

وغل

4. **أَوْغَلْتُمْ**, for **أَوْغَلْتُمْ فِيهَا**: see a verse cited voce **عَمَّرَ**.

طَفَأَ, **وَأَرَشَ**, and **شَطَنَ**, and **وَأَغْلَ**.

وغم

فَعَمَّرَ, said of food: see **فَعَمَّرَ**.

وفض

2. **وَفَضَ الرَّحَى** [or skin] **He put a** [or skin] **beneath the [hand-]mill.** (M, in art. **ثَغَل**.)

4. **أَوْفَضَ**: see **أَوْفَضَ**.

وَفَضَ: see 2, and **ثَغَل**.

وقف

1. **وَفَّقَ أَمْرَهُ** **His affair, or case, was right, agreeable with what was wished, or desired.** (A, TA.)

2. **وَفَّقَ أَمْرَهُ** [He accommodated, adapted, or disposed, his affair to its object; directed it to a right issue;] **prospered it.** (TK.) — **وَفَّقَهُ لِأَمْرٍ** **He disposed him, or adapted him, to a thing; he disposed him, or made him fit, for a thing.** — **وَفَّقَهُ اللَّهُ** **God accommodated him, adapted him, or disposed him, or directed him, to the right course; syn. سَدَّدَهُ** (Msb.): **God made him to take, or follow, a right way, course, or direction, [in an affair]: or directed him by inspiration to that which was good, or to prosperity.** (TA.) — **وَفَّقَهُ لِلسَّادِرِ** [He accommodated, adapted, disposed, or directed him, to that which was right]. (K, art. **سَد**.) — **وَفَّقَ بَيْنَ التَّيْنَيْنِ** **He effected an agreement, a harmony, a reconciliation, an accommodation, or an adjustment, between the two things.** (MA.) And **وَفَّقَتْ بَيْنَ الْقَوْمِ** [I effected an agreement, a harmony, &c., between the people, or party; made peace between them]. (Msb, in art. **صَلَح**; &c.)

3. **وَأَفَقَهُ** **He, or it, was conformable, or did conformably, to him, or it; was as he, or it, was, or did as he, or it, did: coincided with him, or it: it suited him, or it: it matched it; tallied with it.** — **وَأَفَقَهُ عَلَى أَمْرٍ** **He agreed with him, or was of one mind or opinion with him, upon, or respecting, a thing, or an affair.** (TA.) — **وَأَفَقَهُ** is best rendered **He agreed, consented, accorded, or was of one mind or opinion, with him: and he complied with him, or it (see طَاوَعَهُ): and he coincided with him, suited him, or it; it matched it, &c.]**

— **وَأَتَقَى العَذَابَ الذَّنْبَ** [The punishment agreed, or corresponded with the sin, crime, or offence]. (TA.) — **وَأَتَقَى** **It was suitable, or convenient.** — See **مَشَاكَلَهُ** in art. **شَكَلَ**, conj. 3. — **وَأَتَقَهُ** **He encountered him; syn. with صَادَفَهُ**, q. 7.

4. **أَوْفَقَ أَمْرَهُ** **He found his affair, or case, agreeable with his wish, or desire.** (TA.)

8. **إِتَّفَقَ** **It happened; chanced.** So used in the K, art. **لَفَت**, and in many other works. — **إِتَّفَقَ مَعَهُ عَلَى أَمْرٍ**: see 3.

تَوْفِيقٌ **A certain legal document: a pleading.** See **مَحْضَرٌ**.

إِتْفَاقِيٌّ **Casual.**

وفى

1. **وَفَى بِالْعَهْدِ** and **بِالْوَعْدِ** [He fulfilled, performed, kept, or was faithful to, the compact, or covenant, and the promise]: act. part. n. **وَفِيٌّ**; pl. **أَوْفِيَاءٌ**. (Msb.) — **وَفَاءٌ** signifies **The being faithful to an engagement, or promise: see 1, last sentence, in art. رَعَى**. — **وَفَّاهُ** **He paid it: see an ex. (في نَوْبِي أَبِي أَنْ أَفِيَهُ)** voce **نَوَّبَ**.

2. **تَوَفَّاهُ** and **وَأَفَاهُ** and **وَأَفَاهُ** and **وَأَفَاهُ** and **وَأَفَاهُ** **He paid, or rendered, to him fully, or completely, his right, or due.** (K. [In the CK, **وَأَفَاهُ** is erroneously put for **وَأَفَاهُ**].)

3. **وَأَفَى بِهِ** **He brought it: see a verse cited in art. سَجَد**. — See 2.

4. **أَوْفَى عَلَيْهِ** **He looked upon it, looked upon it from above, looked down upon it; got a view of it; or saw it; syn. أَشْرَفَ عَلَيْهِ**, (S, Msb, K, TA,) and **إِطْلَعَ**; and **أَوْفَى فِيهِ** [likewise] signifies **أَشْرَفَ**. (TA.) — See 2.

