

قَطْرًا *What is white in one half, black in the back, that walks contractedly, and makes water in drops?* An enigma: to which the answer is, The *قَنْفَذُ* [q.v.]. (L.) — *قَنْفَذٌ لَيْلٍ* *One who sleeps not [during the night];* because the *قَنْفَذُ* sleeps not: (L.): and a *calumniator; a slanderer;* (L, K:) as also *أَنْفَذٌ لَيْلٍ*. (L.) — Also *قَنْفَذٌ* and *قَنْفَذٌ* The *rat, or mouse;* syn. *فَارٌ*: (K:) fem. with *ة*. (TA.) — *قَنْفَذٌ* + The *part behind the ear of a camel, whence the sweat exudes.* (S, L, K.) — And, with *ة*, + The *part of the head that is below that which is called the قَمْحَدُوة*. (L.) — *قَنْفَذٌ* + A *place that produces tangled herbage:* (S, L, K:) *an elevated place abounding with trees:* AHn says, that what is thus termed is in hard ground, between what is termed *قَفٌّ* and sand. (L.) — *قَنْفَذٌ رَمَلٍ* + *Sand collected together,* (Aboo-Kheyreh, L, K,) and *elevated,* (K,) or *somewhat elevated:* (Aboo-Kheyreh, L:) or the *abundance of trees of sand:* or, as some say, *قَنْفَذٌ رَمَلٍ*, with *fet-h*, signifies *abundance and tallness of trees of sand.* (L.) — *قَنْفَذٌ* (L, K) and with *ة* (L) + A *tree in the midst of sand.* (L, K.) — *قَنْفَذٌ* + *Mountains that are not long: or long and narrow tracts,* (أَجْبَلٌ, L, K, TA: in the CK, أَجْبَلٌ, or *mountains,*) of sand: (L, K:) or *hills with pointed heads (نَبْكَ) lying in the way, or road.* (Th, L, K.)

## قنقل

*قَنْقَلٌ* *Half an إِرْدَبٌ*. (T, voce إِرْدَبٌ.) See *قَنْقَرٌ*.

## قنى and قنو

1. *قَنَى الحَيَاءَ* *He kept to the sense of shame, or modesty;* (S, K;) *he preserved it:* and *i. q.* *قَنَى*: and *إِسْتَقْنَى* *he kept to [or preserved] his sense of shame, or modesty.* (TA.) — *قَنَى غَنَمًا*, and *إِفْتَنَى*, *He took for himself, got, or acquired, sheep, or goats [for a permanent possession], not for sale.* (JK.) — *قَنَى*, aor. *يَقْنُو*, inf. n. *قَنُو*; a dial. var. of *قَنَى*, q. v. (TA.)

3. *قَانَى*: see *قَانَى*.

8. *قَانَى* *He gained, acquired, or got, for himself,* (S, K,) or *took for himself,* (Mgh,) *property, or camels, &c.,* (S, Mgh,) *as a permanent stock, for propagation,* (Mgh,) *not for merchandise:* (S, Mgh:) *he made it to be in his possession, not to depart from his hand:* (TA:) *he acquired it for himself permanently, or for a permanence.* See 1.

10: see 1.

*قَنَا* of the nose: see *شَمْرٌ*. — *قَنَا وَشَقٌ* a name given in Egypt to *وَشَقٌ*; also called *أَشَقٌ* and *أَشَحٌ*. (TA in art. *أَشَقٌ*.)

*قَنَاةٌ* *A spear-shaft;* (Mgh;) *a spear* (T, S, K) *that is hollow, like a cane;* (Az, in TA;) *a spear with a head affixed to it.* (Msb.) — Hence, *A subterranean channel, or conduit, for water.* (Mgh.) — [And A pipe.] — *قَنَاةُ الكَوْزِ* *The بُبْبُلُ [or spout] of the كَوْزِ [or mug], that pours forth the water.* (M, K, in art. *بِبَل*.) — *قَنَاةٌ*, said to signify *بَقْرَةٌ وَحْشِيَّةٌ*: see *قَنَاةٌ*.

*قَنْيَةٌ*: see *قَنْيَةٌ*.

*قَنْيَةٌ* and *قَنْوَةٌ* *Sheep, or goats, taken for oneself, gotten, or acquired, [for a permanent possession,] not for sale.* (JK.)

*قَنْيٌ* in the prov., *خَلَاوُكٌ أَقْنَى لِحْيَائِكَ* *i. q.* *أَنْزَمٌ* [as meaning *Most preservative:* see that prov. in art. *خَلَو*, and see *قَنْيَ الحَيَاءِ*, above]. (S in art. *خَلَو*, and *Meyd*.)

