

opinion or a judgment, and the truth of an evidence or a demonstration, and the result of an inquiry or investigation) rested, was founded or grounded, depended, or was dependent, upon such a thing. You say, of knowledge, **يَتَوَقَّفُ** *Its origination rests upon such a thing*; as, for instance, speculation.

**وَقَفَ** *An entailed, or unalienable, legacy or gift; a mortmain. See أَرَقَبَ. — الوُقُوفُ بِعَرَفَاتِ* The halting of the pilgrims at Mount 'Arafāt.

**حَبِطَ مَوْقِفَ الْفَرَسِ** *The horse's belly was inflated: see حَبِطَ.*

**مَوْقُوفٌ عَلَى حَدِّ كُفْرٍ** *Brought to the verge of infidelity: see حَدٌّ.*

**أَنَا مُتَوَقِّفٌ فِي هَذَا** [*I am pausing, or hesitating, respecting this*;] **أَنَا مُتَوَقِّفٌ فِي هَذَا** [*I do not form, or give, a decided opinion (لَا أَمْضِي رَأْيًا) respecting this.* (TA.)

وقى

1. **وَقَاهُ اللَّهُ السُّوءَ** *God preserved him from evil.* (Msb.) See a verse cited voce **نَفَسَ**.

**وَقَاكَ اللَّهُ كُلَّ مَحْذُورٍ** *God preserve thee from all fear: see مَحْذُورٌ* — **وَقَى**, or **قَى**, and **تَوَقَّى**, are imperatives [meaning *Be thou cautious*]. (JK.) — **وَقَاهُ** and **قَى عَلَى ظَلْعِكَ**: see **ظَلَعَ**. — **وَقَاهُ** and **تَوَقَّى** both signify *He was cautious of it*; syn. **حَذَرَهُ**. (K.)

5. **تَوَقَّاهُ** (and, accord. to a usage in the K, art. **حَرَزَ**, also **تَوَقَّى مِنْهُ**) *He guarded against it; was cautious of it*; syn. **احْتَرَزَ مِنْهُ** and **احْتَرَزَ مِنْهُ**. (S, K, \* art. **حَرَزَ**.) — **تَوَقَّاهُ**: see 4 in art. **بَقَى**.

8. **إِتَّقَى** *He preserved, or guarded, himself exceedingly, or extraordinarily: (Ksh, Bd in ii. 1.) he put a thing between him and another to preserve him, or guard him.* (Ham, p. 359.) — In the conventional language of the law, *He preserved, or guarded, himself exceedingly, or extraordinarily, (Ksh, Bd, ubi supra,) from sin, of commission or of omission, (Ksh,) [or] from what would harm him in the world to come.* (Bd, who describes three degrees.) It may often be rendered *He was pious*; or *careful of his religious duties.* — **إِتَّقَى عَلَيْهِمْ وَحَذَرَ** [*He guarded himself against them in an extraordinary degree, and was cautious, or wary.*] (JK, TA, in art. **خَشِيَ**.) See 1. — **يَتَّقَى**, for **يَتَّقَى**: see art. **تَقَى**: and see a verse of Khufāf Ibn-Nudbeh, (quoted in the S, in art. **وَقَى**), cited voce **أَثَرٌ**. — **يَتَّقَى** for **يَتَّقَى**: see a verse cited voce **مُتَأَوِّبٌ**.

**وَقَى** *Cautious, guarding himself from sin, &c.:* see **تَقَى**.

**وَقِيَّةٌ** *Property by means of which one preserves himself: pl. وَقِيَّاتٌ.* (TA.) See a verse cited voce **مَحْبَلٌ**.

**وَقَايَةٌ** *Excess of preserving or guarding.* (Ksh, Bd in ii. 1.) — *A preservative.*

**وَأَقِي** *A saddle that does not gall the back.* (S, K.)

**وَأَقِيَّةٌ** used as an inf. n., like **بَاقِيَّةٌ**: see **هَارَ**, p. 136. — **وَأَقِيَّةٌ** as meaning *one preserver*: see an ex. voce **بَاقِيَّةٌ**.

**أَوْقِيَّةٌ** *An ounce: see رِطْلٌ*, in two places.

وك

**وَكَى** and **عَكَ وَكٌ**: see art. **عَكَ**.

وَكِظَ

**وَكَظَ** and **وَكَظَ** *i. q. مُوَكَظٌ* and **وَكَظَ** *Attending assiduously to such a thing; intent upon it.* (Lh, in TA, art. **وَضَبَ**.)

