inf. n. نُهُودٌ, (Ṣ, L, &c.,) *It* (a girl's or woman's breast) *was,* or *became, swelling, prominent,* or *protuberant:* (Ṣ, L, Mṣb, Ḳ:) or *became full.* (Munjid of Kr.) [See also كَعَبَ, and فَلَكَ;