*مَقَانَاةٌ* *The weaving with one thread white and one thread black.* (T, voce *نَبِيرٌ*.)

## قهبز

*قَهْبَزٌ* *Short:* (K:) *an epithet applied to a man.* (TA.)

## قهبق

R. Q. 1. *قَهْبَقَةٌ* *He uttered a reiterated (K, TA) and prolonged, (TA,) or a vehement, laughter:* (K:) or *he laughed, reiterating the sound of قَه*. (S, Msb, K.)

*حَقْحَاقٌ*: see *قَهْقَاهُ*.

## قهبب

*قَهْبَبٌ* *Big, bulky, or large in body;* as also *قَهْبَمٌ*: (Seer, L:) or the same as an epithet applied to a camel: (TA:) or *big, bulky, or large in body, and advanced in years;* as also *قَهْبَبٌ*, (K,) and *قَهْبَبٌ*. (TA.) — *Tall, or long, and having a capacious belly.* (K.) — *Hard, and strong, or robust.* (M.) — *I. q.* *بَادِ نَجَانٌ*; (IAar, K:) as also *كَهْبَبٌ*. (TA.)

## قهبمر

*قَهْبَمَرٌ* *i. q.* *قَهْبَبٌ* *Big; bulky; large in body.* (L.)

## قهل

5. *تَقَهَّلَ* *He was, or became, unfrequent in washing and cleansing his person; slovenly with respect to his person.* (K.)

## قهنب

*قَهْنَبَانٌ*: see what follows.

*قَهْنَبٌ* *Tall, and having a curving back, the upper part bending forward over the breast, or*

*a bent and humped back, or a projecting breast and hollow back;* accord. to the different explanations of *أَجْنَأٌ*: or *tall;* (K;) i. e., in an absolute sense; (TA;) as also *قَهْنَبَانٌ*. (K.) But AHn and others assert that the *ن* is augmentative. (MF.)

*مُقَهْنَبٌ* *Always remaining at the water.* (K.)

قوى: see *قوى*

## قور

*قَارَةٌ* *A she-bear:* see an ex. in art. *ظُنن* (conj. 2).

## قوط

*قَوْتُ*: see an ex. in a verse cited voce *رَاجِلَةٌ*.

## قوع

*قَاعٌ* *An even place;* (S, voce *مَقْدٌ*;) *plain, or level, land,* (S, Msb,) *that produces nothing;* (IF, Msb;) *plain, or soft, land,* (أَرْضٌ سَهْلَةٌ,) *low, and free from mountains.* (K.) See also *رَوْضَةٌ*. Respecting its pls., see *جَارٌ*.

## قوف

*قُوفٌ* of the ear, *The upper part:* or the *helix:* see *سَكٌّ* and *أَسَكٌّ* and *شَنْفٌ*. Not to be confounded with *قُوفٌ*. — *قَافٌ* and *قَافٌ*: see *صُوفٌ*.

## قوق

*القَافُ المَقْعُودَةُ*: see *قَافٌ*, in two places. — *قَعْد* art. *قَعْد*.

*قُوفٌ*: see *قَافٌ*.

## قول

1. *قَالَ*. The objective complement of *قَالَ*, meaning *He said*, or what is termed *مَقُولُ القَوْلِ*, must be a complete proposition, or a word signifying at least one complete proposition, as *كَلَامًا*; or a word signifying a command or the like; or a word significant of a sound, termed *إِسْمُ صَوْتٍ*: it may be a verb; but cannot be an inf. n., as *عِبَادَةٌ*. (Gr.) [This is what is meant where] it is said in the *Keshsháf*, *العِبَادَةُ لا تُقَالُ*. (Kull, p. 327.) — *قَالَ لَهُ* signifies *إِفْتَرَى*, *قال عليه*: *رَوَى عنه*, *قال عنه*: *خَاطَبَ له*. *إِجْتَهَدَ فِيهِ*, *قال فيه*: and *حَكَمَ به*, *قال به*: *عليه*. (Marg. note in Additions to a copy of the KT.) — *تَرَكَ* — *إِجْتَهَدَ فِيهِ*: see *تَرَكَ*. — *قَالَ عَلَيْهِ*, aor. *أَ.*, *He lied, or said what was false, against him.* (TA in art. *تَلَو*.) See *تَقَوْلٌ*. — *قَالَ فِيهِ* and *عَنْهُ* *He said of him, or it, such a thing.* — *قَالَ بِكَذَا* *He asserted his belief in such*