وَكِعَ

**وَكَعَ** pl. of **وَكَعِيعٌ**, like as **خَبِيثٌ** is of **خَبِثَةٌ**, *Base: see a verse cited voce أَحْصَنَ*.

وَكَفَ

1. **وَكَفَ** said of water from the eyes: see a verse cited voce **رَسَمَ**. One of its inf. ns. is **وَكْفَانٌ**. (K, voce **جَدُّ**.)

2. **وَكَفَ عَلَى الخُبْزِ** [*It was made to drip upon bread*]; said of fat melting and dripping. (TA in art. **جَمَلَ**.) — **وَكَفَ** and **أَوْكَفَ**: see **أَكْفَ** and **أَكْفَ**.

4: see 2.

**وَكْفٌ**: see an ex. in a verse cited voce **خَطِطَةٌ**.

**وَكِيفٌ**, inf. n. of 1: see **رَسَمَ**.

وَكَلَّ

1. **وَكَلَّهُ إِلَى رَأْيِهِ**, inf. n. **وَكَلٌّ** and **وَكُولٌ**, *He left him to his opinion, or judgment.* (TA.) And **وَكَلَّهُ إِلَى نَفْسِهِ**, aor. **يَكِلُ**, inf. n. **وَكُولٌ**, [*I left him to himself*;] *I did not manage his affair, nor aid him.* (Msb.) And **وَكَلَّنِي إِلَى كَلْبِي** *Leave thou me to manage such a thing.*

(TA.) — **وَكَلَّهُ إِلَى دِينِهِ** [*I left him to his religion, not interfering with him therein.*] (S, Msb, K, voce **دَيْنَتَهُ**.)

2. **وَكَلَّهُ بِشَيْءٍ** *He appointed him, or intrusted him, as his commissioned agent, factor, or deputy, with the management, or disposal, of a thing.* — **وَكَلْتُ بِغُلَانٍ** [or **وَكَيْلٌ** [or **وَكَيْلٌ**, &c.] *with such a one.* (T in art. **بِ**.)

5. **تَوَكَّلَ عَلَيْهِ**, and **إِتَّكَلَّ عَلَيْهِ**, *He relied upon him; (S, Msb); and confided in him: (Msb:) he submitted himself to him.* (K.) — **تَوَكَّلَ بِأَمْرِ** *He became responsible to him for the management of the affair.* (TA.) — **تَوَكَّلَ لَهُ بِهِ** *He became responsible to him for it.* (TA.) — **تَوَكَّلَ فِي أَمْرِ** *He became وكيل in an affair.* — **تَوَكَّلَ بِمَالِ أَحَدٍ** *He became administrator of one's property.*

6. **تَوَاكَلَهُ** *He deserted him, or it: i. q. تَرَكَتَهُ*: see two exs. voce **سَدَرَ**.

8: see 5. — **مَتَكَّلٌ** is used as an inf. n. of **إِتَّكَلَّ**.

**وَكَلٌّ** and **وَكَلَّةٌ** and **تَكَلَّةٌ** *An impotent man, (S, K,) who commits his affair to another.* (S.)

**وَكَلَّةٌ**: } see **وَكَلٌّ**  
**تَكَلَّةٌ**: }

**وَكَيْلٌ** *A witness; syn. شَهِيدٌ.* (Jcl, ii. 66; and iv. 169.) — *A commissioned agent; a factor; a deputy.*

**وَكَائِلٌ**, for **دَارُ الوَكَائِلِ**, *A factory: pl. وَاكَائِلٌ.*

وَكَنَ

**وَكَنَةٌ** certainly means, sometimes, *A bird's nest, wherever it be: see an ex. in the first paragraph of art. وَاكَنَ.*

وَكَى

**وَكَاةٌ** *A tie: see an ex. voce اِسْتُ*, in art. **سَتَهُ**. — *The tie, (S, Mgh, Msb, K,) which is a cord, (Msb,) of the head (S, Msb) of the قُرْبَةِ (S, Mgh, Msb, K,) &c.* (K.)

وَلَّ

R. Q. 1. **وَلَّوَتْ** *She (a woman) wailed, or raised her voice with weeping.* (Har, p. 395.)

وَلَسَ

3. **وَلَسَ** *He acted perfidiously, or practised fraud: see دَأَسَ.*