5. **تَوَفَّاهُ اللَّهُ** **God took his soul**, (S, K,) [either at death, or in sleep. See the Kur-án, vi. 60]: or **caused him to die.** (Msb.) — See 2 and 10.

10. **أَسْتَوْفَاهُ** and **تَوَفَّاهُ** **He [exacted,] took, or received, it fully, or wholly.** (Mgh.) See an ex. voce **عَلَى**. — See 2. — **أَسْتَوْفَى** [He completed] so many years of his age. (A, O, in TA, voce **أَحْفَر**.)

وَفِيٌّ: see **وَفَى**. — **وَفِيٌّ العَهْدِ** [A fulfiller, performer, or keeper, of the compact, or covenant]. (TA, voce **إِلَّ**.)

وقع

1. **وَقَعَ الأَمْرُ** **The thing, or affair, [fell, befell,] happened; took place; came to pass; became [executed, performed, or] realized; syn. حَصَلَ**

(TA.) — **وَقَعَ فِي** **He lighted, or came, upon a thing or place; and he became in a place.** — **وَقَعُوا فِي السَّنِيَّاتِ البَيْضِ** [They lapsed into the years of scantiness of herbage]. (K in art. **سَنَه**, q. v.)

— **وَقَعَ إِلَيْهِ** **It chanced, or happened, to come to him, or it: and, said of a thing borne by water, it drifted to it, namely, a place.** — **وَقَعَ عَلَيْهِ** **It fell, lay, or closed, upon it, or against it.** — **وَقَعَ بِالأَمْرِ** **He originated the thing, or event, and made it to befall.** (TA.) — **وَقَعَ** **He fell into a snare, or the like: he became insnared.** — **وَقَعَ فِي أَرْضٍ فَلَاةٍ** [He was, or became, meaning he found himself, came to be, or chanced to be, in a desert, or waterless, land]; (Msb:) and **فِي رَوْضَةٍ** [in a meadow, or garden]: (T, S, in art. **أَنَق**.) [or he lighted upon, &c.; from the lighting of a bird]. — **يَقَعُ** followed by **عَلَى**, often signifies **It (a garment, &c., or a portion thereof,) lies against or upon a certain part of the body, &c.** — **وَقَعَ بِهِمْ** and **وَقَعُوا بِهِمْ** **He made much slaughter among them: (Msb:) or he fought them vehemently: (K:) or he fell upon them in fight: (PS:) both mean the same: (S:) he made an onslaught upon them: وقع**

بِالعَدُوِّ **he made an assault, or a sudden assault, upon the enemy.** (MA.) — **وَقَعَ فِيهِ**, inf. n. **وَقِيعَةٌ**, **He spoke evil of him, behind his back, or in his absence, or otherwise, saying of him what would grieve him if he heard it; (S:) slandered him.** — **He reviled, vilified, or vituperated, him; charged him with a vice, fault, or the like; defamed him; or detracted from his reputation.** (Msb.) — **مِنْ حَاجَتِهِ**, (see K, art. **فَقَرَ**.) [and **مَوْفِعًا مِنْ كِفَايَتِهِ**], **It supplied, or sufficed for, his need; syn. أَعْتَى عَنَاءً**. (Msb.) **وَقَعَ مَوْفِعًا** signifies **It stood in steal, or in some stead: see فَقِيرٌ**, in the K; and see **Bd**, and **Jel**, ix. 60: and **مَوْفِعًا** **[It did not stand with him in any stead].** (S, K, voce **تَسَخَطَ**, end of art. **سَخَطَ**.) [You say] **وَأَع مِنْهُ الأَمْرُ مَوْفِعًا حَسَنًا أَوْسِيًّا** **The thing stood with him [in good stead, or (if the expression be allowable) in evil stead]; syn. تَبَتَ لَدَيْهِ**. (TA.) — **وَقَعَ مَوْفِعًا مِنَ الحَاجَةِ** [It supplied, or sufficed for, what was needed]. (**Bd**, ix. 60.) — **قَحَاحٌ** and **بِقَحَاحٍ قُرِكَ**, and **وَقَعْتُ بِقُرِكَ** — **وَقَعَ عَلَى كَذَا** **It (a word) applies to such a thing.**

2. **نَوَفِيعٌ**, (MA, TA,) inf. n. **وَقَعَ فِي الكِتَابِ**, (KL, TA,) [as commonly used in the present day,] **He signed the writing [for the purpose of giving effect to it, either beneath, or by endorsing it]: (MA, KL:) [but as generally used in earlier, though post-classical, times,] he annexed to the writing, after it had been finished, for the**